



**CITY MANAGER**

Elaine Leven

**CITY CLERK**

Cynthia Greenia

# City of Fraser

CENTENNIAL COMMUNITY

**MAYOR**

Michael Carnegie

**MAYOR PRO-TEM**

Patrice M. Schornak

**COUNCIL**

Amy Baranski

Kathy Blanke

Suzanne Kalka

Patrick O'Dell

Dana Sutherland

**Fraser Recreation Commission At  
City Council Chambers  
33000 Garfield, Fraser, MI 48026  
Tuesday, February 7, 2023 @ 7:00 p.m.**

1. Call Meeting to Order
  2. Pledge of Allegiance
  3. Roll Call
  4. Approval of Agenda for February 7, 2023 Meeting
  5. Approval of Minutes
    - Regular Meeting November 1, 2022
    - Regular Meeting January 3, 2023
  6. Volunteer Group Reports
  7. Reports on Current Event
  8. Overview Report of Parks and Recreation
  9. Other Business
    - a. Interview Candidate for Recreation Commission Appointment
  10. Citizen Participation
  11. Commission Members with Concerns
  12. Adjournment
- POSTED: January 31, 2023



**CITY MANAGER**  
Elaine Leven  
**CITY CLERK**  
Cynthia Greenia

# City of Fraser

CENTENNIAL COMMUNITY

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Michael Carnagie  
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Kathy Blanke  
Suzanne Kalka  
Patrick O'Dell  
Dana Sutherland

## CITY OF FRASER RECREATION COMMISSION MEETING NOVEMBER 1, 2022 7:00 P.M.

A regular meeting of the City of Fraser Recreation Commission was held on Tuesday, November 1, 2022 at 7:00 p.m. at City Hall, 33000 Garfield, Fraser, MI 48026.

### 1) CALL TO ORDER

The meeting was called to order by Chairman Sarah Kelley at 7:00 p.m.

### 2) PLEDGE OF ALLEGIANCE

Chairman Kelley led the Pledge of Allegiance.

### 3) ROLL CALL

Present: Hunt, Kelley, Koch, Rolens, Walker  
Absent: Rolens

Others: Assistant City Manager Mistretta

### 4) APPROVAL OF AGENDA

**Motion** by Hunt supported by Koch to approve the agenda for the November 1, 2022 City of Fraser Recreation Commission as presented/amended.

AYES: Hunt, Kelley, Koch, Walker  
NAYS: None

Motion Carried

### 5) APPROVAL OF MINUTES NOVEMBER 1, 2022 RECREATION COMMISSION MEETING

**Motion** by Koch supported by Kelley to approve the minutes of the October 4, 2022 meeting of the City of Fraser Recreation Commission as presented/amended. (no minutes provided)

AYES:  
NAYS:

**6) VOLUNTEER GROUP REPORTS**

**7) REPORTS ON CURRENT EVENTS**

Discussion was had on current and upcoming events in the City of Fraser regarding recreation.

**8) OVERVIEW REPORT OF PARKS AND RECREATION**

**9) OTHER BUSINESS**

**10) CITIZEN PARTICIPATION**

**11) COMMISSION MEMBERS WITH CONCERNS**

**12) ADJOURNMENT**

Motion by Hunt supported by Walker to adjourn the meeting at 7:45 p.m.

AYES: Hunt, Kelley, Koch, Walker

NAYS: None

Motion Carried

Respectfully Submitted:

Cindi Greenia, Clerk  
City of Fraser

**CITY OF FRASER  
RECREATION COMMISSION MEETING  
JANUARY 3, 2023  
7:00 P.M.**

A regular meeting of the City of Fraser Recreation Commission was held on Tuesday, January 3, 2023 at City Hall, 33000 Garfield, Fraser, MI 48026.

**1) CALL TO ORDER**

The meeting was called to order by Chairman Sarah Kelley at 7:00 p.m.

**2) PLEDGE OF ALLEGIANCE**

Chairman Kelley led the Pledge of Allegiance

**3) ROLL CALL**

Present: Hunt, Kelley, Koch, Walker

Absent: None

Others: Assistant City Manager Mistretta, City Clerk Greenia

**4) APPROVAL OF AGENDA**

Motion by Koch supported by Hunt to approve the agenda for the January 3, 2023 City of Fraser Recreation Commission as presented/amended.

AYES: Hunt, Kelley, Koch, Walker

NAYS: None

Motion Carried

**5) APPROVAL OF MINUTES DECEMBER 8, 2022 RECREATION COMMISSION MEETING**

Motion by Koch supported by Kelley to approve the minutes of the December 8, 2022 meeting of the City of Fraser Recreation Commission as amended.

AYES: Hunt, Kelley, Koch, Walker

NAYS:

Motion Carried

## **6) VOLUNTEER GROUP REPORTS**

Laura Lesich, 15201 Fairview was present and shared that the Fraser First group Was in the midst of planning their Annual Blue Jean Ball. It would be held on February 11, 2023. She reviewed the details of the event. The next meeting of the Fraser First Club would be held on January 10, 2023 at the Rams Horn at 6:00 p.m. She invited everyone to join in.

## **7) REPORTS ON CURRENT EVENTS**

Assistant City Manager Mistretta reviewed the new bowling league that would be taking place at Fraser Lanes. She indicated that Advancing Macomb and LK St. Clair were in charge of that.

She was working with Advancing Macomb and LK St. Clair to get more programming and was seeing some response from Advancing Macomb finally.

## **8) OVERVIEW REPORT OF PARKS AND RECREATION**

Assistant City Manager Mistretta told the Commission about the happenings at the Senior Activity Center. There were activities five days a week and some of the programs had sold out. She was happy to see the Seniors getting more involved in the building and happy to see the building full. They were open from 8:00 a.m. to 1:00 p.m. Monday through Friday every week.

Dining Senior Style was taking off and there were more and more participants all the time.

She stated they were in the beginning stages of the Egg Hunt and parade planning at this time.

## **9) OTHER BUSINESS**

### **a. Approval of 2023 Meeting Dates Recreation Commission**

Commission discussed the proposed dates. They decided to move the proposed July 4, 2023 meeting to July 11, 2023 and the November 7, 2023 meeting to November 14, 2023.

Motion by Koch, supported by Hunt to approve the meeting dates as proposed by the City Clerk with the following changes: move the July 4, 2023 meeting to July 11, 2023 and the November 7, 2023 meeting to November 14, 2023.

AYES: Hunt, Kelley, Koch, Walker

NAYS:

Motion Carried

## **10)CITIZEN PARTICIPATION**

Laura Lesich, 15201 Fairview, commented on items of concerns. She was hoping to see the Parks and Recreation Master Plan on their agenda tonight, concerns with our Facebook page, wondered when we would hire someone to help with the Parks and Recreation. Also she encouraged the current Recreation Commission members to get residents to fill the seats that were open on the Commission.

## **11)COMMISSION MEMBERS WITH CONCERNS**

Commissioner Koch was concerned with a former Commissioner and his status on the Commission.

Motion by Koch, supported by Hunt to officially remove John Hunter from the City of Fraser Parks and Recreation Commission.

AYES: Hunt, Kelley, Koch, Walker

NAYS:

Motion Carried

City Clerk Greenia stated she would check into their By-Laws tomorrow and see if this was necessary and give them updated information.

Commissioner Koch also mentioned she and Commissioner Hunt were in the beginning stages of planning an Easter Road Rally for adults. Discussion on this was had with Assistant City Manager Mistretta. Commissioners agreed to send her an email with details about this event and they would have further discussion on the possible City's involvement in same.

Commissioner Koch then asked how close we were to getting a Parks and Recreation Director. Assistant City Manager Mistretta stated that she had interviews later this week to fill that position. She was hoping to have this all wrapped up next week.

Commissioner Hunt asked if Fraser Lanes was being sold. She also mentioned that she would very much like to see a kickball league in the City.

Commissioner Koch asked how we were doing with the soccer league. Ms. Mistretta noted she had not had any response on that as of yet.

Commissioner Walker stated she did talk to the principal at Mark Twain Elementary and he told her the City could use their gymnasium any time they wanted. The City would just have to provide an insurance information for the school district. She brought the packet of information with her to the meeting and would pass it along to Assistant City Manager Mistretta.

Commissioner Walker then discussed a “Bark in the Park” or a “Frolic in Fraser” that could be good – they could have a local adoption day. She also noted that it might be a good idea to have local gardeners come to the park and share their vegetables.

Chairman Kelley noted she would try to post more online to see if she could encourage more people to join the Recreation Commission. She asked what the status of the grant is for Somerset Park. Discussion was had on this matter.

## **12)ADJOURNMENT**

Motion by Kelley supported by Hunt to adjourn the meeting at 7:27 p.m..

AYES: Hunt, Kelley, Koch, Walker

NAYS: None

Motion Carried

Respectfully Submitted:

Cindi Greenia, Clerk  
City of Fraser



**CITY MANAGER**

Elaine Leven

**CITY CLERK**

Cynthia Greenia

# City of Fraser

**CENTENNIAL COMMUNITY**

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Patrick O'Dell

Dana Sutherland

David Winowiecki

To: Recreation Commission

Date: 1/23/2023

From: City Clerk Greenia

Re: Appointment to Commission

On Friday, January 20, 2023 I received the attached application for Mr. Jacob Rice to be a member of the City of Fraser Recreation Commission. I have spoken with him earlier today and he will be able to be present at your February 7, 2023 meeting for you to interview and make a recommendation to City Council as to whether or not you would like to see him appointed to your Commission.

In speaking with him he shared that he has been at a few meetings and spoken with everyone already. If appointed his term would run through December 31, 2025.



# APPLICATION FOR APPOINTMENT TO CITY BOARDS & COMMISSIONS

APPLICATION MAY BE SUBJECT TO PUBLIC VIEW



www.MICityOfFraser.Com

City of Fraser  
33000 Garfield Road  
Fraser, MI 48026  
(586) 293-3100

cityclerk@micityoffraser.com

|                                                                                                                                                                                                                                                                                                                                                                                                                              |       |            |                     |                   |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|---------------------|-------------------|------------------------|
| LAST NAME                                                                                                                                                                                                                                                                                                                                                                                                                    |       | FIRST NAME |                     | M.I.              |                        |
| Rice                                                                                                                                                                                                                                                                                                                                                                                                                         |       | Jacob      |                     | R                 |                        |
| ADDRESS (number & street)                                                                                                                                                                                                                                                                                                                                                                                                    |       |            |                     |                   |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |       |            |                     |                   |                        |
| CITY                                                                                                                                                                                                                                                                                                                                                                                                                         | STATE | ZIP CODE   | CELL PHONE          | HOME PHONE        |                        |
| Fraser                                                                                                                                                                                                                                                                                                                                                                                                                       | MI    | 48026      |                     |                   |                        |
| NAME OF BOARD/COMMISSION YOU ARE APPLYING FOR                                                                                                                                                                                                                                                                                                                                                                                |       |            |                     |                   | TERM ENDING (IF KNOWN) |
| Recreation Commission <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                               |       |            |                     |                   |                        |
| REASON FOR INTEREST IN THIS BOARD (please list activities & special qualifications)                                                                                                                                                                                                                                                                                                                                          |       |            |                     |                   |                        |
| Growing up in Fraser, recreation was a huge part of my life, it teaches kids communication, leadership, and problem-solving skills. My commitment to helping the community and recreation as a whole, will ensure the positive effect I will have on the Commission Board. I am a certified coach through Michigan High School Coaches Association and have coached at Fraser High School along with differnt minor leagues. |       |            |                     |                   |                        |
| EDUCATION (please list schools, diplomas, degrees, professional certificates, etc.)                                                                                                                                                                                                                                                                                                                                          |       |            |                     |                   |                        |
| High school and some college                                                                                                                                                                                                                                                                                                                                                                                                 |       |            |                     |                   |                        |
| CURRENT EMPLOYMENT                                                                                                                                                                                                                                                                                                                                                                                                           |       |            |                     |                   |                        |
| COMPANY NAME                                                                                                                                                                                                                                                                                                                                                                                                                 |       |            | YOUR TITLE/POSITION |                   |                        |
| R&H Transportation                                                                                                                                                                                                                                                                                                                                                                                                           |       |            | Owner               |                   |                        |
| COMPANY ADDRESS (number & street)                                                                                                                                                                                                                                                                                                                                                                                            |       |            |                     |                   |                        |
| 31337 Grove St                                                                                                                                                                                                                                                                                                                                                                                                               |       |            |                     |                   |                        |
| CITY                                                                                                                                                                                                                                                                                                                                                                                                                         | STATE | ZIP CODE   | OFFICE PHONE        | OFFICE CELL PHONE |                        |
| Fraser                                                                                                                                                                                                                                                                                                                                                                                                                       | MI    | 48026      | (586) 251-3823      |                   |                        |
| PLEASE LIST YOUR RESPONSIBILITIES                                                                                                                                                                                                                                                                                                                                                                                            |       |            |                     |                   |                        |
| Non-emergency medical transportation which includes driving patients to and from appts, entering in data, scheduling appts, contacting and meeting with possible clients, billing and organizing each clients case, obtaining contracts.                                                                                                                                                                                     |       |            |                     |                   |                        |

PLEASE ATTACH YOUR RESUME OR OTHER INFORMATION AND RETURN TO CITY HALL OR EMAIL CITYCLERK@MICITYOFFRASER.COM

Rev 11/2017

Received by

*Candi Greene*

Date

1/20/23