



CITY MANAGER  
D. Wayne O'Neal  
CITY CLERK  
Kelly Ann Dolland

# City of Fraser

CENTENNIAL COMMUNITY

MAYOR  
Michael Carnagle  
MAYOR PRO-TEM  
Kathy Blanke  
COUNCIL  
Yvette Foster  
Suzanne Kalka  
Michael Lesich  
Patrice M. Schornak  
David Winowiecki

FRASER CITY COUNCIL – REGULAR MEETING  
THURSDAY – APRIL 12<sup>TH</sup>, 2018 @ 7:00PM  
AGENDA

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF AGENDA**
4. **CITIZEN PARTICIPATION ON AGENDA ITEMS**
5. **CONSENT AGENDA**
  - a. Approval of Minutes of the Regular Council Meeting of 03-08-2018
  - b. Approval of Bills for the month of March 2018 in the amount of \$1,723,759.66
  - c. Receive and File Finance Budget to Actual Report ending February 2018
  - d. Receive and File 2018-2019 Senior Apartment Analysis
  - e. Receive and File Minutes of the 02-05-2018 Historical Commission meeting
  - f. Receive and File Minutes of the 03-06-2018 Park & Recreation Commission Meeting
  - g. Receive and File Minutes of the 01-03-2018 Planning Commission Meeting
  - i. Receive and File Minutes of the 02-07-2018 Planning Commission Meeting
6. **REQUESTS FOR COUNCIL ACTION**
  - a. Authorize Administration to Contact SERESA for the Contracting of Dispatch Services Beginning July 1, 2018
  - b. Establish Notice of Public Hearing on 2018-2019 Police & Fire Special Assessments
  - c. Establish Combined Notice of Public Hearing on Increasing Property Taxes & 2018-2019 Budget
  - d. Approve and award 2018 Fireworks contract to Zambelli Fireworks in the amount of \$10,000
  - e. Proclamation 'Arbor Day'
7. **PENDING ITEMS OF UNFINISHED BUSINESS / REPORT OF THE CITY ADMINISTRATION**
8. **REPORT OF MAYOR AND CITY COUNCIL / NEW BUSINESS**
9. **CITIZEN PARTICIPATION**
10. **ADJOURNMENT**

(Posted Friday, April 6<sup>th</sup>, 2018 @ 4:30pm)

THE CITY OF FRASER WILL PROVIDE NECESSARY REASONABLE AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WITH DISABILITIES AT THE MEETING UPON FOUR DAYS NOTICE TO: RANDY WARUNEK, BUILDING DEPARTMENT (586) 293-3100 EXT 154 ~ IT IS THE POLICY OF THE CITY OF FRASER THAT NO PERSON, ON THE BASIS OF RACE, CREED, COLOR, RELIGION, NATIONAL ORIGIN, OR ANCESTRY, AGE, SEX, MARITAL STATUS, OR DISABILITY SHALL BE DISCRIMINATED AGAINST, EXCLUDED FROM PARTICIPATION, DENIED THE BENEFITS OF, OR OTHERWISE SUBJECTED TO DISCRIMINATION.

**C. ESTABLISH COMBINED NOTICE OF PUBLIC HEARING ON INCREASING PROPERTY TAXES AND 2018-2019 BUDGET**

The following public hearing notice will be posted regarding the millage rates requested by the Finance Department to fund the 2018—2019 Budget. The entire posting is included in your packet. Once the city council has established the public hearing date and time, the Finance Director will complete the hearing notice and insert the appropriate numbers. Once the City Council publishes the millage rates in the public hearing, the board cannot approve any millages higher than these numbers at the May meeting; however, the board can adopt a lower millage.

A Public Hearing has been scheduled for Thursday, May 10, 2018 during the Regular Council Meeting held at 7:00 PM within the Council Chambers, 33000 Garfield Rd, Fraser, MI. The City Council of the City of Fraser will hold a public hearing on the recommended budget, a proposed increase of 0.0217 mills on the Rubbish Millage Rate and XXX mills on the PA 33 of 1951 Ad Valorem Special Assessments to be levied in 2018 for the 2018-2019 Fiscal Year Budget. **THE PROPERTY TAX MILLAGE RATE PROPOSED TO BE LEVIED TO SUPPORT THE PROPOSED BUDGET WILL ALSO BE A SUBJECT OF THIS HEARING.** A copy of the budget is available for public inspection in the Clerk's Office at 33000 Garfield Rd, Fraser, MI. The total number of mills to be levied and the purposes for each millage are:

Proposed motion: to approve the Notice of Public Hearing in combination on increasing property taxes and the 2018-2019 Budget.

**D. APPROVAL AND AWARD 2018 FIREWORKS CONTRACT TO ZAMBELI FIREWORKS IN THE AMOUNT OF \$10,000**

This is the annual fireworks contract for the city wide picnic held in conjunction with the Lions Club. The Lions Club pays 80% of the costs for the fireworks. It is my understanding that the Lion's Club will have fireworks (\$8,000) if the city does not pay our \$2,000 contribution. THE DATE FOR THE FIREWORKS IS July 22, 2018.

Proposed motion: to approve/deny the 2018 Fireworks contract to Zambeli Fireworks in the amount of \$10,000.

**E. PROCLAMATION 'ARBOR DAY'**

The City of Fraser adopts a proclamation every year establishing Arbor Day in Fraser.

Proposed motion: to adopt the Proclamation establishing April 27, 2018 as Arbor Day in Fraser.

# FRASER DEPARTMENT OF PUBLIC SAFETY



## MEMO

To: Mr. Wayne O'Neal, City Manager  
Fr: Director George T. Rouhib Jr.  
Date: April 2, 2018  
RE: Public Safety Updates

---

Mr. O'Neal,

I want to keep you updated on many of the issues that involve our public safety department since employee layoffs transpired in early January of this year. A number of topics will be addressed as they relate to public safety operations.

### **Staffing Levels**

Because of our financial position, the public safety department was forced to eliminate eight (8) public safety officer positions. These positions have affected all our support units that consist of our drug unit, school liaison officer, Community Outreach Program, crime prevention programs, and the staffing on each of the three shifts. The reduction of eight public safety officers has reduced expenditures in excess of one million dollars that includes wages and other benefits. This fiscal year, our department was budgeted for 37 sworn officers. Currently, we employ 28 sworn officers. Two officers have recently retired and one additional officer is retiring in late May of this year.

With the elimination of (8) public safety officer positions, it is estimated that revenues will be reduced by \$250,000-\$350,000 each year. This forecast is predicated on the decline of traffic citations, arrests, drug seizures, and court fines. This does not include the \$60,000 that the Fraser Public Schools has agreed to pay the city for placing one officer at the high school or the seized assets that the drug unit confiscates each year.

### **Dispatch Services**

In addition to the elimination of eight (8) public safety officers, there is a proposal to eliminate our dispatch services and contract it with the South East Regional Emergency Services Authority (SERESA). SERESA performs dispatch services for Roseville, Eastpointe, and Saint Clair Shores. Currently, the city of Fraser employs one part time and five full time dispatchers.

A recent study illustrated that salaries and benefits for our dispatch services cost approximately \$446,107 per year. Additionally, operational costs associated with dispatch exceed \$21,000 per year. If the city elected to contract the services, it would reduce expenditures by approximately \$200,000 per year. The savings would vary each year depending on the expenses that are affiliated with personnel and operational costs.

Next fiscal year, the city of Fraser needs to purchase two outdated dispatch consoles, which are approximately 18 years old and at a cost of approximately \$150,000. If the city contracted the services with SERESA, all future capital purchases and legacy costs would cease.

### **Department Vehicles**

Because of the department restructuring, eight vehicles will be removed from the public safety fleet. This will reduce costs related to the motor pool fund such as vehicle lease payments, vehicle insurance, general maintenance, and fuel.

|                              |   |                                         |
|------------------------------|---|-----------------------------------------|
| Road Patrol                  | 1 | (marked patrol unit)                    |
| Criminal Investigations Unit | 2 | (two lease vehicles)                    |
| Special Investigations Unit  | 5 | (raid van and four undercover vehicles) |

With the mentioned changes within the public safety department, the following has affected our employees, schools, and community.

- For the remainder of the current fiscal year, an officer will not be assigned to the Fraser Public Schools. Our current staffing levels will not allow for this placement.
- The Community Outreach Program has been eliminated. This position allowed the public safety department to assign an officer to all seven schools located with the city and educate our youth on age appropriate topics. In addition, this position was responsible for crime prevention programs offered to our residents, business community, and our seniors.
- The drug unit was eliminated. This unit was responsible for the arrest of thousands of drug offenders and generated over eleven million dollars in seized assets. These forfeited funds paid for every capital improvement for the public safety department over the past 20 years.
- Our traffic citations and arrests have been reduced by 45% over the past four months. This is a result of our younger officers being laid off who were primarily responsible for the amount of citations issued and arrests.
- There has been an increase in overtime since the shifts are at minimums and many officers are being ordered to work. This is causing a fatigue factor and affects safety and productivity.
- Our recruitment process has been tainted because of the financial uncertainty of the city. Many young recruits do not want to take a chance with the city and would rather be employed by a city that is in better financial shape and has more opportunity to grow.
- With the elimination of positions and divisions, there is no room for employee development and change. This will also influence our ability to recruit.
- Employee morale has been severely affected.

The information provided is a clear picture of the modifications that have recently occurred within the public safety department and their impact. All of the changes have affected all internal and external operations. As I indicated at prior meetings, our primary goal is to provide our community with the best police, fire, and emergency

medical services. Unfortunately, our department will lose all support units that are crucial to employee development, recruitment, and servicing additional needs our citizens deserve. If you have any questions please contact me.

**CITY OF FRASER**  
**2018-2019 POLICE & FIRE SPECIAL ASSESSMENT**  
**OVERVIEW BY MILLAGE VALUE**

| <b>Millage</b> | <b>Total Revenues (\$)</b> | <b>Median (\$)<br/>"Middle"</b> | <b>Mean (\$)<br/>"Average"</b> | <b>Low (\$)<br/>Residential</b> | <b>High (\$)<br/>Residential</b> |
|----------------|----------------------------|---------------------------------|--------------------------------|---------------------------------|----------------------------------|
| <b>1</b>       | <b>410,000</b>             | <b>52</b>                       | <b>78</b>                      | <b>21</b>                       | <b>190</b>                       |
| <b>2</b>       | <b>820,000</b>             | <b>104</b>                      | <b>155</b>                     | <b>42</b>                       | <b>381</b>                       |
| <b>3</b>       | <b>1,230,000</b>           | <b>156</b>                      | <b>233</b>                     | <b>63</b>                       | <b>571</b>                       |
| <b>4</b>       | <b>1,640,000</b>           | <b>208</b>                      | <b>310</b>                     | <b>83</b>                       | <b>761</b>                       |
| <b>5</b>       | <b>2,050,000</b>           | <b>260</b>                      | <b>388</b>                     | <b>104</b>                      | <b>952</b>                       |
| <b>6</b>       | <b>2,460,000</b>           | <b>312</b>                      | <b>465</b>                     | <b>125</b>                      | <b>1,142</b>                     |
| <b>7</b>       | <b>2,870,000</b>           | <b>364</b>                      | <b>543</b>                     | <b>146</b>                      | <b>1,333</b>                     |
| <b>8</b>       | <b>3,280,000</b>           | <b>416</b>                      | <b>621</b>                     | <b>167</b>                      | <b>1,523</b>                     |
| <b>9</b>       | <b>3,690,000</b>           | <b>469</b>                      | <b>698</b>                     | <b>188</b>                      | <b>1,713</b>                     |
| <b>10</b>      | <b>4,100,000</b>           | <b>521</b>                      | <b>776</b>                     | <b>209</b>                      | <b>1,904</b>                     |
| <b>11</b>      | <b>4,510,000</b>           | <b>573</b>                      | <b>853</b>                     | <b>229</b>                      | <b>2,094</b>                     |
| <b>12</b>      | <b>4,920,000</b>           | <b>625</b>                      | <b>931</b>                     | <b>250</b>                      | <b>2,284</b>                     |
| <b>13</b>      | <b>5,330,000</b>           | <b>677</b>                      | <b>1,008</b>                   | <b>271</b>                      | <b>2,475</b>                     |
| <b>14</b>      | <b>5,740,000</b>           | <b>729</b>                      | <b>1,086</b>                   | <b>292</b>                      | <b>2,665</b>                     |
| <b>15</b>      | <b>6,150,000</b>           | <b>781</b>                      | <b>1,164</b>                   | <b>313</b>                      | <b>2,856</b>                     |

# DRAFT MINUTES

Minutes  
Fraser City Council  
March 8th, 2018 @ 7:00pm

A Regular meeting of the Fraser City Council was conducted on the above date at the City Municipal Building, located at 33000 Garfield Road, Fraser, County of Macomb, Michigan.

Present: Mayor Carnagie, Council Members Blanke, Kalka, Lesich, Schornak and Winowiecki  
Absent: Member Foster  
Also Present: D. Wayne O'Neal, Manager  
Kelly Dolland, City Clerk  
Donald DeNault, City Attorney

1. **Call Meeting to Order** – Mayor Carnagie called the regular meeting to order at 7:02pm

2. **Pledge of Allegiance**

3. **Approval of Agenda**

Member WINOWIECKI moved, second by Member KALKA, TO APPROVE AGENDA AS PRESENTED.

Motion carried 6-0

4. **Citizen Participation**

Resident Gary Laine spoke on topic

5. **Presentation**

a. Eastpointe-Roseville Chamber of Commerce, Linda Weishaupt Fraser F.A.M.E. Award Dinner

6. **Consent Agenda**

- a. Approval of Minutes of the Regular Council Meeting of 02-08-2018.
- b. Approval of Bills for the month of February 2018 in the amount of \$1,460,402.19.
- c. Receive and File Finance Budget to Actual Report ending January 2018.
- d. Receive and File Finance Constitutional Debt Limit.
- e. Receive and File Minutes of the Recreation Commission Meeting of 01-16-2018.

Member LESICH moved, second by Member SCHORNAK, TO EXCUSE MEMBER FOSTER FROM THE 3-8-2018 MEETING.

Motion carried 6-0

Member WINOWIECKI moved, second by Member KALKA, TO APPROVE CONSENT AGENDA AS PRESENTED.

Motion carried 6-0

7. **Requests for Council Action:**

a. Appointment of Laura Hallahan as Legal Counsel for Advalorem Property Tax Appeals

Public to be heard - None

Minutes  
Fraser City Council  
March 8th, 2018 @ 7:00pm  
Page 2

Member BLANKE moved, second by Member LESICH, TO APPROVE THE APPOINTMENT OF LAURA HALLAHAN AS LEGAL COUNSEL FOR ADVALOREM PROPERTY TAX APPEALS.

Motion carried 6-0

b. Approval of Gabridge & Company, PLC as the City's Auditing Firm

Public to be heard - None

Member LESICH moved, second by Member KALKA, THE APPROVAL OF GABRIDGE & COMPANY, PLC AS CITY OF FRASER AUDITING FIRM

Motion carried 6-0

c. Approval of Lease of Two Replacement Police Vehicles

Public to be heard - None

Member WINOWIECKI moved, second by Member KALKA, TO APPROVE THE LEASE THROUGH THE INTERPRISE PROGRAM TWO REPLACEMENT POLICE VEHICLES AS IDENTIFIED IN THE BACKUP MATERIAL PROVIDED.

Motion carried 6-0

d. Tabled Item - Approval of Re-Zoning Request for the rear portion of 33856 Mulvey from RM, Residential Medium Density Single-Family to RH, Residential High Density Multiple-Family

Public to be heard - None

Member SCHORNAK moved, second by Member CARNAGIE, TO APPROVE THE RE-ZONING REQUEST FOR THE REAR PORTION OF 33856 MULVEY FROM 'RM' RESIDENTIAL MEDIUM DENSITY SINGLE FAMILY TO RH, RESIDENTIAL HIGH DENSITY MULTIPLE-FAMILY AND COUNCIL RECOMMENDS THE APPROVAL OF THE PROPOSED CONDITIONAL REZONING SUBJECT TO REVIEW AND APPROVAL OF THE PROPOSED CONDITIONAL REZONING AGREEMENT BY THE CITY ATTORNEY.

Motion carried 5-0  
Member Blanke apposed

e. MERS adoption Retiree Healthcare Agreement

Public to be heard:

Resident Terry Finlaw spoke on topic  
Resident Jeanne Lynch spoke on topic

Member LESICH moved, second by Member WINOWIECKI, TO APPROVE THE REQUEST OF COUNCIL FOR THE CITY OF FRASER TO ENTER INTO A MERS RETIREE HEALTHCARE AGREEMENT PLAN.

Motion carried 6-0

f. Presentation of 2018-2019 Annual Budget

Finance Director Timothy Sadowski presented a City of Fraser 2018-2019 PowerPoint presentation.

**8. Pending Items of Unfinished Business / Report of the City Administration**

City Manager Wayne O'Neil spoke of a financial plan for the city.

**9. Report of Mayor and City Council / New Business**

|                   |                                                                                                                                                                                  |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Member Blanke     | Thanked Members Kalka, Schornak, Winowiecki, Lesich and Carnegie for their dedication to the city, also thanked Tim Sadowski and Wayne O'Neal.                                   |
| Member Carnegie   | Spoke of the Vintage House and Infinity Hall Ground Breaking Ceremonies. Mentioned the David Sutton Memorial.                                                                    |
| Member Foster     |                                                                                                                                                                                  |
| Member Kalka      | Stated she will fight for the integrity of the city, spoke of the need of a police officer in the schools, thanked Public Safety and Finance Director for their objective views. |
| Member Lesich     | Spoke of Vintage Garden Wedding Chapel and stated Council will be fair to the employees.                                                                                         |
| Member Schornak   | Spoke of Boy Scout Pancake Breakfast at VFW Hall, and the importance of signing your name to documents, notes, letters etc.                                                      |
| Member Winowiecki | Thanked all who offered something positive.                                                                                                                                      |

**10. Citizen Participation**

Resident Ray Wojciechowski spoke on topic  
Resident Pat Harris spoke  
Resident Camille Hoeft spoke on topic  
Resident Nancy Jolly spoke  
Resident Jeanne Lynch spoke  
Resident Nancy Berube spoke

**11. Closed Session Regarding Pending Litigation - Gala VS Fraser**

Member LESICH moved, second by Member SCHORNAK, TO ENTER CLOSED SESSION REGARDING PENDING LITIGATION - GALA VS FRASER AT 9:45PM.

Motion carried 6-0

Mayor Carnegie called the Council Meeting back to order and reconvene at 10:00pm

Member WINOWICKI moved, second by Member KALKA, TO ACCEPT PROPOSED SETTLEMENT FIGURE WITH REGARD TO THE PENDING LITIGATION - GALA VS FRASER

Motion carried 6-0

Minutes  
Fraser City Council  
March 8th, 2018 @ 7:00pm  
Page 4

**12. Adjournment**

Member LESICH moved, second by Member SCHORNAK, TO ADJOURN THE REGULAR COUNCIL MEETING OF MARCH 8TH, 2018 MEETING @ 10:01PM.

The motion carried unanimously,

Respectfully submitted,

---

Kelly Dolland, City Clerk

---

Michael Carnegie, Mayor



## City of Fraser

### Check Disbursement Report

April 12, 2018

#### EXPENDITURES FOR APPROVAL

|                                     |           |                     |
|-------------------------------------|-----------|---------------------|
| 101 GENERAL FUND                    | \$        | 181,786.08          |
| 202 MAJOR STREET FUND               | \$        | 22,290.03           |
| 203 LOCAL STREET FUND               | \$        | 15,051.12           |
| 210 AMBULANCE FUND                  | \$        | 4,121.54            |
| 226 GARBAGE AND RUBBISH COLLECTION  | \$        | 49,393.46           |
| 238 LIBRARY                         | \$        | 18,868.98           |
| 265 DRUG FORFEITURE                 | \$        | 1,943.43            |
| 267 GAMBLING FORFEITURE             | \$        | 1,561.84            |
| 270 SENIOR HOUSING                  | \$        | 10,051.49           |
| 301 GENERAL DEBT SERVICE(CITY HALL) | \$        | 18,966.25           |
| 307 DEBT SERVICE (2015 STREET BOND) | \$        | 29,487.50           |
| 402 2015 STREET BONDS CONSTRUCTION  | \$        | 9,327.83            |
| 592 WATER & SEWER FUND              | \$        | 704,762.11          |
| 645 MEDICAL SELF INSURANCE FUND     | \$        | 71,081.44           |
| 661 MOTOR POOL                      | \$        | 48,099.81           |
| 701 TRUST AND AGENCY                | \$        | 15,555.35           |
| 703 SUMMER TAX COLLECTION FUND      | \$        | 521,411.40          |
| <b>VENDOR EXPENDITURES</b>          | <b>\$</b> | <b>1,723,759.66</b> |

| Check Date             | Bank | Check # | Payee                        | Description                             | Account | Dept | Amount    |
|------------------------|------|---------|------------------------------|-----------------------------------------|---------|------|-----------|
| Fund: 101 GENERAL FUND |      |         |                              |                                         |         |      |           |
| 03/01/2018             | PNC  | 127914  | MCKENNA ASSOCIATES           | PROFESSIONAL SERVICES (PLANNING)        | 801.900 | 801  | 1,471.40  |
|                        |      |         |                              | PROFESSIONAL SERVICES (PLANNING)        | 801.900 | 801  | 2,777.00  |
|                        |      |         |                              | PROFESSIONAL SERVICES (PLANNING)        | 801.900 | 801  | 4,518.45  |
|                        |      |         |                              | PROFESSIONAL SERVICES (PLANNING)        | 801.900 | 801  | 1,135.00  |
|                        |      |         |                              | PROFESSIONAL SERVICES (PLANNING)        | 801.900 | 801  | 3,499.30  |
|                        |      |         |                              | PROFESSIONAL SERVICES (PLANNING)        | 801.900 | 801  | 3,407.80  |
|                        |      |         |                              | CHECK PNC 127914 TOTAL                  |         |      | 16,808.95 |
| 03/05/2018             | PNC  | 127916  | ADVANCED LIGHTING & SOUND    | HARDWARE                                | 985.000 | 258  | 955.00    |
| 03/05/2018             | PNC  | 127919  | AMERICA'S FINEST             | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 209  | 176.00    |
| 03/05/2018             | PNC  | 127920  | AMERIGAS-STERLING HEIGHTS    | NATURAL GAS                             | 921.000 | 265  | 883.97    |
| 03/05/2018             | PNC  | 127921  | APOLLO FIRE EQUIPMENT        | OPERATING SUPPLIES                      | 746.000 | 301  | 113.98    |
| 03/05/2018             | PNC  | 127923  | BOBS SANITATION SERVICE, INC | MATERIALS & SUPPLIES                    | 742.000 | 690  | 320.00    |
| 03/05/2018             | PNC  | 127925* | CARE WORKLIFE SOLUTIONS      | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 718.000 | 136  | 60.00     |
|                        |      |         |                              | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 718.000 | 171  | 15.00     |
|                        |      |         |                              | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 718.000 | 215  | 75.00     |
|                        |      |         |                              | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 718.000 | 260  | 33.00     |
|                        |      |         |                              | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 718.000 | 301  | 627.25    |
|                        |      |         |                              | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 718.000 | 371  | 10.00     |
|                        |      |         |                              | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 718.000 | 441  | 39.00     |
|                        |      |         |                              | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 718.000 | 691  | 30.00     |
|                        |      |         |                              | CHECK PNC 127925 TOTAL                  |         |      | 889.25    |
| 03/05/2018             | PNC  | 127927  | CARL JACOBS                  | CHARGES FOR SERVICES - RECREATION       | 649.000 | 000  | 5.00      |
| 03/05/2018             | PNC  | 127928  | CHRISTINA WOODS              | CONFERENCES                             | 911.000 | 691  | 560.00    |
| 03/05/2018             | PNC  | 127929# | CINTAS CORPORATION #354      | MATERIALS & SUPPLIES                    | 742.000 | 265  | 265.31    |
|                        |      |         |                              | MATERIALS & SUPPLIES                    | 742.000 | 266  | 72.25     |
|                        |      |         |                              | MATERIALS & SUPPLIES                    | 742.000 | 268  | 55.74     |
|                        |      |         |                              | MATERIALS & SUPPLIES                    | 742.000 | 269  | 138.17    |
|                        |      |         |                              | MATERIALS & SUPPLIES                    | 742.000 | 269  | 545.47    |
|                        |      |         |                              | MATERIALS & SUPPLIES                    | 742.000 | 269  | 56.56     |

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
CHECK DATE FROM 03/01/2018 - 03/31/2018

| Check Date             | Bank | Check # | Payee                     | Description                            | Account | Dept | Amount    |
|------------------------|------|---------|---------------------------|----------------------------------------|---------|------|-----------|
| Fund: 101 GENERAL FUND |      |         |                           |                                        |         |      |           |
|                        |      |         |                           | CHECK PNC 127929 TOTAL                 |         |      | 1,133.50  |
| 03/05/2018             | PNC  | 127931  | JASMIN CROMWELL           | PROFESSIONAL AND CONTRACTUAL SERVICES  | 801.950 | 750  | 312.00    |
| 03/05/2018             | PNC  | 127932  | DALE VANDE VREDE          | INDIGENT COURT APPOINTED ATTORNEY FEES | 810.000 | 136  | 175.00    |
| 03/05/2018             | PNC  | 127935  | FRASER STAR LANES         | PROFESSIONAL AND CONTRACTUAL SERVICES  | 801.950 | 691  | 880.00    |
| 03/05/2018             | PNC  | 127938  | LEONARDO GOMEZ            | INDIGENT COURT APPOINTED ATTORNEY FEES | 810.000 | 136  | 150.00    |
|                        |      |         |                           | INDIGENT COURT APPOINTED ATTORNEY FEES | 810.000 | 136  | 125.00    |
|                        |      |         |                           | CHECK PNC 127938 TOTAL                 |         |      | 275.00    |
| 03/05/2018             | PNC  | 127944  | JEFFREY R. DAVIS, PC      | INDIGENT COURT APPOINTED ATTORNEY FEES | 810.000 | 136  | 75.00     |
| 03/05/2018             | PNC  | 127945  | JENNIFER ZONIC            | CHARGES FOR SERVICES - RECREATION      | 649.000 | 000  | 45.00     |
| 03/05/2018             | PNC  | 127946  | JENNIPHER COLTHIRST       | INDIGENT COURT APPOINTED ATTORNEY FEES | 810.000 | 136  | 162.50    |
| 03/05/2018             | PNC  | 127947  | JJAM GROUP LLC            | PROFESSIONAL AND CONTRACTUAL SERVICES  | 801.950 | 691  | 1,260.00  |
| 03/05/2018             | PNC  | 127948* | JOHNSON THERMOL TEMP INC. | OTHER REPAIRS AND MAINTENANCE          | 934.000 | 265  | 480.00    |
|                        |      |         |                           | OTHER REPAIRS AND MAINTENANCE          | 934.000 | 265  | 636.50    |
|                        |      |         |                           | OTHER REPAIRS AND MAINTENANCE          | 934.000 | 265  | 296.00    |
|                        |      |         |                           | OTHER REPAIRS AND MAINTENANCE          | 934.000 | 265  | 379.00    |
|                        |      |         |                           | OTHER REPAIRS AND MAINTENANCE          | 934.000 | 265  | 950.24    |
|                        |      |         |                           | OTHER REPAIRS AND MAINTENANCE          | 934.000 | 266  | 11,500.00 |
|                        |      |         |                           | OTHER REPAIRS AND MAINTENANCE          | 934.000 | 266  | 300.00    |
|                        |      |         |                           | OTHER REPAIRS AND MAINTENANCE          | 934.000 | 266  | 662.32    |
|                        |      |         |                           | OTHER REPAIRS AND MAINTENANCE          | 934.000 | 268  | 355.80    |
|                        |      |         |                           | OTHER REPAIRS AND MAINTENANCE          | 934.000 | 269  | 205.68    |
|                        |      |         |                           | OTHER REPAIRS AND MAINTENANCE          | 934.000 | 690  | 188.00    |
|                        |      |         |                           | CHECK PNC 127948 TOTAL                 |         |      | 15,953.54 |
| 03/05/2018             | PNC  | 127950  | KENT COMMUNICATIONS, INC. | SUPPLIES                               | 752.000 | 209  | 140.00    |
|                        |      |         |                           | MAIL OR POSTAGE                        | 851.000 | 209  | 698.60    |
|                        |      |         |                           | CHECK PNC 127950 TOTAL                 |         |      | 838.60    |
| 03/05/2018             | PNC  | 127951  | KERR ALBERT OFFICE SUPPLY | SUPPLIES                               | 752.000 | 260  | 48.29     |

| Check Date             | Bank | Check # | Payee                            | Description                             | Account | Dept | Amount   |
|------------------------|------|---------|----------------------------------|-----------------------------------------|---------|------|----------|
| Fund: 101 GENERAL FUND |      |         |                                  |                                         |         |      |          |
| 03/05/2018             | PNC  | 127952  | DENNIS KOENDERS                  | MECHANICAL INSP.                        | 703.100 | 371  | 2,187.00 |
| 03/05/2018             | PNC  | 127954  | LUCIDO & MANZELLA PC             | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 225.00   |
|                        |      |         |                                  | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 225.00   |
|                        |      |         |                                  | CHECK PNC 127954 TOTAL                  |         |      | 450.00   |
| 03/05/2018             | PNC  | 127955  | MACOMB COUNTY CHAMBER            | MEMBERSHIPS                             | 915.000 | 101  | 299.00   |
| 03/05/2018             | PNC  | 127956  | MACOMB COUNTY FINANCE DEPARTMENT | PROFESSIONAL AND CONTRACTUAL SERVICES   | 801.000 | 301  | 190.00   |
| 03/05/2018             | PNC  | 127957  | MICHIGAN STATE POLICE            | FEE (SEX OFFENDER REGISTRATION)         | 816.000 | 301  | 180.00   |
| 03/05/2018             | PNC  | 127960  | NICKEL & SAPH, INC               | PROPERTY LIABILITY INSURANCE            | 935.000 | 951  | 76.00    |
| 03/05/2018             | PNC  | 127961  | OFFICE DEPOT                     | SUPPLIES                                | 752.000 | 301  | 63.24    |
| 03/05/2018             | PNC  | 127962  | OTIS ELEVATOR COMPANY            | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 268  | 676.44   |
| 03/05/2018             | PNC  | 127965  | PNC                              | BANK SERVICE CHARGES                    | 801.050 | 260  | 150.00   |
| 03/05/2018             | PNC  | 127967  | ALICIA M. PUTMAN                 | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 275.00   |
|                        |      |         |                                  | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 125.00   |
|                        |      |         |                                  | CHECK PNC 127967 TOTAL                  |         |      | 400.00   |
| 03/05/2018             | PNC  | 127968  | RAY ELECTRIC                     | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 267  | 27.99    |
| 03/05/2018             | PNC  | 127969  | ROYAL OAK NAME PLATE CO.         | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 101  | 21.30    |
| 03/05/2018             | PNC  | 127970  | CARIE SEIB                       | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 225.00   |
| 03/05/2018             | PNC  | 127971  | SOUTHERN MI OBEDIENCE TRAINING   | PROFESSIONAL AND CONTRACTUAL SERVICES   | 801.950 | 691  | 600.00   |
| 03/05/2018             | PNC  | 127972* | SPEED CLEAN SERVICE              | OPERATING SUPPLIES                      | 746.000 | 301  | 1,200.00 |
|                        |      |         |                                  | OPERATING SUPPLIES                      | 746.000 | 301  | 307.16   |
|                        |      |         |                                  | CHECK PNC 127972 TOTAL                  |         |      | 1,507.16 |
| 03/05/2018             | PNC  | 127974  | THOMAS E. SPITZER                | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 75.00    |
|                        |      |         |                                  | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 50.00    |

03/29/2018 03:05 PM

## CHECK DISBURSEMENT REPORT FOR CITY OF FRASER

Pag 4/41

User: CAROLYNN

CHECK DATE FROM 03/01/2018 - 03/31/2018

DB: Fraser

| Check Date             | Bank | Check #  | Payee                            | Description                             | Account | Dept | Amount   |
|------------------------|------|----------|----------------------------------|-----------------------------------------|---------|------|----------|
| Fund: 101 GENERAL FUND |      |          |                                  |                                         |         |      |          |
| 03/05/2018             | PNC  | 127978   | SUPPLY DEN                       | CHECK PNC 127974 TOTAL                  |         |      | 125.00   |
| 03/05/2018             | PNC  | 127978   | SUPPLY DEN                       | MATERIALS & SUPPLIES                    | 742.000 | 269  | 3.31     |
| 03/05/2018             | PNC  | 127985*# | WEINGARTZ                        | MATERIALS & SUPPLIES                    | 742.000 | 269  | 68.99    |
| 03/05/2018             | PNC  | 127987   | WOW INTERNET-CABLE-PHONE         | OTHER MISC COMMUNICATIONS (INTERNET)    | 852.000 | 258  | 2,777.10 |
| 03/05/2018             | PNC  | 127988   | ESTATE OF ARTHUR YOUNG, DECEASED | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 225.00   |
| 03/09/2018             | PNC  | 127989   | UNITED STATES POSTAL SERVICE     | MAIL OR POSTAGE                         | 851.000 | 215  | 225.00   |
| 03/15/2018             | PNC  | 127990*# | AMERICAN EXPRESS                 | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 171  | 7.05     |
|                        |      |          |                                  | CONFERENCES                             | 911.000 | 171  | 600.00   |
|                        |      |          |                                  | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 215  | 41.27    |
|                        |      |          |                                  | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 215  | 77.97    |
|                        |      |          |                                  | MEMBERSHIPS                             | 915.000 | 215  | 50.00    |
|                        |      |          |                                  | SUPPLIES                                | 752.000 | 258  | 9.17     |
|                        |      |          |                                  | SUPPLIES                                | 752.000 | 258  | 57.96    |
|                        |      |          |                                  | SUPPLIES                                | 752.000 | 258  | 9.25     |
|                        |      |          |                                  | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 258  | 54.48    |
|                        |      |          |                                  | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 258  | 16.53    |
|                        |      |          |                                  | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 258  | 150.56   |
|                        |      |          |                                  | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 258  | 169.59   |
|                        |      |          |                                  | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 258  | 6.99     |
|                        |      |          |                                  | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 258  | 23.94    |
|                        |      |          |                                  | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 258  | 104.94   |
|                        |      |          |                                  | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 258  | 55.85    |
|                        |      |          |                                  | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 258  | 90.52    |
|                        |      |          |                                  | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 258  | 162.09   |
|                        |      |          |                                  | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 258  | (316.94) |
|                        |      |          |                                  | OTHER MISC COMMUNICATIONS (INTERNET)    | 852.000 | 258  | 440.00   |
|                        |      |          |                                  | OTHER MISC COMMUNICATIONS (INTERNET)    | 852.000 | 258  | 490.00   |
|                        |      |          |                                  | BUILDING, BUILDING ADDITIONS AND IMPROV | 975.000 | 258  | 2,429.10 |
|                        |      |          |                                  | MATERIALS & SUPPLIES                    | 742.000 | 265  | 3.10     |
|                        |      |          |                                  | MATERIALS & SUPPLIES                    | 742.000 | 265  | 72.98    |
|                        |      |          |                                  | MATERIALS & SUPPLIES                    | 742.000 | 265  | 5.46     |
|                        |      |          |                                  | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 265  | 1,118.95 |

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
 CHECK DATE FROM 03/01/2018 - 03/31/2018

| Check Date             | Bank | Check # | Payee                      | Description                             | Account | Dept | Amount   |
|------------------------|------|---------|----------------------------|-----------------------------------------|---------|------|----------|
| Fund: 101 GENERAL FUND |      |         |                            |                                         |         |      |          |
|                        |      |         |                            | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 265  | 74.44    |
|                        |      |         |                            | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 265  | 69.90    |
|                        |      |         |                            | MATERIALS & SUPPLIES                    | 742.000 | 269  | 71.91    |
|                        |      |         |                            | OPERATING SUPPLIES                      | 746.000 | 301  | 50.54    |
|                        |      |         |                            | OPERATING SUPPLIES                      | 746.000 | 301  | 100.00   |
|                        |      |         |                            | OPERATING SUPPLIES                      | 746.000 | 301  | 26.49    |
|                        |      |         |                            | OPERATING SUPPLIES                      | 746.000 | 301  | 24.99    |
|                        |      |         |                            | OPERATING SUPPLIES                      | 746.000 | 301  | 35.52    |
|                        |      |         |                            | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 371  | 2,429.10 |
|                        |      |         |                            | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 371  | 13.94    |
|                        |      |         |                            | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 371  | 131.42   |
|                        |      |         |                            | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 371  | 10.98    |
|                        |      |         |                            | MATERIALS & SUPPLIES                    | 742.000 | 691  | 39.00    |
|                        |      |         |                            | MATERIALS & SUPPLIES                    | 742.000 | 691  | 29.99    |
|                        |      |         |                            | MATERIALS & SUPPLIES                    | 742.000 | 691  | 49.98    |
|                        |      |         |                            | MATERIALS & SUPPLIES                    | 742.000 | 691  | 99.73    |
|                        |      |         |                            | MATERIALS & SUPPLIES                    | 742.000 | 691  | 45.00    |
|                        |      |         |                            | MATERIALS & SUPPLIES                    | 742.000 | 691  | 400.04   |
|                        |      |         |                            | MATERIALS & SUPPLIES                    | 742.000 | 691  | 39.77    |
|                        |      |         |                            | SUPPLIES                                | 752.000 | 750  | 30.00    |
|                        |      |         |                            | SUPPLIES                                | 752.000 | 750  | 10.00    |
|                        |      |         |                            | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 750  | 69.95    |
|                        |      |         |                            | CHECK PNC 127990 TOTAL                  |         |      | 9,783.50 |
| 03/16/2018             | PNC  | 127996* | C.O.P.S. HEALTH TRUST PLAN | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 718.000 | 301  | 161.50   |
|                        |      |         |                            | HEALTHCARE PAYMENTS                     | 723.000 | 861  | 21.00    |
|                        |      |         |                            | CHECK PNC 127996 TOTAL                  |         |      | 182.50   |
| 03/16/2018             | PNC  | 127997* | C.O.P.S. HEALTH TRUST PLAN | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 718.000 | 301  | 161.50   |
|                        |      |         |                            | HEALTHCARE PAYMENTS                     | 723.000 | 861  | 21.00    |
|                        |      |         |                            | CHECK PNC 127997 TOTAL                  |         |      | 182.50   |
| 03/16/2018             | PNC  | 127998  | 123.NET, INC.              | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 258  | 423.81   |
| 03/16/2018             | PNC  | 127999  | ABEL ELECTRONICS           | MATERIALS & SUPPLIES                    | 742.000 | 265  | 125.96   |
| 03/16/2018             | PNC  | 128003  | AMERICA'S FINEST           | SUPPLIES                                | 752.000 | 691  | 78.00    |

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
 CHECK DATE FROM 03/01/2018 - 03/31/2018

| Check Date             | Bank | Check #  | Payee                      | Description                             | Account | Dept | Amount   |
|------------------------|------|----------|----------------------------|-----------------------------------------|---------|------|----------|
| Fund: 101 GENERAL FUND |      |          |                            |                                         |         |      |          |
| 03/16/2018             | PNC  | 128004   | ANDARY, DAVIS, ANDARY PC   | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 175.00   |
| 03/16/2018             | PNC  | 128007   | ASSESSMENT                 | PROFESSIONAL SERVICES (ASSESSOR)        | 801.500 | 209  | 8,000.00 |
| 03/16/2018             | PNC  | 128008   | AT&T                       | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 258  | 778.54   |
| 03/16/2018             | PNC  | 128009   | DONALD M. AUBREY           | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 125.00   |
| 03/16/2018             | PNC  | 128011   | BANK'S VACUUM - SHELBY TWP | MATERIALS & SUPPLIES                    | 742.000 | 266  | 8.99     |
| 03/16/2018             | PNC  | 128012   | BARATTA & BARATTA PC       | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 125.00   |
| 03/16/2018             | PNC  | 128014   | DAVID BISBY                | OPERATING SUPPLIES                      | 746.000 | 301  | 89.00    |
| 03/16/2018             | PNC  | 128016   | BULLDOG RECORDS MANAGEMENT | SUPPLIES                                | 752.000 | 215  | 49.60    |
| 03/16/2018             | PNC  | 128018   | C & G NEWSPAPERS           | SUPPLIES                                | 752.000 | 209  | 108.00   |
| 03/16/2018             | PNC  | 128020#  | CASH                       | CONFERENCES                             | 911.000 | 691  | 80.00    |
|                        |      |          |                            | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 750  | 207.70   |
|                        |      |          |                            | CHECK PNC 128020 TOTAL                  |         |      | 287.70   |
| 03/16/2018             | PNC  | 128022   | SUSAN R. CHRZANOWSKI       | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 275.00   |
| 03/16/2018             | PNC  | 128023*# | CINTAS CORPORATION #354    | MATERIALS & SUPPLIES                    | 742.000 | 265  | 265.31   |
|                        |      |          |                            | MATERIALS & SUPPLIES                    | 742.000 | 266  | 72.25    |
|                        |      |          |                            | MATERIALS & SUPPLIES                    | 742.000 | 268  | 55.74    |
|                        |      |          |                            | CHECK PNC 128023 TOTAL                  |         |      | 393.30   |
| 03/16/2018             | PNC  | 128024*# | CONSUMERS ENERGY           | NATURAL GAS                             | 921.000 | 265  | 2,339.38 |
|                        |      |          |                            | NATURAL GAS                             | 921.000 | 266  | 434.09   |
|                        |      |          |                            | NATURAL GAS                             | 921.000 | 267  | 270.78   |
|                        |      |          |                            | NATURAL GAS                             | 921.000 | 268  | 700.83   |
|                        |      |          |                            | NATURAL GAS                             | 921.000 | 269  | 2,054.71 |
|                        |      |          |                            | CHECK PNC 128024 TOTAL                  |         |      | 5,799.79 |
| 03/16/2018             | PNC  | 128026   | COREY PAUL                 | CHARGES FOR SERVICES - RECREATION       | 649.000 | 000  | 65.00    |
| 03/16/2018             | PNC  | 128027   | DAVID PIETROSKI            | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 150.00   |

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
CHECK DATE FROM 03/01/2018 - 03/31/2018

| Check Date             | Bank | Check #  | Payee                             | Description                             | Account | Dept | Amount    |
|------------------------|------|----------|-----------------------------------|-----------------------------------------|---------|------|-----------|
| Fund: 101 GENERAL FUND |      |          |                                   |                                         |         |      |           |
| 03/16/2018             | PNC  | 128028   | DAVID WORDEN                      | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 200.00    |
| 03/16/2018             | PNC  | 128029   | DEBORAH GERMANI                   | CHARGES FOR SERVICES - RECREATION       | 649.000 | 000  | 140.00    |
| 03/16/2018             | PNC  | 128031   | DETROIT ENERGY STREET LIGHTS      | ELECTRIC (STREET LIGHTING)              | 920.100 | 448  | 16,662.63 |
| 03/16/2018             | PNC  | 128034*# | DTE ENERGY COMPANY                | ELECTRIC                                | 920.000 | 265  | 4,451.71  |
|                        |      |          |                                   | ELECTRIC                                | 920.000 | 267  | 169.76    |
|                        |      |          |                                   | ELECTRIC                                | 920.000 | 268  | 923.61    |
|                        |      |          |                                   | ELECTRIC                                | 920.000 | 269  | 1,072.31  |
|                        |      |          |                                   | ELECTRIC                                | 920.000 | 448  | 130.77    |
|                        |      |          |                                   | CHECK PNC 128034 TOTAL                  |         |      | 6,748.16  |
| 03/16/2018             | PNC  | 128036   | ERIC D. SHEPERD                   | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 175.00    |
| 03/16/2018             | PNC  | 128038#  | FIRE EXTINGUISHER SALES & SERVICE | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 265  | 30.30     |
|                        |      |          |                                   | OPERATING SUPPLIES                      | 746.000 | 301  | 29.30     |
|                        |      |          |                                   | CHECK PNC 128038 TOTAL                  |         |      | 59.60     |
| 03/16/2018             | PNC  | 128039   | FIRST CHOICE SERVICES             | MATERIALS & SUPPLIES                    | 742.000 | 269  | 57.45     |
| 03/16/2018             | PNC  | 128040   | FIRST CHOICE                      | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 750  | 96.80     |
| 03/16/2018             | PNC  | 128041   | FIRST CHOICE                      | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 750  | 175.35    |
| 03/16/2018             | PNC  | 128042   | FISCHER, GARON, HOYUMPA, RANCILLO | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 175.00    |
| 03/16/2018             | PNC  | 128044*# | CITY OF FRASER                    | WATER                                   | 918.000 | 265  | 26.26     |
|                        |      |          |                                   | WATER                                   | 918.000 | 265  | 526.33    |
|                        |      |          |                                   | WATER                                   | 918.000 | 266  | 224.53    |
|                        |      |          |                                   | WATER                                   | 918.000 | 267  | 66.76     |
|                        |      |          |                                   | WATER                                   | 918.000 | 268  | 196.53    |
|                        |      |          |                                   | WATER                                   | 918.000 | 269  | 222.26    |
|                        |      |          |                                   | CHECK PNC 128044 TOTAL                  |         |      | 1,262.67  |
| 03/16/2018             | PNC  | 128045   | ERIN FREERS-COLE                  | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 175.00    |
| 03/16/2018             | PNC  | 128046   | FRANK FRONTCZAK                   | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 275.00    |

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
 CHECK DATE FROM 03/01/2018 - 03/31/2018

| Check Date             | Bank | Check # | Payee                                            | Description                            | Account | Dept | Amount       |
|------------------------|------|---------|--------------------------------------------------|----------------------------------------|---------|------|--------------|
| Fund: 101 GENERAL FUND |      |         |                                                  |                                        |         |      |              |
| 03/16/2018             | PNC  | 128047  | JOHN GERLACH                                     | INDIGENT COURT APPOINTED ATTORNEY FEES | 810.000 | 136  | 175.00       |
| 03/16/2018             | PNC  | 128049  | GRANICUS, INC                                    | SOFTWARE MAINTENANCE AGREEMENTS        | 933.000 | 258  | 1,124.76     |
| 03/16/2018             | PNC  | 128050* | GREAT LAKES PEST CONTROL CO. INC                 | PROFESSIONAL AND CONTRACTUAL SERVICES  | 801.000 | 266  | 75.00        |
|                        |      |         |                                                  | PROFESSIONAL AND CONTRACTUAL SERVICES  | 801.000 | 266  | 50.00        |
|                        |      |         |                                                  | PROFESSIONAL AND CONTRACTUAL SERVICES  | 801.000 | 268  | 50.00        |
|                        |      |         |                                                  | PROFESSIONAL AND CONTRACTUAL SERVICES  | 801.000 | 269  | 50.00        |
|                        |      |         |                                                  | CHECK PNC 128050 TOTAL                 |         |      | 225.00       |
| 03/16/2018             | PNC  | 128051* | GREAT LAKES SECURITY HARDWARE                    | MATERIALS & SUPPLIES                   | 742.000 | 269  | 33.00        |
| 03/16/2018             | PNC  | 128052  | HAKIM & MEHANNA PLLC                             | INDIGENT COURT APPOINTED ATTORNEY FEES | 810.000 | 136  | 175.00       |
|                        |      |         |                                                  | INDIGENT COURT APPOINTED ATTORNEY FEES | 810.000 | 136  | 250.00       |
|                        |      |         |                                                  | INDIGENT COURT APPOINTED ATTORNEY FEES | 810.000 | 136  | 125.00       |
|                        |      |         |                                                  | INDIGENT COURT APPOINTED ATTORNEY FEES | 810.000 | 136  | 75.00        |
|                        |      |         |                                                  | CHECK PNC 128052 TOTAL                 |         |      | 625.00       |
| 03/16/2018             | PNC  | 128055  | MICHAEL HENNIGAN                                 | INDIGENT COURT APPOINTED ATTORNEY FEES | 810.000 | 136  | 325.00       |
| 03/16/2018             | PNC  | 128056  | HEWLETT-PACKARD FINANCIAL SERVICES LEASED ASSETS | LEASED ASSETS                          |         |      | ** VOIDED ** |
| 03/16/2018             | PNC  | 128057  | DENISE A. HIRSCHMANN                             | INDIGENT COURT APPOINTED ATTORNEY FEES | 810.000 | 136  | 175.00       |
| 03/16/2018             | PNC  | 128058  | HOWARD SLANEC                                    | BUILDING INSPECTION AND PERMIT FEES    | 627.000 | 000  | 30.00        |
|                        |      |         |                                                  | BUILDING INSPECTION AND PERMIT FEES    | 627.000 | 000  | 30.00        |
|                        |      |         |                                                  | BUILDING INSPECTION AND PERMIT FEES    | 627.000 | 000  | 40.00        |
|                        |      |         |                                                  | BUILDING INSPECTION AND PERMIT FEES    | 627.000 | 000  | 30.00        |
|                        |      |         |                                                  | BUILDING INSPECTION AND PERMIT FEES    | 627.000 | 000  | 40.00        |
|                        |      |         |                                                  | BUILDING INSPECTION AND PERMIT FEES    | 627.000 | 000  | 60.00        |
|                        |      |         |                                                  | BUILDING INSPECTION AND PERMIT FEES    | 627.000 | 000  | 35.00        |
|                        |      |         |                                                  | CHECK PNC 128058 TOTAL                 |         |      | 265.00       |
| 03/16/2018             | PNC  | 128061  | JENNIFER L. LUDWIG                               | INDIGENT COURT APPOINTED ATTORNEY FEES | 810.000 | 136  | 175.00       |

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
 CHECK DATE FROM 03/01/2018 - 03/31/2018

| Check Date             | Bank | Check #  | Payee                            | Description                            | Account | Dept | Amount   |
|------------------------|------|----------|----------------------------------|----------------------------------------|---------|------|----------|
| Fund: 101 GENERAL FUND |      |          |                                  |                                        |         |      |          |
| 03/16/2018             | PNC  | 128062   | K/E ELECTRIC SUPPLY CORP.        | MATERIALS & SUPPLIES                   | 742.000 | 268  | 179.29   |
| 03/16/2018             | PNC  | 128063   | MELISSA M. KING, P.C.            | SUPPLIES                               | 752.000 | 136  | 51.93    |
|                        |      |          |                                  | PROFESSIONAL SERVICES                  | 801.700 | 136  | 1,200.00 |
|                        |      |          |                                  | CHECK PNC 128063 TOTAL                 |         |      | 1,251.93 |
| 03/16/2018             | PNC  | 128064   | KS STATE BANK                    | LEASED ASSETS                          | 983.000 | 448  | 6,783.17 |
| 03/16/2018             | PNC  | 128065   | LEAF                             | LEASED ASSETS                          | 983.000 | 258  | 1,115.58 |
| 03/16/2018             | PNC  | 128068   | LUCIDO & MANZELLA PC             | INDIGENT COURT APPOINTED ATTORNEY FEES | 810.000 | 136  | 300.00   |
| 03/16/2018             | PNC  | 128069   | MICHAEL F. MACHERZAK             | INDIGENT COURT APPOINTED ATTORNEY FEES | 810.000 | 136  | 225.00   |
| 03/16/2018             | PNC  | 128070   | MACOMB COMMUNITY COLLEGE         | PROFESSIONAL DEVELOPMENT               | 910.000 | 301  | 150.00   |
| 03/16/2018             | PNC  | 128071#  | MACOMB COUNTY FINANCE DEPARTMENT | SUPPLIES                               | 752.000 | 209  | 36.09    |
|                        |      |          |                                  | SUPPLIES                               | 752.000 | 301  | 87.60    |
|                        |      |          |                                  | SUPPLIES                               | 752.000 | 691  | 21.95    |
|                        |      |          |                                  | CHECK PNC 128071 TOTAL                 |         |      | 145.64   |
| 03/16/2018             | PNC  | 128073   | MACOMB COUNTY TREASURER          | RECEIPTS REFUNDABLE                    | 277.000 | 000  | 54.41    |
|                        |      |          |                                  | RECEIPTS REFUNDABLE                    | 277.000 | 000  | 25.94    |
|                        |      |          |                                  | RECEIPTS REFUNDABLE                    | 277.000 | 000  | 24.66    |
|                        |      |          |                                  | CHECK PNC 128073 TOTAL                 |         |      | 105.01   |
| 03/16/2018             | PNC  | 128075*# | MAIL PLUS                        | MAIL OR POSTAGE                        | 851.000 | 301  | 21.50    |
| 03/16/2018             | PNC  | 128076   | MALITA BARRETT                   | INDIGENT COURT APPOINTED ATTORNEY FEES | 810.000 | 136  | 175.00   |
| 03/16/2018             | PNC  | 128077   | MAXX TOWING & TRANSPORT, INC.    | PROFESSIONAL AND CONTRACTUAL SERVICES  | 801.000 | 301  | 4,675.00 |
| 03/16/2018             | PNC  | 128083   | MORE COMPUTER SUPPLIES           | SUPPLIES                               | 752.000 | 136  | 853.20   |
| 03/16/2018             | PNC  | 128084   | JACQUELINE G. NANNI              | INDIGENT COURT APPOINTED ATTORNEY FEES | 810.000 | 136  | 175.00   |
| 03/16/2018             | PNC  | 128085#  | OFFICE DEPOT                     | SUPPLIES                               | 752.000 | 209  | 47.78    |

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
CHECK DATE FROM 03/01/2018 - 03/31/2018

| Check Date             | Bank | Check # | Payee                            | Description                             | Account | Dept | Amount   |
|------------------------|------|---------|----------------------------------|-----------------------------------------|---------|------|----------|
| Fund: 101 GENERAL FUND |      |         |                                  |                                         |         |      |          |
| 03/16/2018             | PNC  | 128086  | TIMOTHY A. PIERCE                | SUPPLIES                                | 752.000 | 209  | 9.14     |
|                        |      |         |                                  | SUPPLIES                                | 752.000 | 301  | 14.49    |
|                        |      |         |                                  | SUPPLIES                                | 752.000 | 301  | 57.23    |
|                        |      |         |                                  | CHECK PNC 128085 TOTAL                  |         |      | 128.64   |
| 03/16/2018             | PNC  | 128086  | TIMOTHY A. PIERCE                | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 200.00   |
|                        |      |         |                                  | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 200.00   |
|                        |      |         |                                  | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 225.00   |
|                        |      |         |                                  | CHECK PNC 128086 TOTAL                  |         |      | 625.00   |
| 03/16/2018             | PNC  | 128087  | PITNEY BOWES GLOBAL FIN SRV, LLC | MAIL OR POSTAGE                         | 851.000 | 258  | 792.00   |
| 03/16/2018             | PNC  | 128090  | ALICIA M. PUTMAN                 | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 275.00   |
| 03/16/2018             | PNC  | 128092* | REINDEL TRUE VALUE               | MATERIALS & SUPPLIES                    | 742.000 | 268  | 393.58   |
|                        |      |         |                                  | MATERIALS & SUPPLIES                    | 742.000 | 269  | 75.81    |
|                        |      |         |                                  | MATERIALS & SUPPLIES                    | 742.000 | 690  | 52.33    |
|                        |      |         |                                  | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 746  | 9.99     |
|                        |      |         |                                  | CHECK PNC 128092 TOTAL                  |         |      | 531.71   |
| 03/16/2018             | PNC  | 128093  | NICOLE REINHARDT                 | OPERATING SUPPLIES                      | 746.000 | 301  | 27.99    |
| 03/16/2018             | PNC  | 128094  | RICHARD F. REYNOLDS              | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 175.00   |
| 03/16/2018             | PNC  | 128096  | RAYMOND V. RUEMENAPP             | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 175.00   |
| 03/16/2018             | PNC  | 128097  | SCHOENHERR, CAHILL & WARNEZ, PC  | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 225.00   |
| 03/16/2018             | PNC  | 128099  | KEN SHEPARD                      | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 266  | 1,820.00 |
| 03/16/2018             | PNC  | 128100# | SHRED-IT USA                     | SUPPLIES                                | 752.000 | 171  | 16.40    |
|                        |      |         |                                  | SUPPLIES                                | 752.000 | 209  | 16.40    |
|                        |      |         |                                  | SUPPLIES                                | 752.000 | 260  | 16.40    |
|                        |      |         |                                  | SUPPLIES                                | 752.000 | 371  | 16.40    |
|                        |      |         |                                  | CHECK PNC 128100 TOTAL                  |         |      | 65.60    |
| 03/16/2018             | PNC  | 128101  | G. DENO SKURAS                   | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 275.00   |

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
 CHECK DATE FROM 03/01/2018 - 03/31/2018

| Check Date             | Bank | Check #  | Payee                             | Description                             | Account | Dept | Amount   |
|------------------------|------|----------|-----------------------------------|-----------------------------------------|---------|------|----------|
| Fund: 101 GENERAL FUND |      |          |                                   |                                         |         |      |          |
| 03/16/2018             | PNC  | 128102   | KEVIN M. SMITH                    | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 225.00   |
| 03/16/2018             | PNC  | 128103   | SPEED CLEAN SERVICE               | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 265  | 1,946.25 |
|                        |      |          |                                   | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 265  | 375.00   |
|                        |      |          |                                   | CHECK PNC 128103 TOTAL                  |         |      | 2,321.25 |
| 03/16/2018             | PNC  | 128105   | STATE INDUSTRIAL PRODUCTS         | MATERIALS & SUPPLIES                    | 742.000 | 269  | 442.60   |
| 03/16/2018             | PNC  | 128108   | SULAKA, SULAKA, & SULAKA, PLLC    | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 150.00   |
| 03/16/2018             | PNC  | 128110   | SUPPLY DEN                        | MATERIALS & SUPPLIES                    | 742.000 | 269  | 17.64    |
| 03/16/2018             | PNC  | 128112   | LARRY TOMLINSON                   | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 350.00   |
| 03/16/2018             | PNC  | 128113   | MARK TORRICE                      | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 225.00   |
| 03/16/2018             | PNC  | 128114   | TRIDENT INSURANCE SERVICES        | PROPERTY LIABILITY INSURANCE            | 935.000 | 951  | 593.00   |
| 03/16/2018             | PNC  | 128115   | TYCO INTEGRATED SECURITY          | OPERATING SUPPLIES                      | 746.000 | 301  | 99.90    |
| 03/16/2018             | PNC  | 128119   | THE WORKS CAR WASH & DETAIL, LLC  | OPERATING SUPPLIES                      | 746.000 | 301  | 96.50    |
| 03/16/2018             | PNC  | 128120   | YVETTE M. BARRETT ATTORNEY AT LAW | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 75.00    |
| 03/16/2018             | PNC  | 128121   | PAUL F. ZYBORSKI                  | INDIGENT COURT APPOINTED ATTORNEY FEES  | 810.000 | 136  | 125.00   |
| 03/29/2018             | PNC  | 128124*# | AEW                               | MCKINLEY PARK                           | 975.001 | 691  | 187.50   |
|                        |      |          |                                   | ENGINEERING SERVICES                    | 946.000 | 801  | 815.55   |
|                        |      |          |                                   | ENGINEERING SERVICES                    | 946.000 | 801  | 250.00   |
|                        |      |          |                                   | CHECK PNC 128124 TOTAL                  |         |      | 1,253.05 |
| 03/29/2018             | PNC  | 128126   | AIRGAS USA, LLC                   | MATERIALS & SUPPLIES                    | 742.000 | 266  | 306.10   |
| 03/29/2018             | PNC  | 128127   | AMERICA'S FINEST                  | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 746  | 125.00   |
| 03/29/2018             | PNC  | 128128   | AMERIGAS-STERLING HEIGHTS         | MATERIALS & SUPPLIES                    | 742.000 | 690  | 623.31   |
| 03/29/2018             | PNC  | 128130   | ARBOR DAY FOUNDATION              | MEMBERSHIPS                             | 915.000 | 101  | 15.00    |
| 03/29/2018             | PNC  | 128131   | AT&T                              | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 258  | 212.25   |
| 03/29/2018             | PNC  | 128134   | BOBS SANITATION SERVICE, INC      | MATERIALS & SUPPLIES                    | 742.000 | 690  | 320.00   |

03/29/2018 03:05 PM  
User: CAROLYNN  
DB: Fraser

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
CHECK DATE FROM 03/01/2018 - 03/31/2018

Pag 12/41

| Check Date             | Bank | Check #  | Payee                          | Description                     | Account | Dept | Amount   |
|------------------------|------|----------|--------------------------------|---------------------------------|---------|------|----------|
| Fund: 101 GENERAL FUND |      |          |                                |                                 |         |      |          |
| 03/29/2018             | PNC  | 128135*  | BOUND TREE MEDICAL             | SUPPLIES                        | 752.000 | 301  | 26.78    |
| 03/29/2018             | PNC  | 128136   | BRIAN KRAUSE                   | SALARIES                        | 703.000 | 209  | 315.00   |
| 03/29/2018             | PNC  | 128138   | BURKE'S SPORT HAVEN, INC       | MATERIALS & SUPPLIES            | 742.000 | 691  | 126.00   |
|                        |      |          |                                | MATERIALS & SUPPLIES            | 742.000 | 691  | 548.00   |
|                        |      |          |                                | MATERIALS & SUPPLIES            | 742.000 | 691  | 150.00   |
|                        |      |          |                                | CHECK PNC 128138 TOTAL          |         |      | 824.00   |
| 03/29/2018             | PNC  | 128139   | C & G NEWSPAPERS               | OPERATING SUPPLIES              | 900.000 | 101  | 108.00   |
|                        |      |          |                                | OPERATING SUPPLIES              | 900.000 | 101  | 108.00   |
|                        |      |          |                                | OPERATING SUPPLIES              | 900.000 | 101  | 108.00   |
|                        |      |          |                                | CHECK PNC 128139 TOTAL          |         |      | 324.00   |
| 03/29/2018             | PNC  | 128143   | CINTAS CORPORATION #354        | MATERIALS & SUPPLIES            | 742.000 | 269  | 83.65    |
|                        |      |          |                                | MATERIALS & SUPPLIES            | 742.000 | 269  | 685.27   |
|                        |      |          |                                | CHECK PNC 128143 TOTAL          |         |      | 768.92   |
| 03/29/2018             | PNC  | 128144*# | COLMAN-WOLF SUPPLY CO.         | MATERIALS & SUPPLIES            | 742.000 | 265  | 116.28   |
| 03/29/2018             | PNC  | 128146   | CONTRACTORS PIPE & SUPPLY CORP | MATERIALS & SUPPLIES            | 742.000 | 268  | 279.46   |
| 03/29/2018             | PNC  | 128147   | DEBRA J KOPP                   | SUPPLIES                        | 752.000 | 209  | 98.70    |
| 03/29/2018             | PNC  | 128149   | DSS CORPORATION                | SOFTWARE MAINTENANCE AGREEMENTS | 933.000 | 258  | 7,150.00 |
| 03/29/2018             | PNC  | 128150   | ELECTION SOURCE                | SUPPLIES                        | 752.000 | 215  | 92.38    |
| 03/29/2018             | PNC  | 128151   | EMBLEM ENTERPRISES INC         | OPERATING SUPPLIES              | 746.000 | 301  | 478.01   |
| 03/29/2018             | PNC  | 128153   | FRAMING GALLERY NORTH          | OPERATING SUPPLIES              | 746.000 | 301  | 325.85   |
| 03/29/2018             | PNC  | 128155*# | GRAINGER                       | SUPPLIES                        | 752.000 | 441  | 57.60    |
|                        |      |          |                                | SUPPLIES                        | 752.000 | 441  | 172.61   |
|                        |      |          |                                | CHECK PNC 128155 TOTAL          |         |      | 230.21   |

03/29/2018 03:05 PM  
User: CAROLYNN  
DB: Fraser

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
CHECK DATE FROM 03/01/2018 - 03/31/2018

Pag 13/41

| Check Date             | Bank | Check #  | Payee                              | Description                           | Account | Dept | Amount   |
|------------------------|------|----------|------------------------------------|---------------------------------------|---------|------|----------|
| Fund: 101 GENERAL FUND |      |          |                                    |                                       |         |      |          |
| 03/29/2018             | PNC  | 128157   | GREAT LAKES SECURITY HARDWARE      | MATERIALS & SUPPLIES                  | 742.000 | 268  | 352.29   |
| 03/29/2018             | PNC  | 128161   | HENRY FORD HEALTH SYSTEM           | MEDICAL PROVIDER SERVICES             | 843.000 | 171  | 272.00   |
| 03/29/2018             | PNC  | 128162   | HEWLETT-PACKARD FINANCIAL SERVICES | LEASED ASSETS                         | 983.000 | 258  | 336.54   |
|                        |      |          |                                    | LEASED ASSETS                         | 983.000 | 258  | 900.14   |
|                        |      |          |                                    | LEASED ASSETS                         | 983.000 | 258  | 900.14   |
|                        |      |          |                                    | LEASED ASSETS                         | 983.000 | 258  | 336.54   |
|                        |      |          |                                    | CHECK PNC 128162 TOTAL                |         |      | 2,473.36 |
| 03/29/2018             | PNC  | 128163   | INACOMP                            | HARDWARE                              | 985.000 | 258  | 2,190.00 |
| 03/29/2018             | PNC  | 128166   | KELLY ANN DOLLAND                  | CONFERENCES                           | 911.000 | 215  | 81.21    |
| 03/29/2018             | PNC  | 128167   | KENNETH PERRY                      | SALARIES                              | 703.000 | 209  | 315.00   |
| 03/29/2018             | PNC  | 128168   | KIRK, HUTH, LANGE & BADALAMENTI    | CITY ATTORNEY                         | 801.800 | 210  | 387.50   |
| 03/29/2018             | PNC  | 128170   | MACOMB COMMUNITY COLLEGE           | PROFESSIONAL DEVELOPMENT (PA 32)      | 910.032 | 301  | 960.00   |
| 03/29/2018             | PNC  | 128172*# | MACOMB COUNTY FINANCE DEPARTMENT   | SUPPLIES                              | 752.000 | 171  | 45.02    |
|                        |      |          |                                    | SUPPLIES                              | 752.000 | 209  | 22.40    |
|                        |      |          |                                    | SUPPLIES                              | 752.000 | 260  | 22.40    |
|                        |      |          |                                    | SUPPLIES                              | 752.000 | 301  | 89.60    |
|                        |      |          |                                    | PROFESSIONAL AND CONTRACTUAL SERVICES | 801.000 | 301  | 70.00    |
|                        |      |          |                                    | SUPPLIES                              | 752.000 | 371  | 22.40    |
|                        |      |          |                                    | SUPPLIES                              | 752.000 | 441  | 10.62    |
|                        |      |          |                                    | SUPPLIES                              | 752.000 | 691  | 22.40    |
|                        |      |          |                                    | CHECK PNC 128172 TOTAL                |         |      | 304.84   |
| 03/29/2018             | PNC  | 128173   | MACOMB COUNTY TREASURER            | RECEIPTS REFUNDABLE                   | 277.000 | 000  | 100.00   |
| 03/29/2018             | PNC  | 128174   | MARVELOUS PROMOTIONS               | SUPPLIES                              | 752.000 | 215  | 192.00   |
| 03/29/2018             | PNC  | 128176   | MCKENNA ASSOCIATES                 | PROFESSIONAL SERVICES (PLANNING)      | 801.900 | 801  | 2,650.80 |
| 03/29/2018             | PNC  | 128180   | OFFICE DEPOT                       | SUPPLIES                              | 752.000 | 750  | 162.01   |
| 03/29/2018             | PNC  | 128183*# | AMERICAN EXPRESS                   | CONFERENCES                           | 911.000 | 101  | 225.00   |

| Check Date             | Bank | Check # | Payee | Description                             | Account | Dept | Amount |
|------------------------|------|---------|-------|-----------------------------------------|---------|------|--------|
| Fund: 101 GENERAL FUND |      |         |       |                                         |         |      |        |
|                        |      |         |       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 171  | 11.30  |
|                        |      |         |       | CONFERENCES                             | 911.000 | 171  | 264.18 |
|                        |      |         |       | SUPPLIES                                | 752.000 | 215  | 125.98 |
|                        |      |         |       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 215  | 107.79 |
|                        |      |         |       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 215  | 84.69  |
|                        |      |         |       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 215  | 5.49   |
|                        |      |         |       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 215  | 117.59 |
|                        |      |         |       | SUPPLIES                                | 752.000 | 258  | 28.49  |
|                        |      |         |       | SUPPLIES                                | 752.000 | 258  | 9.95   |
|                        |      |         |       | SUPPLIES                                | 752.000 | 258  | 102.09 |
|                        |      |         |       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 258  | 27.99  |
|                        |      |         |       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 258  | 23.97  |
|                        |      |         |       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 258  | 18.84  |
|                        |      |         |       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 258  | 18.90  |
|                        |      |         |       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 258  | 179.13 |
|                        |      |         |       | OTHER MISC COMMUNICATIONS (INTERNET)    | 852.000 | 258  | 459.02 |
|                        |      |         |       | OTHER MISC COMMUNICATIONS (INTERNET)    | 852.000 | 258  | 440.00 |
|                        |      |         |       | MATERIALS & SUPPLIES                    | 742.000 | 265  | 1.12   |
|                        |      |         |       | MATERIALS & SUPPLIES                    | 742.000 | 265  | 16.98  |
|                        |      |         |       | MATERIALS & SUPPLIES                    | 742.000 | 265  | 1.18   |
|                        |      |         |       | MATERIALS & SUPPLIES                    | 742.000 | 266  | 8.40   |
|                        |      |         |       | MATERIALS & SUPPLIES                    | 742.000 | 268  | 247.52 |
|                        |      |         |       | MATERIALS & SUPPLIES                    | 742.000 | 269  | 44.43  |
|                        |      |         |       | MATERIALS & SUPPLIES                    | 742.000 | 269  | 37.08  |
|                        |      |         |       | MATERIALS & SUPPLIES                    | 742.000 | 269  | 74.84  |
|                        |      |         |       | OPERATING SUPPLIES                      | 746.000 | 301  | 36.23  |
|                        |      |         |       | OPERATING SUPPLIES                      | 746.000 | 301  | 62.61  |
|                        |      |         |       | OPERATING SUPPLIES                      | 746.000 | 301  | 253.01 |
|                        |      |         |       | OPERATING SUPPLIES                      | 746.000 | 301  | 39.07  |
|                        |      |         |       | OPERATING SUPPLIES                      | 746.000 | 301  | 13.74  |
|                        |      |         |       | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 301  | 5.13   |
|                        |      |         |       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 371  | 49.99  |
|                        |      |         |       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 371  | 112.95 |
|                        |      |         |       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 371  | 114.99 |
|                        |      |         |       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 371  | 71.76  |
|                        |      |         |       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 371  | 151.20 |
|                        |      |         |       | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 371  | 939.38 |

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
CHECK DATE FROM 03/01/2018 - 03/31/2018

| Check Date             | Bank | Check # | Payee                 | Description                             | Account | Dept | Amount   |
|------------------------|------|---------|-----------------------|-----------------------------------------|---------|------|----------|
| Fund: 101 GENERAL FUND |      |         |                       |                                         |         |      |          |
|                        |      |         |                       | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 441  | 1,212.07 |
|                        |      |         |                       | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 441  | 14.22    |
|                        |      |         |                       | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 441  | 42.66    |
|                        |      |         |                       | MATERIALS & SUPPLIES                    | 742.000 | 691  | 39.00    |
|                        |      |         |                       | SUPPLIES                                | 752.000 | 691  | 59.70    |
|                        |      |         |                       | SUPPLIES                                | 752.000 | 691  | 64.99    |
|                        |      |         |                       | SUPPLIES                                | 752.000 | 691  | 12.87    |
|                        |      |         |                       | SUPPLIES                                | 752.000 | 691  | 15.00    |
|                        |      |         |                       | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 691  | 100.70   |
|                        |      |         |                       | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 691  | 6.97     |
|                        |      |         |                       | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 691  | 20.91    |
|                        |      |         |                       | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 691  | 170.00   |
|                        |      |         |                       | MEMBERSHIPS                             | 915.000 | 691  | 59.70    |
|                        |      |         |                       | SUPPLIES                                | 752.000 | 750  | 66.48    |
|                        |      |         |                       | SUPPLIES                                | 752.000 | 750  | 252.50   |
|                        |      |         |                       | SUPPLIES                                | 752.000 | 750  | 15.00    |
|                        |      |         |                       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 750  | 70.54    |
|                        |      |         |                       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 750  | 12.76    |
|                        |      |         |                       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 750  | 15.98    |
|                        |      |         |                       | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 750  | 119.44   |
|                        |      |         |                       | CHECK PNC 128183 TOTAL                  |         |      | 6,903.50 |
| 03/29/2018             | PNC  | 128183  | MICHAEL PETTYES       | PROFESSIONAL DEVELOPMENT                | 910.000 | 301  | 300.00   |
| 03/29/2018             | PNC  | 128194  | PRINTING SYSTEMS, INC | SUPPLIES                                | 752.000 | 215  | 201.80   |
|                        |      |         |                       | SUPPLIES                                | 752.000 | 215  | 200.35   |
|                        |      |         |                       | SUPPLIES                                | 752.000 | 215  | 489.64   |
|                        |      |         |                       | CHECK PNC 128194 TOTAL                  |         |      | 891.79   |
| 03/29/2018             | PNC  | 128196  | QMI GROUP, INC        | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 750  | 36.00    |
| 03/29/2018             | PNC  | 128197# | RAY ELECTRIC          | MATERIALS & SUPPLIES                    | 742.000 | 265  | 149.76   |
|                        |      |         |                       | MATERIALS & SUPPLIES                    | 742.000 | 266  | 364.73   |
|                        |      |         |                       | MATERIALS & SUPPLIES                    | 742.000 | 269  | 47.33    |
|                        |      |         |                       | CHECK PNC 128197 TOTAL                  |         |      | 561.82   |

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
 CHECK DATE FROM 03/01/2018 - 03/31/2018

| Check Date             | Bank | Check # | Payee                                          | Description                             | Account | Dept | Amount   |
|------------------------|------|---------|------------------------------------------------|-----------------------------------------|---------|------|----------|
| Fund: 101 GENERAL FUND |      |         |                                                |                                         |         |      |          |
| 03/29/2018             | PNC  | 128198* | REINDEL TRUE VALUE                             | MATERIALS & SUPPLIES                    | 742.000 | 265  | 5.26     |
|                        |      |         |                                                | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 266  | 28.93    |
|                        |      |         |                                                | MATERIALS & SUPPLIES                    | 742.000 | 268  | 247.96   |
|                        |      |         |                                                | MATERIALS & SUPPLIES                    | 742.000 | 690  | 214.30   |
|                        |      |         |                                                | SUPPLIES                                | 752.000 | 746  | 7.60     |
|                        |      |         |                                                | CHECK PNC 128198 TOTAL                  |         |      | 504.05   |
| 03/29/2018             | PNC  | 128199  | ROYAL OAK NAME PLATE CO.                       | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 101  | 21.30    |
| 03/29/2018             | PNC  | 128201  | SANDY DECKER                                   | SALARIES                                | 703.000 | 209  | 315.00   |
| 03/29/2018             | PNC  | 128202  | JAMES SHINKO                                   | PLUMBING INSP.                          | 703.200 | 371  | 510.00   |
| 03/29/2018             | PNC  | 128203  | SHREDCORP                                      | OPERATING SUPPLIES                      | 746.000 | 301  | 53.00    |
|                        |      |         |                                                | OPERATING SUPPLIES                      | 746.000 | 301  | 53.00    |
|                        |      |         |                                                | CHECK PNC 128203 TOTAL                  |         |      | 106.00   |
| 03/29/2018             | PNC  | 128204* | SPEED CLEAN SERVICE                            | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 265  | 2,700.00 |
|                        |      |         |                                                | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 268  | 2,295.00 |
|                        |      |         |                                                | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 268  | 975.00   |
|                        |      |         |                                                | CHECK PNC 128204 TOTAL                  |         |      | 5,970.00 |
| 03/29/2018             | PNC  | 128207  | SUBURBAN BOLT                                  | MATERIALS & SUPPLIES                    | 742.000 | 269  | 72.00    |
| 03/29/2018             | PNC  | 128210# | SUPPLY DEN                                     | MATERIALS & SUPPLIES                    | 742.000 | 266  | 8.12     |
|                        |      |         |                                                | MATERIALS & SUPPLIES                    | 742.000 | 266  | 137.82   |
|                        |      |         |                                                | MATERIALS & SUPPLIES                    | 742.000 | 269  | 8.34     |
|                        |      |         |                                                | MATERIALS & SUPPLIES                    | 742.000 | 269  | 49.06    |
|                        |      |         |                                                | CHECK PNC 128210 TOTAL                  |         |      | 203.34   |
| 03/29/2018             | PNC  | 128211  | TELEPHONE SUPPORT SYSTEMS, INC.                | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 258  | 42.50    |
| 03/29/2018             | PNC  | 128212  | TRAFFIC SAFETY ASSOC OF MACOMB CO. MEMBERSHIPS |                                         | 915.000 | 101  | 434.40   |
| 03/29/2018             | PNC  | 128213# | TYCO INTEGRATED SECURITY                       | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 266  | 349.73   |
|                        |      |         |                                                | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 268  | 300.00   |
|                        |      |         |                                                | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 268  | 96.89    |

| Check Date             | Bank | Check # | Payee                    | Description                          | Account | Dept | Amount     |
|------------------------|------|---------|--------------------------|--------------------------------------|---------|------|------------|
| Fund: 101 GENERAL FUND |      |         |                          |                                      |         |      |            |
| 03/29/2018             | PNC  | 128215* | WARREN PIPE & SUPPLY CO. | OTHER REPAIRS AND MAINTENANCE        | 934.000 | 269  | 478.90     |
|                        |      |         |                          | OTHER REPAIRS AND MAINTENANCE        | 934.000 | 269  | 305.93     |
|                        |      |         |                          | CHECK PNC 128213 TOTAL               |         |      | 1,531.45   |
| 03/29/2018             | PNC  | 128215* | WARREN PIPE & SUPPLY CO. | MATERIALS & SUPPLIES                 | 742.000 | 268  | 85.99      |
| 03/29/2018             | PNC  | 128216* | WEINGARTZ                | SUPPLIES                             | 752.000 | 441  | 192.96     |
| 03/29/2018             | PNC  | 128217  | WEST SHORE SERVICES, INC | OTHER REPAIRS AND MAINTENANCE        | 934.000 | 265  | 1,044.00   |
| 03/29/2018             | PNC  | 128218  | WINDER POLICE EQUIPMENT  | OPERATING SUPPLIES                   | 746.000 | 301  | 85.99      |
|                        |      |         |                          | OPERATING SUPPLIES                   | 746.000 | 301  | 191.00     |
|                        |      |         |                          | OPERATING SUPPLIES                   | 746.000 | 301  | 94.40      |
|                        |      |         |                          | CHECK PNC 128218 TOTAL               |         |      | 371.39     |
| 03/29/2018             | PNC  | 128219* | WOW INTERNET-CABLE-PHONE | OTHER MISC COMMUNICATIONS (INTERNET) | 852.000 | 258  | 2,443.16   |
|                        |      |         |                          | OTHER MISC COMMUNICATIONS (INTERNET) | 852.000 | 267  | 48.25      |
|                        |      |         |                          | CHECK PNC 128219 TOTAL               |         |      | 2,491.41   |
|                        |      |         |                          | Total for fund 101 GENERAL FUND      |         |      | 181,786.08 |

| Check Date                  | Bank | Check #  | Payee                             | Description                           | Account | Dept | Amount    |
|-----------------------------|------|----------|-----------------------------------|---------------------------------------|---------|------|-----------|
| Fund: 202 MAJOR STREET FUND |      |          |                                   |                                       |         |      |           |
| 03/05/2018                  | PNC  | 127925*  | CARE WORKLIFE SOLUTIONS           | HEALTH INSURANCE PREMIUMS (EMPLOYEES) | 718.000 | 463  | 39.00     |
| 03/05/2018                  | PNC  | 127959*  | MORTON SALT, INC.                 | WINTER MAINTENANCE - STREETS          | 872.000 | 463  | 868.57    |
|                             |      |          |                                   | WINTER MAINTENANCE - STREETS          | 872.000 | 463  | 296.73    |
|                             |      |          |                                   | WINTER MAINTENANCE - STREETS          | 872.000 | 463  | 289.33    |
|                             |      |          |                                   | WINTER MAINTENANCE - STREETS          | 872.000 | 463  | 292.42    |
|                             |      |          |                                   | CHECK PNC 127959 TOTAL                |         |      | 1,747.05  |
| 03/16/2018                  | PNC  | 128019*  | CADILLAC ASPHALT, LLC             | PRESERVATION - STREETS                | 870.000 | 463  | 262.24    |
|                             |      |          |                                   | PRESERVATION - STREETS                | 870.000 | 463  | 627.40    |
|                             |      |          |                                   | CHECK PNC 128019 TOTAL                |         |      | 889.64    |
| 03/16/2018                  | PNC  | 128066*  | LEBRO PRODUCTS, LLC               | WINTER MAINTENANCE - STREETS          | 872.000 | 463  | 615.04    |
|                             |      |          |                                   | WINTER MAINTENANCE - STREETS          | 872.000 | 463  | 615.04    |
|                             |      |          |                                   | CHECK PNC 128066 TOTAL                |         |      | 1,230.08  |
| 03/29/2018                  | PNC  | 128124*# | AEW                               | ENGINEERING SERVICES                  | 946.000 | 463  | 800.00    |
|                             |      |          |                                   | ENGINEERING SERVICES                  | 946.000 | 463  | 15,500.00 |
|                             |      |          |                                   | CHECK PNC 128124 TOTAL                |         |      | 16,300.00 |
| 03/29/2018                  | PNC  | 128140*  | CADILLAC ASPHALT, LLC             | PRESERVATION - STREETS                | 870.000 | 463  | 527.97    |
|                             |      |          |                                   | PRESERVATION - STREETS                | 870.000 | 463  | 142.01    |
|                             |      |          |                                   | PRESERVATION - STREETS                | 870.000 | 463  | 70.20     |
|                             |      |          |                                   | CHECK PNC 128140 TOTAL                |         |      | 740.18    |
| 03/29/2018                  | PNC  | 128171*  | MACOMB COUNTY DEPARTMENT OF ROADS | TRAFFIC SERVICES - STREETS            | 871.000 | 463  | 1,344.08  |
|                             |      |          |                                   | Total for fund 202 MAJOR STREET FUND  |         |      | 22,290.03 |

Page 19/41

Amount

24.00

717.34

07.067

7,477.10

7.72

122.36

3 807 51

143.71

143.71

287.42

269.90

259.63

607.79

9.60

15,051.12

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
 CHECK DATE FROM 03/01/2018 - 03/31/2018

| Check Date               | Bank | Check # | Payee                        | Description                             | Account | Dept | Amount   |
|--------------------------|------|---------|------------------------------|-----------------------------------------|---------|------|----------|
| Fund: 210 AMBULANCE FUND |      |         |                              |                                         |         |      |          |
| 03/05/2018               | PNC  | 127915  | ACCUMED BILLING, INC         | PROFESSIONAL SERVICES - ACCUMED         | 801.200 | 301  | 1,617.01 |
| 03/05/2018               | PNC  | 127925* | CARE WORKLIFE SOLUTIONS      | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 718.000 | 301  | 83.25    |
| 03/05/2018               | PNC  | 127977  | SUNSHINE MEDICAL SUPPLY, INC | OPERATING SUPPLIES                      | 746.000 | 301  | 267.45   |
| 03/16/2018               | PNC  | 127996* | C.O.P.S. HEALTH TRUST PLAN   | HEALTH/LIFE/DENTAL INS                  | 718.000 | 301  | 24.50    |
| 03/16/2018               | PNC  | 127997* | C.O.P.S. HEALTH TRUST PLAN   | HEALTH/LIFE/DENTAL INS                  | 718.000 | 301  | 24.50    |
| 03/16/2018               | PNC  | 128006  | ARROW INTERNATIONAL, INC     | OPERATING SUPPLIES                      | 746.000 | 301  | 564.98   |
| 03/16/2018               | PNC  | 128035  | ELITE TRAUMA CLEAN-UP, INC   | OPERATING SUPPLIES                      | 746.000 | 301  | 45.00    |
| 03/16/2018               | PNC  | 128089  | 9YU-PRAXAIR DISTRIBUTION INC | OPERATING SUPPLIES                      | 746.000 | 301  | 197.79   |
| 03/16/2018               | PNC  | 128106  | STATE OF MICHIGAN            | OPERATING SUPPLIES                      | 746.000 | 301  | 100.00   |
| 03/16/2018               | PNC  | 128109  | SUNSHINE MEDICAL SUPPLY, INC | OPERATING SUPPLIES                      | 746.000 | 301  | 179.95   |
| 03/29/2018               | PNC  | 128132  | ATCO INTERNATIONAL           | OPERATING SUPPLIES                      | 746.000 | 301  | 230.00   |
| 03/29/2018               | PNC  | 128135* | BOUND TREE MEDICAL           | OPERATING SUPPLIES                      | 746.000 | 301  | 42.58    |
|                          |      |         |                              | OPERATING SUPPLIES                      | 746.000 | 301  | 442.38   |
|                          |      |         |                              | CHECK PNC 128135 TOTAL                  |         |      | 484.96   |
| 03/29/2018               | PNC  | 128183* | AMERICAN EXPRESS             | OPERATING SUPPLIES                      | 746.000 | 301  | 161.96   |
|                          |      |         |                              | OPERATING SUPPLIES                      | 746.000 | 301  | 40.98    |
|                          |      |         |                              | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 301  | 54.04    |
|                          |      |         |                              | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 301  | 11.28    |
|                          |      |         |                              | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 301  | 33.89    |
|                          |      |         |                              | CHECK PNC 128183 TOTAL                  |         |      | 302.15   |
|                          |      |         |                              | Total for fund 210 AMBULANCE FUND       |         |      | 4,121.54 |

| Check Date                                    | Bank | Check # | Payee                 | Description                                       | Account | Dept | Amount    |
|-----------------------------------------------|------|---------|-----------------------|---------------------------------------------------|---------|------|-----------|
| Fund: 226 GARBAGE AND RUBBISH COLLECTION FUND |      |         |                       |                                                   |         |      |           |
| 03/16/2018                                    | PNC  | 128048  | GFL ENVIRONMENTAL USA | WASTE AND RUBBISH DISPOSAL                        | 919.000 | 528  | 41,870.26 |
|                                               |      |         |                       | CURBSIDE RECYCLING                                | 925.000 | 528  | 7,523.20  |
|                                               |      |         |                       | CHECK PNC 128048 TOTAL                            |         |      | 49,393.46 |
|                                               |      |         |                       | Total for fund 226 GARBAGE AND RUBBISH COLLECTION |         |      | 49,393.46 |

| Check Date        | Bank | Check # | Payee                           | Description                             | Account | Dept | Amount   |
|-------------------|------|---------|---------------------------------|-----------------------------------------|---------|------|----------|
| Fund: 238 LIBRARY |      |         |                                 |                                         |         |      |          |
| 03/05/2018        | PNC  | 127925* | CARE WORKLIFE SOLUTIONS         | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 718.000 | 738  | 15.00    |
| 03/05/2018        | PNC  | 127942  | INGRAM LIBRARY SERVICES         | BOOKS & MATERIALS                       | 744.000 | 738  | 222.82   |
|                   |      |         |                                 | BOOKS & MATERIALS                       | 744.000 | 738  | 789.85   |
|                   |      |         |                                 | CHECK PNC 127942 TOTAL                  |         |      | 1,012.67 |
| 03/05/2018        | PNC  | 127975  | STATE OF MICHIGAN               | CONFERENCES                             | 911.000 | 738  | 110.00   |
| 03/05/2018        | PNC  | 127976  | SIC PROPRIETARY FUND            | LIBRARY COMPUTERS/ACCESSORIES           | 215.000 | 000  | 938.70   |
| 03/05/2018        | PNC  | 127983  | UNIQUE MANAGEMENT SERVICES, INC | PROFESSIONAL SERVICES                   | 801.100 | 738  | 62.65    |
|                   |      |         |                                 | PROFESSIONAL SERVICES                   | 801.100 | 738  | 14.75    |
|                   |      |         |                                 | CHECK PNC 127983 TOTAL                  |         |      | 77.40    |
| 03/16/2018        | PNC  | 128000  | ABSOPURE WATER COMPANY          | SUPPLIES                                | 752.000 | 738  | 20.85    |
|                   |      |         |                                 | SUPPLIES                                | 752.000 | 738  | 8.00     |
|                   |      |         |                                 | SUPPLIES                                | 752.000 | 738  | 1.55     |
|                   |      |         |                                 | CHECK PNC 128000 TOTAL                  |         |      | 30.40    |
| 03/16/2018        | PNC  | 128002# | GECCB/AMAZON                    | LIBRARY DONATIONS                       | 214.200 | 000  | 184.99   |
|                   |      |         |                                 | BOOKS & MATERIALS                       | 744.000 | 738  | 711.82   |
|                   |      |         |                                 | SUPPLIES                                | 752.000 | 738  | 48.27    |
|                   |      |         |                                 | CHECK PNC 128002 TOTAL                  |         |      | 945.08   |
| 03/16/2018        | PNC  | 128017# | BUSINESS COMMUNICATION SYSTEMS, | LIBRARY COMPUTERS/ACCESSORIES           | 215.000 | 000  | 294.00   |
|                   |      |         |                                 | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 738  | 372.00   |
|                   |      |         |                                 | CHECK PNC 128017 TOTAL                  |         |      | 666.00   |
| 03/16/2018        | PNC  | 128021  | CASH                            | PROGRAMMING                             | 881.000 | 738  | 53.21    |
| 03/16/2018        | PNC  | 128030  | DEMCO, INC.                     | SUPPLIES                                | 752.000 | 738  | 489.79   |
|                   |      |         |                                 | LIBRARY PROCESSING SUPPLIES             | 754.000 | 738  | 109.54   |
|                   |      |         |                                 | LIBRARY PROCESSING SUPPLIES             | 754.000 | 738  | 229.45   |

| Check Date        | Bank | Check #  | Payee                          | Description                             | Account | Dept | Amount |
|-------------------|------|----------|--------------------------------|-----------------------------------------|---------|------|--------|
| Fund: 238 LIBRARY |      |          |                                |                                         |         |      |        |
| 03/16/2018        | PNC  | 128032   | DETROIT UNSEEN                 | CHECK PNC 128030 TOTAL                  |         |      | 828.78 |
|                   |      |          |                                | PROGRAMMING                             | 881.000 | 738  | 200.00 |
| 03/16/2018        | PNC  | 128060   | INGRAM LIBRARY SERVICES        | BOOKS & MATERIALS                       | 744.000 | 738  | 165.53 |
|                   |      |          |                                | BOOKS & MATERIALS                       | 744.000 | 738  | 153.83 |
|                   |      |          |                                | BOOKS & MATERIALS                       | 744.000 | 738  | 13.32  |
|                   |      |          |                                | BOOKS & MATERIALS                       | 744.000 | 738  | 37.14  |
|                   |      |          |                                | BOOKS & MATERIALS                       | 744.000 | 738  | 21.43  |
|                   |      |          |                                | BOOKS & MATERIALS                       | 744.000 | 738  | 85.57  |
|                   |      |          |                                | CHECK PNC 128060 TOTAL                  |         |      | 476.82 |
| 03/16/2018        | PNC  | 128074   | MAD SCIENCE OF DETROIT         | PROGRAMMING                             | 881.000 | 738  | 375.00 |
| 03/16/2018        | PNC  | 128075*# | MAIL PLUS                      | MAIL OR POSTAGE                         | 851.000 | 738  | 8.45   |
| 03/16/2018        | PNC  | 128095   | ROCHESTER HILLS PUBLIC LIBRARY | DUE TO OTHER LIBRARIES                  | 214.225 | 000  | 37.95  |
| 03/16/2018        | PNC  | 128098   | SCHOLASTIC INC.                | BOOKS & MATERIALS                       | 744.000 | 738  | 156.00 |
| 03/16/2018        | PNC  | 128107   | SLC PROPRIETARY FUND           | PROFESSIONAL AND CONTRACTUAL SERVICES   | 801.000 | 738  | 225.00 |
| 03/29/2018        | PNC  | 128123   | ABSOPURE WATER COMPANY         | SUPPLIES                                | 752.000 | 738  | 1.55   |
|                   |      |          |                                | SUPPLIES                                | 752.000 | 738  | 13.90  |
|                   |      |          |                                | SUPPLIES                                | 752.000 | 738  | 8.00   |
|                   |      |          |                                | CHECK PNC 128123 TOTAL                  |         |      | 23.45  |
| 03/29/2018        | PNC  | 128129   | ANGEL SHAH                     | PROGRAMMING                             | 881.000 | 738  | 325.00 |
| 03/29/2018        | PNC  | 128141   | CASH                           | PROGRAMMING                             | 881.000 | 738  | 41.72  |
| 03/29/2018        | PNC  | 128142   | CENTER POINT LARGE PRINT       | BOOKS & MATERIALS                       | 744.000 | 738  | 420.66 |
| 03/29/2018        | PNC  | 128145   | COMCAST                        | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 738  | 166.92 |
|                   |      |          |                                | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 738  | 336.26 |
|                   |      |          |                                | CHECK PNC 128145 TOTAL                  |         |      | 503.18 |
| 03/29/2018        | PNC  | 128156   | GRAYBAR FINANCIAL SERVICES     | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 738  | 269.70 |

03/29/2018 03:05 PM  
User: CAROLYNN  
DB: Fraser

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
CHECK DATE FROM 03/01/2018 - 03/31/2018

Pag 24/41

| Check Date        | Bank | Check # | Payee                           | Description                           | Account | Dept | Amount    |
|-------------------|------|---------|---------------------------------|---------------------------------------|---------|------|-----------|
| Fund: 238 LIBRARY |      |         |                                 |                                       |         |      |           |
| 03/29/2018        | PNC  | 128164  | INGRAM LIBRARY SERVICES         | BOOKS & MATERIALS                     | 744.000 | 738  | 12.98     |
|                   |      |         |                                 | BOOKS & MATERIALS                     | 744.000 | 738  | 12.02     |
|                   |      |         |                                 | BOOKS & MATERIALS                     | 744.000 | 738  | 4.33      |
|                   |      |         |                                 | BOOKS & MATERIALS                     | 744.000 | 738  | 4.33      |
|                   |      |         |                                 | BOOKS & MATERIALS                     | 744.000 | 738  | 9.89      |
|                   |      |         |                                 | BOOKS & MATERIALS                     | 744.000 | 738  | 120.38    |
|                   |      |         |                                 | BOOKS & MATERIALS                     | 744.000 | 738  | 192.32    |
|                   |      |         |                                 | BOOKS & MATERIALS                     | 744.000 | 738  | (8.68)    |
|                   |      |         |                                 | CHECK PNC 128164 TOTAL                |         |      | 347.57    |
| 03/29/2018        | PNC  | 128209  | SLC PROPRIETARY FUND            | PROFESSIONAL AND CONTRACTUAL SERVICES | 801.000 | 738  | 10,294.00 |
|                   |      |         |                                 | PROFESSIONAL AND CONTRACTUAL SERVICES | 801.000 | 738  | 191.99    |
|                   |      |         |                                 | CHECK PNC 128209 TOTAL                |         |      | 10,485.99 |
| 03/29/2018        | PNC  | 128214  | UNIQUE MANAGEMENT SERVICES, INC | PROFESSIONAL AND CONTRACTUAL SERVICES | 801.000 | 738  | 26.85     |
|                   |      |         |                                 | PROFESSIONAL AND CONTRACTUAL SERVICES | 801.000 | 738  | 5.90      |
|                   |      |         |                                 | CHECK PNC 128214 TOTAL                |         |      | 32.75     |
| 03/29/2018        | PNC  | 128219* | WOW INTERNET-CABLE-PHONE        | OTHER MISC COMMUNICATIONS (INTERNET)  | 852.000 | 738  | 262.50    |
|                   |      |         |                                 | Total for fund 238 LIBRARY            |         |      | 18,868.98 |

03/29/2018 03:05 PM  
User: CAROLYNN  
DB: Fraser

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
CHECK DATE FROM 03/01/2018 - 03/31/2018

Pag 25/41

| Check Date                         | Bank | Check # | Payee                            | Description                             | Account | Dept | Amount   |
|------------------------------------|------|---------|----------------------------------|-----------------------------------------|---------|------|----------|
| Fund: 265 DRUG FORFEITURE          |      |         |                                  |                                         |         |      |          |
| 03/05/2018                         | PNC  | 127981  | THOMSON REUTERS - WEST           | OPERATING SUPPLIES                      | 746.000 | 310  | 394.00   |
| 03/16/2018                         | PNC  | 128111* | THOMSON REUTERS - WEST           | OPERATING SUPPLIES                      | 746.000 | 310  | 366.36   |
| 03/29/2018                         | PNC  | 128172* | MACOMB COUNTY FINANCE DEPARTMENT | OPERATING SUPPLIES                      | 746.000 | 310  | 1,087.68 |
| 03/29/2018                         | PNC  | 128183* | AMERICAN EXPRESS                 | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 310  | 15.39    |
| 03/29/2018                         | PNC  | 128220  | STATE OF MICHIGAN                | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 310  | 80.00    |
| Total for fund 265 DRUG FORFEITURE |      |         |                                  |                                         |         |      | 1,943.43 |

03/29/2018 03:05 PM  
User: CAROLYNN  
DB: Fraser

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
CHECK DATE FROM 03/01/2018 - 03/31/2018

Page 26/41

| Check Date                    | Bank | Check # | Payee              | Description                            | Account | Dept | Amount   |
|-------------------------------|------|---------|--------------------|----------------------------------------|---------|------|----------|
| 03/29/2018                    | PNC  | 128206  | STATE OF MICHIGAN- | PROFESSIONAL AND CONTRACTUAL SERVICES  | 801.700 | 301  | 1,561.84 |
| Fund: 267 GAMBLING FORFEITURE |      |         |                    | Total for Fund 267 GAMBLING FORFEITURE |         |      | 1,561.84 |

| Check Date               | Bank | Check #  | Payee                            | Description                           | Account | Dept | Amount   |
|--------------------------|------|----------|----------------------------------|---------------------------------------|---------|------|----------|
| Fund: 270 SENIOR HOUSING |      |          |                                  |                                       |         |      |          |
| 03/05/2018               | PNC  | 127930   | COMCAST                          | MATERIALS & SUPPLIES                  | 742.000 | 265  | 201.22   |
|                          |      |          |                                  |                                       |         |      |          |
| 03/05/2018               | PNC  | 127940   | HD SUPPLY FACILITIES MAINTENANCE | MATERIALS & SUPPLIES                  | 742.000 | 265  | 495.00   |
|                          |      |          |                                  | MATERIALS & SUPPLIES                  | 742.000 | 265  | 495.00   |
|                          |      |          |                                  | CHECK PNC 127940 TOTAL                |         |      | 990.00   |
|                          |      |          |                                  |                                       |         |      |          |
| 03/05/2018               | PNC  | 127948*# | JOHNSON THERMOL TEMP INC.        | OTHER REPAIRS AND MAINTENANCE         | 934.000 | 265  | 506.50   |
|                          |      |          |                                  | OTHER REPAIRS AND MAINTENANCE         | 934.000 | 265  | 267.60   |
|                          |      |          |                                  | CHECK PNC 127948 TOTAL                |         |      | 774.10   |
|                          |      |          |                                  |                                       |         |      |          |
| 03/05/2018               | PNC  | 127972*# | SPEED CLEAN SERVICE              | OTHER REPAIRS AND MAINTENANCE         | 934.000 | 265  | 175.00   |
|                          |      |          |                                  | OTHER REPAIRS AND MAINTENANCE         | 934.000 | 265  | 99.00    |
|                          |      |          |                                  | CHECK PNC 127972 TOTAL                |         |      | 274.00   |
|                          |      |          |                                  |                                       |         |      |          |
| 03/15/2018               | PNC  | 127990*# | AMERICAN EXPRESS                 | OTHER REPAIRS AND MAINTENANCE         | 934.000 | 265  | 192.92   |
|                          |      |          |                                  |                                       |         |      |          |
| 03/16/2018               | PNC  | 128023*# | CINTAS CORPORATION #354          | MATERIALS & SUPPLIES                  | 742.000 | 265  | 56.56    |
|                          |      |          |                                  |                                       |         |      |          |
| 03/16/2018               | PNC  | 128024*# | CONSUMERS ENERGY                 | NATURAL GAS                           | 921.000 | 265  | 206.93   |
| 03/16/2018               | PNC  | 128025   | CONTRACTORS PIPE & SUPPLY CORP   | MATERIALS & SUPPLIES                  | 742.000 | 265  | 183.84   |
|                          |      |          |                                  |                                       |         |      |          |
| 03/16/2018               | PNC  | 128034*# | DTE ENERGY COMPANY               | ELECTRIC                              | 920.000 | 265  | 1,033.01 |
|                          |      |          |                                  |                                       |         |      |          |
| 03/16/2018               | PNC  | 128044*# | CITY OF FRASER                   | WATER                                 | 918.000 | 265  | 3,536.83 |
|                          |      |          |                                  |                                       |         |      |          |
| 03/16/2018               | PNC  | 128050*# | GREAT LAKES PEST CONTROL CO. INC | PROFESSIONAL AND CONTRACTUAL SERVICES | 801.000 | 265  | 50.00    |
|                          |      |          |                                  |                                       |         |      |          |
| 03/16/2018               | PNC  | 128051*# | GREAT LAKES SECURITY HARDWARE    | MATERIALS & SUPPLIES                  | 742.000 | 265  | 6.90     |
|                          |      |          |                                  |                                       |         |      |          |
| 03/16/2018               | PNC  | 128092*# | REINDEL TRUE VALUE               | MATERIALS & SUPPLIES                  | 742.000 | 265  | 275.36   |
| 03/29/2018               | PNC  | 128160   | HD SUPPLY FACILITIES MAINTENANCE | MATERIALS & SUPPLIES                  | 742.000 | 265  | 1,174.00 |

03/29/2018 03:05 PM  
User: CAROLYNN  
DB: Fraser

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
CHECK DATE FROM 03/01/2018 - 03/31/2018

Pag 28/41

| Check Date               | Bank | Check # | Payee               | Description                             | Account | Dept | Amount    |
|--------------------------|------|---------|---------------------|-----------------------------------------|---------|------|-----------|
| Fund: 270 SENIOR HOUSING |      |         |                     |                                         |         |      |           |
| 03/29/2018               | PNC  | 128183* | AMERICAN EXPRESS    | MATERIALS & SUPPLIES                    | 742.000 | 265  | 1.70      |
|                          |      |         |                     | MATERIALS & SUPPLIES                    | 742.000 | 265  | 139.85    |
|                          |      |         |                     | MATERIALS & SUPPLIES                    | 742.000 | 265  | 87.65     |
|                          |      |         |                     | MATERIALS & SUPPLIES                    | 742.000 | 265  | 148.96    |
|                          |      |         |                     | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 265  | 100.62    |
|                          |      |         |                     | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 265  | 100.62    |
|                          |      |         |                     | CHECK PNC 128183 TOTAL                  |         |      | 579.40    |
| 03/29/2018               | PNC  | 128188* | REINDEL TRUE VALUE  | MATERIALS & SUPPLIES                    | 742.000 | 265  | 65.69     |
| 03/29/2018               | PNC  | 128204* | SPEED CLEAN SERVICE | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 265  | 351.73    |
|                          |      |         |                     | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 265  | 99.00     |
|                          |      |         |                     | CHECK PNC 128204 TOTAL                  |         |      | 450.73    |
|                          |      |         |                     | Total for fund 270 SENIOR HOUSING       |         |      | 10,051.49 |

03/29/2018 03:05 PM  
User: CAROLYNN  
DB: Fraser

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
CHECK DATE FROM 03/01/2018 - 03/31/2018

Pag 29/41

| Check Date                                    | Bank | Check # | Payee                    | Description       | Account | Dept | Amount    |
|-----------------------------------------------|------|---------|--------------------------|-------------------|---------|------|-----------|
| Fund: 301 GENERAL DEBT SERVICE (CITY HALL)    |      |         |                          |                   |         |      |           |
| 03/05/2018                                    | PNC  | 127941* | HUNTINGTON NATIONAL BANK | INTEREST EXPENSE  | 992.000 | 945  | 18,841.25 |
| 03/16/2018                                    | PNC  | 128059  | HUNTINGTON NATIONAL BANK | PAYING AGENT FEES | 993.000 | 945  | 125.00    |
| Total for fund 301 GENERAL DEBT SERVICE (CITY |      |         |                          |                   |         |      | 18,966.25 |

CHECK DATE FROM 03/01/2018 - 03/31/2018

| Check Date | Bank | Check # | Payee | Description | Account | Dept | Amount |
|------------|------|---------|-------|-------------|---------|------|--------|
|------------|------|---------|-------|-------------|---------|------|--------|

Fund: 307 DEBT SERVICE (2015 STREET BOND)

|                                              |     |         |                          |          |         |     |           |
|----------------------------------------------|-----|---------|--------------------------|----------|---------|-----|-----------|
| 03/05/2018                                   | PNC | 127941* | HUNTINGTON NATIONAL BANK | INTEREST | 992.000 | 945 | 29,487.50 |
| Total for fund 307 DEBT SERVICE (2015 STREET |     |         |                          |          |         |     | 29,487.50 |

03/29/2018 03:05 PM  
User: CAROLYNN  
DB: Fraser

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
CHECK DATE FROM 03/01/2018 - 03/31/2018

Pag 31/41

| Check Date                                    | Bank | Check # | Payee                             | Description                                       | Account | Dept | Amount   |
|-----------------------------------------------|------|---------|-----------------------------------|---------------------------------------------------|---------|------|----------|
| Fund: 402 2015 STREET BONDS CONSTRUCTION FUND |      |         |                                   |                                                   |         |      |          |
| 03/05/2018                                    | PNC  | 127917* | AEW                               | ENGINEERING SERVICES                              | 946.000 | 463  | 291.50   |
| 03/05/2018                                    | PNC  | 127966  | PRO-LINE ASPHALT PAVING           | STREET REHABILITATION                             | 989.900 | 463  | 5,239.18 |
| 03/29/2018                                    | PNC  | 128124* | AEW                               | STREET REHABILITATION                             | 989.900 | 463  | 531.50   |
| 03/29/2018                                    | PNC  | 128171* | MACOMB COUNTY DEPARTMENT OF ROADS | STREET REHABILITATION                             | 989.900 | 463  | 21.69    |
|                                               |      |         |                                   | STREET REHABILITATION                             | 989.900 | 463  | 3,104.71 |
|                                               |      |         |                                   | STREET REHABILITATION                             | 989.900 | 463  | 139.25   |
|                                               |      |         |                                   | CHECK PNC 128171 TOTAL                            |         |      | 3,265.65 |
|                                               |      |         |                                   | Total for fund 402 2015 STREET BONDS CONSTRUCTION |         |      | 9,327.83 |

| Check Date                     | Bank | Check #  | Payee                           | Description                             | Account | Dept | Amount     |
|--------------------------------|------|----------|---------------------------------|-----------------------------------------|---------|------|------------|
| Fund: 592 WATER AND SEWER FUND |      |          |                                 |                                         |         |      |            |
| 03/05/2018                     | PNC  | 127917*# | AEW                             | ENGINEERING SERVICES                    | 946.000 | 526  | 582.00     |
|                                |      |          |                                 | ENGINEERING SERVICES                    | 946.000 | 527  | 3,879.00   |
|                                |      |          |                                 | ENGINEERING SERVICES                    | 946.000 | 527  | 2,116.70   |
|                                |      |          |                                 | ENGINEERING SERVICES                    | 946.000 | 527  | 450.50     |
|                                |      |          |                                 | ENGINEERING SERVICES                    | 946.000 | 527  | 121.50     |
|                                |      |          |                                 | ENGINEERING SERVICES                    | 946.000 | 527  | 3,823.90   |
|                                |      |          |                                 | ENGINEERING SERVICES                    | 946.000 | 527  | 3,496.90   |
|                                |      |          |                                 | CHECK PNC 127917 TOTAL                  |         |      | 14,470.50  |
| 03/05/2018                     | PNC  | 127922   | THE BANK OF NY MELLON REF: 2798 | INTEREST EXPENSE                        | 992.000 | 527  | 87,761.36  |
| 03/05/2018                     | PNC  | 127925*# | CARE WORKLIFE SOLUTIONS         | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 718.000 | 526  | 48.00      |
|                                |      |          |                                 | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 718.000 | 527  | 33.00      |
|                                |      |          |                                 | CHECK PNC 127925 TOTAL                  |         |      | 81.00      |
| 03/05/2018                     | PNC  | 127936   | G2 CONSULTING GROUP, LLC        | CAPITAL OUTLAY (WATER SYSTEM)           | 972.000 | 526  | 5,700.00   |
| 03/05/2018                     | PNC  | 127943   | JAY BELL                        | OTHER REPAIRS AND MAINTENANCE           | 934.000 | 526  | 265.00     |
| 03/05/2018                     | PNC  | 127964   | PAWAR ENTERPRISES, INC.         | CAPITAL OUTLAY (WATER SYSTEM)           | 972.000 | 526  | 29,297.35  |
| 03/16/2018                     | PNC  | 128010   | AUDIO SENTRY CORPORATION        | OTHER REPAIRS AND MAINTENANCE (LIFT ST) | 934.500 | 527  | 47.50      |
| 03/16/2018                     | PNC  | 128013   | BELL EQUIPMENT COMPANY          | SUPPLIES                                | 752.000 | 526  | 3,000.00   |
| 03/16/2018                     | PNC  | 128033   | GREAT LAKES WATER AUTHORITY     | WATER (GREAT LAKES WATER AUTHORITY)     | 918.500 | 526  | 105,486.35 |
| 03/16/2018                     | PNC  | 128034*# | DTE ENERGY COMPANY              | ELECTRIC                                | 920.000 | 527  | 238.40     |
| 03/16/2018                     | PNC  | 128037   | FARPOINT PROPERTIES, LLC        | PROFESSIONAL AND CONTRACTUAL SERVICES   | 801.000 | 526  | 1,331.20   |
| 03/16/2018                     | PNC  | 128044*# | CITY OF FRASER                  | WATER                                   | 918.000 | 526  | 26.26      |
| 03/16/2018                     | PNC  | 128072   | MACOMB COUNTY TREASURER         | SEWAGE                                  | 917.000 | 527  | 213,452.60 |
|                                |      |          |                                 | SEWAGE                                  | 917.000 | 527  | 213,452.60 |
|                                |      |          |                                 | SEWAGE                                  | 917.000 | 527  | 126.92     |
|                                |      |          |                                 | CHECK PNC 128072 TOTAL                  |         |      | 427,032.12 |

| Check Date                     | Bank | Check #  | Payee                            | Description                             | Account | Dept | Amount    |
|--------------------------------|------|----------|----------------------------------|-----------------------------------------|---------|------|-----------|
| Fund: 592 WATER AND SEWER FUND |      |          |                                  |                                         |         |      |           |
| 03/16/2018                     | PNC  | 128075*# | MAIL PLUS                        | MAIL OR POSTAGE                         | 851.000 | 526  | 13.00     |
| 03/16/2018                     | PNC  | 128082   | MICHIGAN RURAL WATER ASSOCIATION | PROFESSIONAL DEVELOPMENT                | 910.000 | 526  | 1,050.00  |
| 03/16/2018                     | PNC  | 128088#  | PNC EQUIPMENT FINANCE            | INTEREST EXPENSE                        | 992.000 | 526  | 97.50     |
|                                |      |          |                                  | INTEREST EXPENSE                        | 992.000 | 527  | 97.50     |
|                                |      |          |                                  | INTEREST EXPENSE                        | 992.000 | 527  | 2,301.75  |
|                                |      |          |                                  | CHECK PNC 128088 TOTAL                  |         |      | 2,496.75  |
| 03/16/2018                     | PNC  | 128092*# | REINDEL TRUE VALUE               | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 526  | 21.34     |
| 03/16/2018                     | PNC  | 128118#  | WHITLOCK BUSINESS SYSTEMS        | MAIL OR POSTAGE                         | 851.000 | 526  | 845.92    |
|                                |      |          |                                  | MAIL OR POSTAGE                         | 851.000 | 526  | 1,025.27  |
|                                |      |          |                                  | MAIL OR POSTAGE                         | 851.000 | 527  | 1,025.27  |
|                                |      |          |                                  | CHECK PNC 128118 TOTAL                  |         |      | 2,896.46  |
| 03/29/2018                     | PNC  | 128124*# | AEW                              | ENGINEERING SERVICES                    | 946.000 | 526  | 350.00    |
|                                |      |          |                                  | ENGINEERING SERVICES                    | 946.000 | 526  | 251.00    |
|                                |      |          |                                  | ENGINEERING SERVICES                    | 946.000 | 526  | 5,926.50  |
|                                |      |          |                                  | ENGINEERING SERVICES                    | 946.000 | 527  | 8,176.50  |
|                                |      |          |                                  | ENGINEERING SERVICES                    | 946.000 | 527  | 140.50    |
|                                |      |          |                                  | ENGINEERING SERVICES                    | 946.000 | 527  | 100.00    |
|                                |      |          |                                  | CHECK PNC 128124 TOTAL                  |         |      | 14,944.50 |
| 03/29/2018                     | PNC  | 128148   | GREAT LAKES WATER AUTHORITY      | SEWAGE                                  | 917.000 | 527  | 7,923.60  |
| 03/29/2018                     | PNC  | 128183*# | AMERICAN EXPRESS                 | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 526  | 244.59    |
|                                |      |          |                                  | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 526  | 12.32     |
|                                |      |          |                                  | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 526  | 37.96     |
|                                |      |          |                                  | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 527  | 244.59    |
|                                |      |          |                                  | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 850.000 | 527  | 37.96     |
|                                |      |          |                                  | CHECK PNC 128183 TOTAL                  |         |      | 577.42    |
| 03/29/2018                     | PNC  | 128215*# | WARREN PIPE & SUPPLY CO.         | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 752.100 | 526  | 102.00    |

03/29/2018 03:05 PM  
User: CAROLYNN  
DB: Fraser

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
CHECK DATE FROM 03/01/2018 - 03/31/2018

Pag 34/41

| Check Date | Bank | Check # | Payee | Description | Account | Dept | Amount |
|------------|------|---------|-------|-------------|---------|------|--------|
|------------|------|---------|-------|-------------|---------|------|--------|

Fund: 592 WATER AND SEWER FUND

Total for Fund 592 WATER AND SEWER FUND

704,762.11

03/29/2018 03:05 PM  
User: CAROLYNN  
DB: Fraser

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
CHECK DATE FROM 03/01/2018 - 03/31/2018

Page 35/41

| Check Date                                     | Bank | Check # | Payee                              | Description             | Account | Dept | Amount    |
|------------------------------------------------|------|---------|------------------------------------|-------------------------|---------|------|-----------|
| Fund: 645 MEDICAL SELF INSURANCE FUND          |      |         |                                    |                         |         |      |           |
| 03/06/2018                                     | PNC  | 334 (E) | BLUE CROSS BLUE SHIELD OF MICHIGAN | HEALTH INSURANCE CLAIMS | 837.000 | 999  | 6,219.08  |
| 03/14/2018                                     | PNC  | 335 (E) | BLUE CROSS BLUE SHIELD OF MICHIGAN | HEALTH INSURANCE CLAIMS | 837.000 | 999  | 3,276.24  |
| 03/20/2018                                     | PNC  | 336 (E) | BLUE CROSS BLUE SHIELD OF MICHIGAN | HEALTH INSURANCE CLAIMS | 837.000 | 999  | 59,347.66 |
| 03/27/2018                                     | PNC  | 338 (E) | BLUE CROSS BLUE SHIELD OF MICHIGAN | HEALTH INSURANCE CLAIMS | 837.000 | 999  | 2,238.46  |
| Total for fund 645 MEDICAL SELF INSURANCE FUND |      |         |                                    |                         |         |      | 71,081.44 |

| Check Date           | Bank | Check #  | Payee                             | Description                           | Account | Dept | Amount   |
|----------------------|------|----------|-----------------------------------|---------------------------------------|---------|------|----------|
| Fund: 661 MOTOR POOL |      |          |                                   |                                       |         |      |          |
| 03/05/2018           | PNC  | 127924   | BUFF WHELAN CHEVROLET INC         | OTHER REPAIRS AND MAINTENANCE         | 934.000 | 249  | 119.25   |
|                      |      |          |                                   | OTHER REPAIRS AND MAINTENANCE         | 934.000 | 249  | 37.24    |
|                      |      |          |                                   | OTHER REPAIRS AND MAINTENANCE         | 934.000 | 249  | 10.12    |
|                      |      |          |                                   | CHECK PNC 127924 TOTAL                |         |      | 166.61   |
| 03/05/2018           | PNC  | 127925*# | CARE WORKLIFE SOLUTIONS           | HEALTH INSURANCE PREMIUMS (EMPLOYEES) | 718.000 | 249  | 13.50    |
| 03/05/2018           | PNC  | 127933   | FISHER AUTO PARTS, INC            | EQUIPMENT REPAIRS                     | 931.000 | 249  | 223.30   |
| 03/05/2018           | PNC  | 127937   | GALEANA'S VAN DYKE DODGE          | VEHICLE REPAIRS AND MAINTENANCE       | 932.000 | 249  | 3,170.85 |
| 03/05/2018           | PNC  | 127939   | HALT FIRE                         | VEHICLE REPAIRS AND MAINTENANCE       | 932.000 | 249  | 79.69    |
| 03/05/2018           | PNC  | 127953   | LESLIE TIRE SERVICE, INC.         | VEHICLE REPAIRS AND MAINTENANCE       | 932.000 | 249  | 14.00    |
| 03/05/2018           | PNC  | 127963   | PALCO CAMPER                      | EQUIPMENT REPAIRS                     | 931.000 | 249  | 87.54    |
| 03/05/2018           | PNC  | 127973   | SPENCER OIL COMPANY               | DIESEL FUEL                           | 758.000 | 249  | 2,611.19 |
|                      |      |          |                                   | GASOLINE                              | 759.000 | 249  | 3,804.12 |
|                      |      |          |                                   | CHECK PNC 127973 TOTAL                |         |      | 6,415.31 |
| 03/05/2018           | PNC  | 127980   | TERMINAL SUPPLY                   | EQUIPMENT REPAIRS                     | 931.000 | 249  | 181.80   |
| 03/05/2018           | PNC  | 127982   | TRUCK & TRAILER SPECIALTIES, INC. | EQUIPMENT REPAIRS                     | 931.000 | 249  | 586.59   |
| 03/05/2018           | PNC  | 127985*# | WEINGARTZ                         | EQUIPMENT REPAIRS                     | 931.000 | 249  | 175.96   |
|                      |      |          |                                   | EQUIPMENT REPAIRS                     | 931.000 | 249  | 42.99    |
|                      |      |          |                                   | CHECK PNC 127985 TOTAL                |         |      | 218.95   |
| 03/05/2018           | PNC  | 127986   | WOLVERINE OIL & SUPPLY CO., INC   | OIL                                   | 760.000 | 249  | 180.00   |
| 03/16/2018           | PNC  | 128001   | INTERSTATE BILLING SERVICES INC.  | VEHICLE REPAIRS AND MAINTENANCE       | 932.000 | 249  | 1,212.87 |
| 03/16/2018           | PNC  | 128015   | BUFF WHELAN CHEVROLET INC         | VEHICLE REPAIRS AND MAINTENANCE       | 932.000 | 249  | 72.46    |
| 03/16/2018           | PNC  | 128053   | HALT FIRE                         | VEHICLE REPAIRS AND MAINTENANCE       | 932.000 | 249  | 37.22    |
| 03/16/2018           | PNC  | 128067   | LESLIE TIRE SERVICE, INC.         | VEHICLE REPAIRS AND MAINTENANCE       | 932.000 | 249  | 70.00    |
| 03/16/2018           | PNC  | 128081   | MICHIGAN CAT                      | OTHER REPAIRS AND MAINTENANCE         | 934.000 | 249  | 744.60   |

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
CHECK DATE FROM 03/01/2018 - 03/31/2018

| Check Date           | Bank | Check #  | Payee                           | Description                     | Account | Dept | Amount    |
|----------------------|------|----------|---------------------------------|---------------------------------|---------|------|-----------|
| Fund: 661 MOTOR POOL |      |          |                                 |                                 |         |      |           |
| 03/16/2018           | PNC  | 128091   | DON PYKE                        | OTHER REPAIRS AND MAINTENANCE   | 934.000 | 249  | 1,188.40  |
| 03/16/2018           | PNC  | 128092*# | REINDEL TRUE VALUE              | EQUIPMENT REPAIRS               | 931.000 | 249  | 71.98     |
|                      |      |          |                                 | VEHICLE REPAIRS AND MAINTENANCE | 932.000 | 249  | 13.99     |
|                      |      |          |                                 | CHECK PNC 128092 TOTAL          |         |      | 85.97     |
| 03/16/2018           | PNC  | 128104   | SPENCER OIL COMPANY             | DIESEL FUEL                     | 758.000 | 249  | 1,801.25  |
|                      |      |          |                                 | GASOLINE                        | 759.000 | 249  | 2,987.82  |
|                      |      |          |                                 | CHECK PNC 128104 TOTAL          |         |      | 4,789.07  |
| 03/16/2018           | PNC  | 128116   | UNITED AUTO PARTS               | OTHER REPAIRS AND MAINTENANCE   | 934.000 | 249  | 96.93     |
| 03/16/2018           | PNC  | 128117   | WARREN PIPE & SUPPLY CO.        | VEHICLE REPAIRS AND MAINTENANCE | 932.000 | 249  | 23.22     |
| 03/21/2018           | PNC  | 337(E)   | ENTERPRISE FM TRUST             | ENTERPRISE FLEET MANAGEMENT     | 805.000 | 249  | 17,479.47 |
| 03/29/2018           | PNC  | 128133   | BELL EQUIPMENT COMPANY          | VEHICLE REPAIRS AND MAINTENANCE | 932.000 | 249  | 630.00    |
|                      |      |          |                                 | VEHICLE REPAIRS AND MAINTENANCE | 932.000 | 249  | 186.96    |
|                      |      |          |                                 | CHECK PNC 128133 TOTAL          |         |      | 816.96    |
| 03/29/2018           | PNC  | 128137   | BUFF WHELAN CHEVROLET INC       | VEHICLE REPAIRS AND MAINTENANCE | 932.000 | 249  | 216.44    |
|                      |      |          |                                 | VEHICLE REPAIRS AND MAINTENANCE | 932.000 | 249  | 162.94    |
|                      |      |          |                                 | CHECK PNC 128137 TOTAL          |         |      | 379.38    |
| 03/29/2018           | PNC  | 128144*# | COLMAN-WOLF SUPPLY CO.          | OTHER REPAIRS AND MAINTENANCE   | 934.000 | 249  | 35.61     |
| 03/29/2018           | PNC  | 128154   | FRASER AUTO BODY, INC           | VEHICLE REPAIRS AND MAINTENANCE | 932.000 | 249  | 577.18    |
| 03/29/2018           | PNC  | 128155*# | GRAINGER                        | OTHER REPAIRS AND MAINTENANCE   | 934.000 | 249  | 449.27    |
| 03/29/2018           | PNC  | 128158   | HALT FIRE                       | VEHICLE REPAIRS AND MAINTENANCE | 932.000 | 249  | 1,460.99  |
| 03/29/2018           | PNC  | 128177   | METROPOLITAN AIR COMPRESSOR CO. | OTHER REPAIRS AND MAINTENANCE   | 934.000 | 249  | 160.95    |
| 03/29/2018           | PNC  | 128182   | PALCO CAMPER                    | VEHICLE REPAIRS AND MAINTENANCE | 932.000 | 249  | 68.68     |

| Check Date           | Bank | Check #  | Payee                          | Description                     | Account | Dept | Amount    |
|----------------------|------|----------|--------------------------------|---------------------------------|---------|------|-----------|
| Fund: 661 MOTOR POOL |      |          |                                |                                 |         |      |           |
| 03/29/2018           | PNC  | 128183*# | AMERICAN EXPRESS               | VEHICLE REPAIRS AND MAINTENANCE | 932.000 | 249  | 11.95     |
|                      |      |          |                                | VEHICLE REPAIRS AND MAINTENANCE | 932.000 | 249  | 57.90     |
|                      |      |          |                                | OTHER REPAIRS AND MAINTENANCE   | 934.000 | 249  | 300.92    |
|                      |      |          |                                | CHECK PNC 128183 TOTAL          |         |      | 370.77    |
| 03/29/2018           | PNC  | 128195   | DON PYKE                       | VEHICLE REPAIRS AND MAINTENANCE | 932.000 | 249  | 130.00    |
| 03/29/2018           | PNC  | 128200   | SAFETY-KLEEN SYSTEMS, INC.     | OTHER REPAIRS AND MAINTENANCE   | 934.000 | 249  | 454.00    |
| 03/29/2018           | PNC  | 128205   | SPENCER OIL COMPANY            | DIESEL FUEL                     | 758.000 | 249  | 1,860.60  |
|                      |      |          |                                | GASOLINE                        | 759.000 | 249  | 3,332.64  |
|                      |      |          |                                | CHECK PNC 128205 TOTAL          |         |      | 5,193.24  |
| 03/29/2018           | PNC  | 128208   | SUBURBAN FORD OF STERLING HTS, | VEHICLE REPAIRS AND MAINTENANCE | 932.000 | 249  | 169.63    |
| 03/29/2018           | PNC  | 128216*# | WEINGARTZ                      | OTHER REPAIRS AND MAINTENANCE   | 934.000 | 249  | 514.36    |
|                      |      |          |                                | OTHER REPAIRS AND MAINTENANCE   | 934.000 | 249  | 180.44    |
|                      |      |          |                                | CHECK PNC 128216 TOTAL          |         |      | 694.80    |
|                      |      |          |                                | Total for fund 661 MOTOR POOL   |         |      | 48,099.81 |

CHECK DISBURSEMENT REPORT FOR CITY OF FRASER  
 CHECK DATE FROM 03/01/2018 - 03/31/2018

| Check Date                    | Bank  | Check #  | Payee                            | Description                        | Account | Dept | Amount       |
|-------------------------------|-------|----------|----------------------------------|------------------------------------|---------|------|--------------|
| Fund: 701 TRUST & AGENCY FUND |       |          |                                  |                                    |         |      |              |
| 03/02/2018                    | 39DC2 | 10444    | MICHAEL HOGAN                    | ACCTS PAYABLE-DIST CT BOND         | 202.100 | 000  | 1,000.00     |
| 03/05/2018                    | PNC   | 127934   | foundation systems of michigan   | BUILDING BONDS                     | 283.100 | 000  | 100.00       |
| 03/05/2018                    | PNC   | 127979   | TALON GENERAL CONTRACTOR LLC     | BUILDING BONDS                     | 283.100 | 000  | 1,000.00     |
| 03/06/2018                    | 39DC2 | 10446    | SUMORRA MARTIKA WALLACE          | ACCTS PAYABLE-DIST CT BOND         | 202.100 | 000  | 450.00       |
| 03/06/2018                    | 39DC2 | 10447    | 39TH DISTRICT COURT              | ACCTS PAYABLE-DIST CT BOND         | 202.100 | 000  | 1,850.00     |
| 03/07/2018                    | 39DC2 | 10448    | SAVANTHA RUTH MCATEE             | ACCTS PAYABLE-DIST CT BOND         | 202.100 | 000  | 260.00       |
| 03/07/2018                    | 39DC2 | 10449    | 39TH DISTRICT COURT              | ACCTS PAYABLE-DIST CT BOND         | 202.100 | 000  | 240.00       |
| 03/08/2018                    | 39DC2 | 10450    | 39TH DISTRICT COURT              | ACCTS PAYABLE-DIST CT BOND         | 202.100 | 000  | 500.00       |
| 03/12/2018                    | 39DC2 | 10453    | 39TH DISTRICT COURT              | ACCTS PAYABLE-DIST CT BOND         | 202.100 | 000  | 1,556.00     |
| 03/13/2018                    | 39DC2 | 10454    | 39TH DISTRICT COURT              | ACCTS PAYABLE-DIST CT BOND         | 202.100 | 000  | 1,250.00     |
| 03/15/2018                    | 39DC2 | 10436    | JOHN M MEATTE                    | ACCTS PAYABLE-DIST CT BOND         |         |      | ** VOIDED ** |
| 03/16/2018                    | PNC   | 128005   | ARMSTRONG PLUMBING               | BUILDING BONDS                     | 283.100 | 000  | 1,000.00     |
| 03/16/2018                    | PNC   | 128043   | FRANK VALENTI                    | DC - SECURITY FEE - CI COSTS 1C    | 228.500 | 000  | 270.00       |
| 03/16/2018                    | PNC   | 128054   | BONNIE HARRIS                    | DC - SECURITY FEE - CI COSTS 1C    | 228.500 | 000  | 135.00       |
| 03/16/2018                    | PNC   | 128078   | MICHAEL KANAKRY                  | BUILDING BONDS                     | 283.100 | 000  | 1,000.00     |
|                               |       |          |                                  | BUILDING BONDS                     | 283.100 | 000  | 1,000.00     |
|                               |       |          |                                  | CHECK PNC 128078 TOTAL             |         |      | 2,000.00     |
| 03/16/2018                    | PNC   | 128079   | MICHAEL KANAKRY (SR)             | BUILDING BONDS                     | 283.100 | 000  | 1,000.00     |
| 03/16/2018                    | PNC   | 128080   | MICHAEL KANAKRY SR.              | BUILDING BONDS                     | 283.100 | 000  | 1,200.00     |
| 03/16/2018                    | PNC   | 128111*# | THOMSON REUTERS - WEST           | DC - TECHNOLOGY FUND - DIST CT* T1 | 228.600 | 000  | 212.94       |
| 03/23/2018                    | PNC   | 128122   | CHAMBERLIN PONY RIDES            | REC PROGRAM REVOLVING              | 243.000 | 000  | 325.00       |
| 03/29/2018                    | PNC   | 128152   | FATHER & SON CONSTRUCTION CO     | BUILDING BONDS                     | 283.100 | 000  | 500.00       |
| 03/29/2018                    | PNC   | 128181   | ON-SITE TESTING SPECIALISTS, INC | PUBLIC SAFETY - COP PROGRAM        | 214.400 | 000  | 281.00       |

| Check Date                    | Bank | Check # | Payee            | Description                            | Account | Dept | Amount    |
|-------------------------------|------|---------|------------------|----------------------------------------|---------|------|-----------|
| Fund: 701 TRUST & AGENCY FUND |      |         |                  |                                        |         |      |           |
| 03/29/2018                    | PNC  | 138183* | AMERICAN EXPRESS | SENIOR DINNER FUND                     | 241.000 | 000  | 25.43     |
|                               |      |         |                  | REC PROGRAM REVOLVING                  | 243.000 | 000  | 49.98     |
|                               |      |         |                  | REC PROGRAM REVOLVING                  | 243.000 | 000  | 50.00     |
|                               |      |         |                  | CHECK PNC 128183 TOTAL                 |         |      | 125.41    |
| 03/29/2018                    | PNC  | 126192  | LISA PETTYES     | PUBLIC SAFETY - COP PROGRAM            | 214.400 | 000  | 300.00    |
|                               |      |         |                  | Total for fund 701 TRUST & AGENCY FUND |         |      | 15,555.35 |

| Check Date                                    | Bank | Check # | Payee                           | Description             | Account | Dept | Amount       |
|-----------------------------------------------|------|---------|---------------------------------|-------------------------|---------|------|--------------|
| Fund: 703 SUMMER TAX COLLECTION FUND          |      |         |                                 |                         |         |      |              |
| 03/05/2018                                    | PNC  | 127958  | MICHIGAN DEPARTMENT OF TREASURY | ALL UNDISTRIBUTED TAXES | 274.000 | 000  | 122,939.70   |
| 03/07/2018                                    | PNC  | 325(E)  | CITY OF FRASER - PROPERTY TAXES | ALL UNDISTRIBUTED TAXES | 274.000 | 000  | 46.75        |
| 03/07/2018                                    | PNC  | 326(E)  | CITY OF FRASER - PROPERTY TAXES | ALL UNDISTRIBUTED TAXES | 274.000 | 000  | 1,175.22     |
| 03/07/2018                                    | PNC  | 327(E)  | MACOMB COUNTY                   | ALL UNDISTRIBUTED TAXES | 274.000 | 000  | 4,680.37     |
| 03/07/2018                                    | PNC  | 328(E)  | MACOMB COUNTY                   | ALL UNDISTRIBUTED TAXES | 274.000 | 000  | 117,900.00   |
| 03/07/2018                                    | PNC  | 329(E)  | MACOMB COUNTY                   | ALL UNDISTRIBUTED TAXES | 274.000 | 000  | 20,362.02    |
| 03/07/2018                                    | PNC  | 330(E)  | MACOMB COUNTY                   | ALL UNDISTRIBUTED TAXES | 274.000 | 000  | 25,753.65    |
| 03/07/2018                                    | PNC  | 331(E)  | FRASER PUBLIC SCHOOLS           | ALL UNDISTRIBUTED TAXES | 274.000 | 000  | 74,948.95    |
| 03/07/2018                                    | PNC  | 332(E)  | MACOMB INTERMEDIATE SCHOOL      | ALL UNDISTRIBUTED TAXES | 274.000 | 000  | 13,117.62    |
| 03/07/2018                                    | PNC  | 333(E)  | MACOMB COMMUNITY                | ALL UNDISTRIBUTED TAXES | 274.000 | 000  | 6,316.08     |
| 03/07/2018                                    | PNC  | 334(E)  | CITY OF FRASER - PROPERTY TAXES | ALL UNDISTRIBUTED TAXES | 274.000 | 000  | 127,824.03   |
| 03/29/2018                                    | PNC  | 128159  | HARVEY. CHRISTOPHER             | ALL UNDISTRIBUTED TAXES | 274.000 | 000  | 104.45       |
| 03/29/2018                                    | PNC  | 128169  | LICENSE PLATE HEAVEN            | ALL UNDISTRIBUTED TAXES | 274.000 | 000  | 0.25         |
| 03/29/2018                                    | PNC  | 128175  | MC CONNELL. KRISTEN R           | ALL UNDISTRIBUTED TAXES | 274.000 | 000  | 28.72        |
| 03/29/2018                                    | PNC  | 128178  | MICHIGAN DEPARTMENT OF TREASURY | ALL UNDISTRIBUTED TAXES | 274.000 | 000  | 6,209.59     |
| 03/29/2018                                    | PNC  | 128179  | MUELLER. RICHARD & PATRICIA     | ALL UNDISTRIBUTED TAXES | 274.000 | 000  | 4.00         |
| Total for fund 703 SUMMER TAX COLLECTION FUND |      |         |                                 |                         |         |      | 521,411.40   |
| TOTAL - ALL FUNDS                             |      |         |                                 |                         |         |      | 1,723,759.66 |

'\*'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE FUND

'#'-INDICATES CHECK DISTRIBUTED TO MORE THAN ONE DEPARTMENT



CITY MANAGER  
D. Wayne O'Neal  
CITY CLERK  
Kelly Ann Dolland

# City of Fraser

CENTENNIAL COMMUNITY

MAYOR  
Michael Carnagie  
MAYOR PRO-TEM  
Kathy Blanke  
COUNCIL  
Yvette Foster  
Suzanne Kalka  
Michael Lesich  
Patrice M. Schornak  
David Winowiecki

March 20, 2018

City Council  
33000 Garfield Rd  
Fraser, MI 48026

Dear City Council,

I have prepared the Budget to Actual Report through the month end **February 2018**. The city has collected 96% of property tax revenues which is a normal collection rate. Property taxes were due February 28, 2018 and are currently in the settlement process with Macomb County. District Court Revenues are at 49% which represents collections through January 2018. The overall General Fund revenues are 85% collected against the amended budget versus 57% in expenditures recorded. Water and Sewer Fund revenues are 68% which is on track with the amended budget.

Very truly yours,

*Timothy Matthew Sadowski*

Timothy Matthew Sadowski  
City Treasurer  
(586) 293-3100 ext 120  
tims@micityoffraser.com

CITY OF FRASER, MACOMB COUNTY, MI (MUNICODE: 502030)  
BUDGET TO ACTUAL REPORT - FEBRUARY 2018

| GL NUMBER               | DESCRIPTION                              | 2017-18         | 2017-18        | YTD BALANCE  | DIFFERENCE  | % BDGT USED |
|-------------------------|------------------------------------------|-----------------|----------------|--------------|-------------|-------------|
|                         |                                          | ORIGINAL BUDGET | AMENDED BUDGET |              |             |             |
| Fund 101 - GENERAL FUND |                                          |                 |                |              |             |             |
| Dept 000                |                                          |                 |                |              |             |             |
| 101-000-402.000         | TAXES - CURRENT REAL PROPERTY TAXES      | 7,037,000.00    | 7,173,066.00   | 6,914,149.49 | 258,916.51  | 96.39       |
| 101-000-410.000         | TAXES - CURRENT PERSONAL PROPERTY TAXES  | 718,700.00      | 711,996.00     | 681,938.36   | 30,057.64   | 95.78       |
| 101-000-412.000         | TAXES - DELINQUENT PERSONAL PROPERTY     | 0.00            | 0.00           | 40,814.91    | (40,814.91) | 100.00      |
| 101-000-415.000         | TAXES - ALLOWANCE FOR CHARGEBACKS        | 0.00            | (1,000.00)     | (230.49)     | (769.51)    | 23.05       |
| 101-000-423.000         | TAXES - PRIOR YEAR COLLECTION            | 5,500.00        | 16,165.00      | 16,164.79    | 0.21        | 100.00      |
| 101-000-427.000         | TAXES - COMMUNITY-WIDE SPECIAL ASSESMEN  | 1,910,344.00    | 778,901.00     | 764,358.49   | 14,542.51   | 98.13       |
| 101-000-432.000         | TAXES - PAYMENT IN LIEU OF TAXES         | 90,000.00       | 38,336.00      | 39,116.89    | (780.89)    | 102.04      |
| 101-000-437.000         | TAXES - INDUSTRIAL FACILITY TAX          | 197,000.00      | 189,323.00     | 185,632.42   | 3,690.58    | 98.05       |
| 101-000-445.000         | TAXES - PENALTIES AND INTEREST ON TAXES  | 35,000.00       | 12,599.00      | 14,285.66    | (1,686.66)  | 113.39      |
| 101-000-447.000         | TAXES - PROPERTY TAX ADMINISTRATION FEE  | 230,000.00      | 165,141.00     | 164,875.12   | 265.88      | 99.84       |
| 101-000-476.100         | BUSINESS LICENSES - CONTRACTOR REGISTRAT | 3,000.00        | 0.00           | 0.00         | 0.00        | 0.00        |
| 101-000-476.200         | BUSINESS LICENSES - PAWNBROKER DEALER    | 500.00          | 500.00         | 500.00       | 0.00        | 100.00      |
| 101-000-476.300         | BUSINESS LICENSES - SECOND HAND DEALER   | 1,000.00        | 1,000.00       | 500.00       | 500.00      | 50.00       |
| 101-000-476.400         | BUSINESS LICENSES - PRECIOUS METAL DEAL  | 200.00          | 200.00         | 150.00       | 50.00       | 75.00       |
| 101-000-477.000         | LICENSES AND PERMITS - CABLE TV (WOW)    | 94,600.00       | 94,600.00      | 84,692.40    | 9,907.60    | 89.53       |
| 101-000-477.100         | LICENSES AND PERMITS - CABLE TV (COMCAST | 156,000.00      | 156,000.00     | 82,709.58    | 73,290.42   | 53.02       |
| 101-000-478.000         | LICENSES AND PERMITS - VIDEO FRANCHISE   | 43,600.00       | 43,600.00      | 20,121.03    | 23,478.97   | 46.15       |
| 101-000-478.100         | BLDG. PLAN REVIEW                        | 10,000.00       | 0.00           | 0.00         | 0.00        | 0.00        |
| 101-000-478.200         | ENG. SITE PLAN REVIEW                    | 12,500.00       | 0.00           | 0.00         | 0.00        | 0.00        |
| 101-000-479.000         | LICENSES AND PERMITS - CELLULAR TOWER    | 0.00            | 14,111.00      | 14,111.12    | (0.12)      | 100.00      |
| 101-000-480.000         | PLUMBING PERMITS                         | 18,000.00       | 0.00           | 0.00         | 0.00        | 0.00        |
| 101-000-481.000         | ELECTRICAL PERMITS                       | 25,000.00       | 0.00           | 0.00         | 0.00        | 0.00        |
| 101-000-482.000         | MECHANICAL PERMITS                       | 23,000.00       | 0.00           | 0.00         | 0.00        | 0.00        |
| 101-000-483.100         | ABANDONED/VACANT RES. STRUCTURE          | 500.00          | 0.00           | 0.00         | 0.00        | 0.00        |
| 101-000-483.200         | ABANDONED/VACANT MONTHLY MONITORING      | 1,000.00        | 0.00           | 0.00         | 0.00        | 0.00        |
| 101-000-483.300         | ABANDONED/VACANT RE-INSPECTION           | 800.00          | 0.00           | 0.00         | 0.00        | 0.00        |

| GL NUMBER       | DESCRIPTION                              | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018 |                     | DIFFERENCE<br>2/28/2018 |        |
|-----------------|------------------------------------------|-------------------------------|------------------------------|---------------------------|---------------------|-------------------------|--------|
|                 |                                          |                               |                              | NORM (ABNORM)             | UNDER (OVER BUDGET) | USED                    | % BDGT |
| 101-000-484.000 | ZONING PERMITS/FEES                      | 2,000.00                      | 0.00                         | 0.00                      | 0.00                | 0.00                    | 0.00   |
| 101-000-485.000 | SEWER INSPECT PERMIT                     | 200.00                        | 0.00                         | 0.00                      | 0.00                | 0.00                    | 0.00   |
| 101-000-486.000 | UNDERGROUND INSPEC.                      | 400.00                        | 0.00                         | 0.00                      | 0.00                | 0.00                    | 0.00   |
| 101-000-488.000 | NON OWNER OCCUPIED HOUSING REGIST&INSPEC | 55,000.00                     | 0.00                         | 0.00                      | 0.00                | 0.00                    | 0.00   |
| 101-000-490.000 | MISC. PERMITS                            | 1,000.00                      | 0.00                         | 0.00                      | 0.00                | 0.00                    | 0.00   |
| 101-000-490.100 | MISC. PERMITS-BLDG.                      | 9,000.00                      | 0.00                         | 0.00                      | 0.00                | 0.00                    | 0.00   |
| 101-000-522.000 | FEDERAL GRANTS - CDBG                    | 36,000.00                     | 36,000.00                    | 0.00                      | 36,000.00           | 0.00                    | 0.00   |
| 101-000-543.302 | STATE GRANTS - TRAINING FUNDS PA 302     | 7,500.00                      | 7,500.00                     | 0.00                      | 7,500.00            | 0.00                    | 0.00   |
| 101-000-543.500 | STATE GRANTS - LIQUOR LICENSE FEE        | 9,500.00                      | 9,853.00                     | 9,852.70                  | 0.30                | 100.00                  | 100.00 |
| 101-000-543.600 | STATE GRANTS - HIGHWAY SAFETY            | 21,750.00                     | 21,750.00                    | 1,040.09                  | 20,709.91           | 4.78                    | 4.78   |
| 101-000-543.700 | STATE GRANTS - REVENUE SHARING 911       | 21,600.00                     | 21,600.00                    | 0.00                      | 21,600.00           | 0.00                    | 0.00   |
| 101-000-543.800 | STATE GRANTS - DRUNK DRIVING CASE FLOW   | 3,500.00                      | 3,500.00                     | 0.00                      | 3,500.00            | 0.00                    | 0.00   |
| 101-000-566.000 | STATE GRANTS - RECREATIONAL AND CULTURAL | 100,000.00                    | 100,000.00                   | 3,145.85                  | 96,854.15           | 3.15                    | 3.15   |
| 101-000-573.000 | LOCAL COMMUNITY STABILIZATION SHARE      | 644,900.00                    | 1,240,414.00                 | 1,240,414.58              | (0.58)              | 100.00                  | 100.00 |
| 101-000-574.000 | STATE GRANTS - STATE REVENUE SHARING     | 1,313,241.00                  | 1,342,000.00                 | 708,627.00                | 633,373.00          | 52.80                   | 52.80  |
| 101-000-581.000 | CONTRIBUTIONS FROM LOCAL UNITS - PS      | 0.00                          | 19,871.00                    | 19,870.64                 | 0.36                | 100.00                  | 100.00 |
| 101-000-627.000 | BUILDING INSPECTION AND PERMIT FEES      | 65,000.00                     | 438,500.00                   | 240,910.75                | 197,589.25          | 54.94                   | 54.94  |
| 101-000-627.900 | BUILDING INSPECTION FEES                 | 500.00                        | 0.00                         | 0.00                      | 0.00                | 0.00                    | 0.00   |
| 101-000-628.000 | PLANNING COMMISSION FEES                 | 5,000.00                      | 10,000.00                    | 9,982.00                  | 18.00               | 99.82                   | 99.82  |
| 101-000-629.000 | ZONING BOARD OF APPEALS FEES             | 1,900.00                      | 2,500.00                     | 2,050.00                  | 450.00              | 82.00                   | 82.00  |
| 101-000-645.000 | CHARGES FOR SERVICES - PUBLIC SAFETY     | 10,290.00                     | 15,000.00                    | 16,077.79                 | (1,077.79)          | 107.19                  | 107.19 |
| 101-000-645.050 | CHARGES FOR SERVICES - PS OUIL           | 19,000.00                     | 19,000.00                    | 16,972.38                 | 2,027.62            | 89.33                   | 89.33  |
| 101-000-645.100 | CHARGES FOR SERVICES - PS COST RECOVERY  | 29,000.00                     | 29,000.00                    | 23,381.93                 | 5,618.07            | 80.63                   | 80.63  |
| 101-000-645.300 | CHARGES FOR SERVICES - PS ACCIDENT REPOR | 1,500.00                      | 1,500.00                     | 1,721.00                  | (221.00)            | 114.73                  | 114.73 |
| 101-000-645.600 | CHARGES FOR SERVICES - PS VEHICLE INSP   | 2,500.00                      | 2,500.00                     | 450.00                    | 2,050.00            | 18.00                   | 18.00  |
| 101-000-645.700 | CHARGES FOR SERVICES - PS WARRANT FEE    | 700.00                        | 700.00                       | 275.00                    | 425.00              | 39.29                   | 39.29  |
| 101-000-645.800 | CHARGES FOR SERVICES - PS IMPOUND RELEAS | 35,000.00                     | 35,000.00                    | 27,850.00                 | 7,150.00            | 79.57                   | 79.57  |
| 101-000-645.900 | CHARGES FOR SERVICES - PS FALSE ALARM    | 1,500.00                      | 1,500.00                     | 220.00                    | 1,280.00            | 14.67                   | 14.67  |
| 101-000-645.950 | CHARGES FOR SERVICES - PS ABANDONED VEH  | 22,700.00                     | 22,700.00                    | 20,050.00                 | 2,650.00            | 88.33                   | 88.33  |
| 101-000-646.000 | CHARGES FOR SERVICES - PUBLIC WORKS      | 4,600.00                      | 4,600.00                     | 1,561.13                  | 3,038.87            | 33.94                   | 33.94  |
| 101-000-646.200 | CHARGES FOR SERVICES - PW SNOW REMOVAL   | 250.00                        | 250.00                       | 0.00                      | 250.00              | 0.00                    | 0.00   |
| 101-000-646.300 | CHARGES FOR SERVICES - PW BRUSH REMOVAL  | 3,300.00                      | 3,300.00                     | 2,555.00                  | 745.00              | 77.42                   | 77.42  |

| GL NUMBER       | DESCRIPTION                              | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|-----------------|------------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| 101-000-646.400 | CHARGES FOR SERVICES - PW MATERIAL DELI  | 1,200.00                      | 1,200.00                     | 0.00                                       | 1,200.00                                       | 0.00           |
| 101-000-646.500 | CHARGES FOR SERVICES - PW DELIVERY CHARG | 500.00                        | 500.00                       | 0.00                                       | 500.00                                         | 0.00           |
| 101-000-647.000 | CHARGES FOR SERVICES - CITY CLERK        | 20,000.00                     | 20,000.00                    | 1,204.94                                   | 18,795.06                                      | 6.02           |
| 101-000-647.100 | CHARGES FOR SERVICES - CITY CLERK IFT    | 2,000.00                      | 2,000.00                     | 0.00                                       | 2,000.00                                       | 0.00           |
| 101-000-647.200 | CHARGES FOR SERVICES - CITY CLERK MISC   | 100.00                        | 100.00                       | 10.00                                      | 90.00                                          | 10.00          |
| 101-000-647.300 | CHARGES FOR SERVICES - CITY CLERK COPIES | 100.00                        | 100.00                       | 1.00                                       | 99.00                                          | 1.00           |
| 101-000-648.000 | CHARGES FOR SERVICES - FINANCE           | 1,000.00                      | 1,000.00                     | 1,186.37                                   | (186.37)                                       | 118.64         |
| 101-000-649.000 | CHARGES FOR SERVICES - RECREATION        | 70,000.00                     | 70,000.00                    | 22,979.67                                  | 47,020.33                                      | 32.83          |
| 101-000-649.100 | CHARGES FOR SERVICES - PARK RENTALS      | 11,000.00                     | 11,000.00                    | 1,375.00                                   | 9,625.00                                       | 12.50          |
| 101-000-649.150 | CHARGES FOR SERVICES - CENTER RENTAL     | 17,000.00                     | 17,000.00                    | 9,442.00                                   | 7,558.00                                       | 55.54          |
| 101-000-649.200 | CHARGES FOR SERVICES - CITY PICNIC       | 10,000.00                     | 10,000.00                    | 0.00                                       | 10,000.00                                      | 0.00           |
| 101-000-649.500 | CHARGES FOR SERVICES - SENIOR CENTER     | 25,000.00                     | 25,000.00                    | 13,866.55                                  | 11,133.45                                      | 55.47          |
| 101-000-650.000 | TRANSACTION FEES (PAWN SHOP)             | 7,150.00                      | 7,150.00                     | 5,166.00                                   | 1,984.00                                       | 72.25          |
| 101-000-655.000 | DISTRICT COURT - FINES/COSTS-DIST CT.    | 573,116.00                    | 573,116.00                   | 284,466.00                                 | 288,650.00                                     | 49.63          |
| 101-000-655.100 | DISTRICT COURT - CRIME VICTIM FEE        | 4,907.00                      | 4,907.00                     | 3,186.74                                   | 1,720.26                                       | 64.94          |
| 101-000-655.200 | DISTRICT COURT - 20% PENALTY - D.C.      | 46,510.00                     | 46,510.00                    | 22,577.25                                  | 23,932.75                                      | 48.54          |
| 101-000-658.000 | DISTRICT COURT - CLEARANCE FEES-D.C.     | 15,217.00                     | 15,217.00                    | 6,568.08                                   | 8,648.92                                       | 43.16          |
| 101-000-659.000 | DISTRICT COURT - PROBATION FEES          | 6,600.00                      | 6,600.00                     | 5,143.65                                   | 1,456.35                                       | 77.93          |
| 101-000-661.000 | DISTRICT COURT - 10% BOND FEE-D.C.       | 1,250.00                      | 1,250.00                     | 1,150.00                                   | 100.00                                         | 92.00          |
| 101-000-663.000 | DISTRICT COURT - DIST CT NO PROOF INS    | 20,200.00                     | 20,200.00                    | 8,077.00                                   | 12,123.00                                      | 39.99          |
| 101-000-664.000 | INTEREST INCOME AND RENT CONTROL         | 8,000.00                      | 8,000.00                     | 17,001.12                                  | (9,001.12)                                     | 212.51         |
| 101-000-671.500 | OTHER REVENUE                            | 88,000.00                     | 25,000.00                    | 1,564.88                                   | 23,435.12                                      | 6.26           |
| 101-000-676.001 | OTHER REVENUE - REIMBURSEMENTS (WCF)     | 0.00                          | 3,002.00                     | 3,002.52                                   | (0.52)                                         | 100.02         |
| 101-000-676.202 | ADMIN SERVICES - MAJOR STREETS           | 19,260.00                     | 24,574.00                    | 16,382.64                                  | 8,191.36                                       | 66.67          |
| 101-000-676.203 | ADMIN SERVICES - LOCAL STREETS           | 10,380.00                     | 17,246.00                    | 11,497.28                                  | 5,748.72                                       | 66.67          |
| 101-000-676.210 | ADMIN SERVICES - AMBULANCE               | 23,220.00                     | 56,770.00                    | 37,846.64                                  | 18,923.36                                      | 66.67          |
| 101-000-676.226 | ADMIN SERVICES - REFUSE                  | 23,700.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 101-000-676.265 | ADMIN SERVICES - DRUG FORFEITURE         | 10,800.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 101-000-676.267 | ADMIN SERVICES - GAMBLING                | 16,740.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 101-000-676.270 | ADMIN SERVICES - SENIOR HOUSING          | 16,860.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 101-000-676.526 | ADMIN SERVICES - WATER                   | 136,440.00                    | 192,991.00                   | 128,660.64                                 | 64,330.36                                      | 66.67          |
| 101-000-676.527 | ADMIN SERVICES - SEWER                   | 268,860.00                    | 124,831.00                   | 83,220.64                                  | 41,610.36                                      | 66.67          |

| GL NUMBER       | DESCRIPTION                              | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|-----------------|------------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| 101-000-676.645 | ADMIN SERVICES - SELF INSURANCE FUND     | 33,360.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 101-000-676.661 | ADMIN SERVICES - MOTOR POOL              | 23,280.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 101-000-679.000 | DISTRICT COURT - STATE REIMBURSEMENT     | 27,250.00                     | 27,250.00                    | 13,807.20                                  | 13,442.80                                      | 50.67          |
| 101-000-682.000 | OTHER REVENUE - RETIREE HEALTH CARE      | 23,000.00                     | 23,000.00                    | 19,087.97                                  | 3,912.03                                       | 82.99          |
| 101-000-685.000 | OTHER REVENUE - DONATIONS                | 0.00                          | 3,864.00                     | 3,864.84                                   | (0.84)                                         | 100.02         |
| 101-000-686.000 | INSURANCE RECOVERIES                     | 0.00                          | 0.00                         | 2,145.00                                   | (2,145.00)                                     | 100.00         |
| 101-000-687.000 | OTHER REVENUE - REFUNDS OR REBATES       | 0.00                          | 33,817.00                    | 34,670.22                                  | (853.22)                                       | 102.52         |
| 101-000-688.000 | OTHER REVENUE - SMART PROGRAM            | 20,295.00                     | 20,295.00                    | 20,835.00                                  | (540.00)                                       | 102.66         |
| 101-000-689.000 | OTHER REVENUE - CASH OVER OR SHORT       | 0.00                          | 0.00                         | (144.48)                                   | 144.48                                         | 100.00         |
| 101-000-689.300 | DISTRICT COURT - ATTORNEY FEES REIMBURSE | 60,000.00                     | 60,000.00                    | 37,386.50                                  | 22,613.50                                      | 62.31          |
| 101-000-690.000 | DISTRICT COURT - F.P.S. JUVENILE OFFI    | 39,700.00                     | 39,700.00                    | 0.00                                       | 39,700.00                                      | 0.00           |
| 101-000-692.000 | METRO ACT                                | 33,000.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 101-000-697.000 | DISTRICT COURT - BOND FORFEIT            | 14,000.00                     | 14,000.00                    | 19,260.00                                  | (5,260.00)                                     | 137.57         |
| Net - Dept 000  |                                          | 14,770,570.00                 | 14,290,266.00                | 12,207,386.47                              | 2,082,879.53                                   |                |

| GL NUMBER                     | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|-------------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 101 - CITY COUNCIL       |                                         |                               |                              |                                            |                                                |                |
| 101-101-703.000               | SALARIES                                | 48,600.00                     | 48,600.00                    | 20,855.55                                  | 27,744.45                                      | 42.91          |
| 101-101-709.000               | FICA                                    | 3,800.00                      | 3,106.00                     | 1,209.68                                   | 1,896.32                                       | 38.95          |
| 101-101-711.000               | MEDICARE                                | 0.00                          | 694.00                       | 385.75                                     | 308.25                                         | 55.58          |
| 101-101-732.000               | WORKERS COMPENSATION INSURANCE EXPENSE  | 130.00                        | 130.00                       | 82.00                                      | 48.00                                          | 63.08          |
| 101-101-752.100               | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 4,800.00                      | 4,800.00                     | 1,073.30                                   | 3,726.70                                       | 22.36          |
| 101-101-801.100               | PROFESSIONAL SERVICES (ACCOUNTING)      | 6,200.00                      | 6,200.00                     | 3,373.30                                   | 2,826.70                                       | 54.41          |
| 101-101-880.000               | COMMUNITY PROMOTION                     | 27,500.00                     | 5,000.00                     | 500.00                                     | 4,500.00                                       | 10.00          |
| 101-101-900.000               | PRINTING AND PUBLISHING                 | 0.00                          | 25,000.00                    | 9,192.93                                   | 15,807.07                                      | 36.77          |
| 101-101-911.000               | CONFERENCES                             | 6,500.00                      | 6,500.00                     | 0.00                                       | 6,500.00                                       | 0.00           |
| 101-101-915.000               | MEMBERSHIPS                             | 0.00                          | 0.00                         | 299.00                                     | (299.00)                                       | 100.00         |
| 101-101-915.200               | MEMBERSHIPS (MML)                       | 1,600.00                      | 6,089.00                     | 6,089.00                                   | 0.00                                           | 100.00         |
| 101-101-915.300               | MEMBERSHIPS (SEMCOG)                    | 2,000.00                      | 1,574.00                     | 1,573.00                                   | 1.00                                           | 99.94          |
| Net - Dept 101 - CITY COUNCIL |                                         | (101,130.00)                  | (107,693.00)                 | (44,633.51)                                | (63,059.49)                                    |                |

| GL NUMBER                       | DESCRIPTION                            | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|---------------------------------|----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 136 - DISTRICT COURT       |                                        |                               |                              |                                            |                                                |                |
| 101-136-702.000                 | WAGES - FULL TIME EMPLOYEES            | 91,800.00                     | 89,947.00                    | 47,943.86                                  | 42,003.14                                      | 53.30          |
| 101-136-702.500                 | SPECIAL PAYS                           | 5,700.00                      | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 101-136-703.000                 | SALARIES                               | 28,000.00                     | 28,000.00                    | 16,003.47                                  | 11,996.53                                      | 57.16          |
| 101-136-704.000                 | WAGES - PART TIME EMPLOYEES            | 44,500.00                     | 44,500.00                    | 18,935.34                                  | 25,564.66                                      | 42.55          |
| 101-136-705.000                 | VACATION PAY                           | 0.00                          | 6,120.00                     | 2,586.78                                   | 3,533.22                                       | 42.27          |
| 101-136-706.000                 | HOLIDAY PAY                            | 0.00                          | 11,700.00                    | 3,599.10                                   | 8,100.90                                       | 30.76          |
| 101-136-709.000                 | FICA                                   | 13,005.00                     | 11,331.00                    | 4,544.21                                   | 6,786.79                                       | 40.10          |
| 101-136-711.000                 | MEDICARE                               | 0.00                          | 1,674.00                     | 1,133.50                                   | 540.50                                         | 67.71          |
| 101-136-714.000                 | LONGEVITY PAY                          | 0.00                          | 2,415.00                     | 2,415.00                                   | 0.00                                           | 100.00         |
| 101-136-717.000                 | DEFINED BENEFIT PENSION PLAN (MERS)    | 10,600.00                     | 10,600.00                    | 6,210.80                                   | 4,389.20                                       | 58.59          |
| 101-136-717.001                 | DEFINED BENEFIT PENSION PLAN (MERS)    | 2,200.00                      | 2,200.00                     | 823.77                                     | 1,376.23                                       | 37.44          |
| 101-136-718.000                 | HEALTH INSURANCE PREMIUMS (EMPLOYEES)  | 17,100.00                     | 27,000.00                    | 15,921.93                                  | 11,078.07                                      | 58.97          |
| 101-136-732.000                 | WORKERS COMPENSATION INSURANCE EXPENSE | 630.00                        | 630.00                       | 472.23                                     | 157.77                                         | 74.96          |
| 101-136-733.000                 | RETIREE HEALTH SAVINGS PLAN (ICMA)     | 0.00                          | 2,078.00                     | 1,153.92                                   | 924.08                                         | 55.53          |
| 101-136-752.000                 | SUPPLIES                               | 5,000.00                      | 6,000.00                     | 4,271.79                                   | 1,728.21                                       | 71.20          |
| 101-136-801.000                 | PROFESSIONAL AND CONTRACTUAL SERVICES  | 930.00                        | 930.00                       | 0.00                                       | 930.00                                         | 0.00           |
| 101-136-801.700                 | PROFESSIONAL AND CONTRACTUAL SERVICES  | 15,600.00                     | 15,600.00                    | 9,600.00                                   | 6,000.00                                       | 61.54          |
| 101-136-810.000                 | INDIGENT COURT APPOINTED ATTORNEY FEES | 75,000.00                     | 75,000.00                    | 61,887.50                                  | 13,112.50                                      | 82.52          |
| 101-136-811.000                 | JUROR FEES                             | 500.00                        | 500.00                       | 0.00                                       | 500.00                                         | 0.00           |
| 101-136-823.000                 | INTERPRETER FEES                       | 500.00                        | 500.00                       | 0.00                                       | 500.00                                         | 0.00           |
| 101-136-851.000                 | MAIL OR POSTAGE                        | 5,300.00                      | 5,300.00                     | 0.00                                       | 5,300.00                                       | 0.00           |
| 101-136-860.000                 | TRANSPORTATION                         | 300.00                        | 300.00                       | 0.00                                       | 300.00                                         | 0.00           |
| 101-136-911.000                 | CONFERENCES                            | 500.00                        | 500.00                       | 0.00                                       | 500.00                                         | 0.00           |
| 101-136-940.000                 | RENTALS                                | 251,100.00                    | 251,100.00                   | 125,552.50                                 | 125,547.50                                     | 50.00          |
| 101-136-955.000                 | MISCELLANEOUS                          | 7,500.00                      | 7,500.00                     | 6,515.00                                   | 985.00                                         | 86.87          |
| Net - Dept 136 - DISTRICT COURT |                                        | (575,765.00)                  | (601,425.00)                 | (329,570.70)                               | (271,854.30)                                   |                |

| GL NUMBER                     | DESCRIPTION                              | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|-------------------------------|------------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 171 - CITY MANAGER       |                                          |                               |                              |                                            |                                                |                |
| 101-171-702.500               | SPECIAL PAYS                             | 8,100.00                      | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 101-171-703.000               | SALARIES                                 | 144,540.00                    | 130,000.00                   | 78,418.74                                  | 51,581.26                                      | 60.32          |
| 101-171-705.000               | VACATION PAY                             | 0.00                          | 14,000.00                    | 6,057.70                                   | 7,942.30                                       | 43.27          |
| 101-171-706.000               | HOLIDAY PAY                              | 0.00                          | 4,722.00                     | 2,826.93                                   | 1,895.07                                       | 59.87          |
| 101-171-709.000               | FICA                                     | 11,700.00                     | 9,769.00                     | 4,652.25                                   | 5,116.75                                       | 47.62          |
| 101-171-711.000               | MEDICARE                                 | 0.00                          | 4,157.00                     | 2,118.98                                   | 2,038.02                                       | 50.97          |
| 101-171-716.000               | DEFINED CONTRIBUTION PENSION (401A-457B) | 0.00                          | 8,400.00                     | 4,200.04                                   | 4,199.96                                       | 50.00          |
| 101-171-717.000               | DEFINED BENEFIT PENSION PLAN (MERS)      | 0.00                          | 2,640.00                     | 1,463.38                                   | 1,176.62                                       | 55.43          |
| 101-171-717.001               | DEFINED BENEFIT PENSION PLAN (MERS)      | 196,600.00                    | 48,000.00                    | 25,749.34                                  | 22,250.66                                      | 53.64          |
| 101-171-718.000               | HEALTH INSURANCE PREMIUMS (EMPLOYEES)    | 17,560.00                     | 32,800.00                    | 16,898.62                                  | 15,901.38                                      | 51.52          |
| 101-171-732.000               | WORKERS COMPENSATION INSURANCE EXPENSE   | 1,260.00                      | 1,260.00                     | 304.00                                     | 956.00                                         | 24.13          |
| 101-171-752.000               | SUPPLIES                                 | 1,300.00                      | 1,300.00                     | 366.97                                     | 933.03                                         | 28.23          |
| 101-171-752.100               | OPERATING SUPPLIES (MATERIALS&SUPPLIES)  | 100.00                        | 2,000.00                     | 1,273.09                                   | 726.91                                         | 63.65          |
| 101-171-791.000               | SUBSCRIPTIONS AND PUBLICATIONS           | 250.00                        | 1,000.00                     | 470.60                                     | 529.40                                         | 47.06          |
| 101-171-801.300               | PROFESSIONAL SERVICES (CORNERSTONE)      | 14,000.00                     | 14,000.00                    | 3,333.32                                   | 10,666.68                                      | 23.81          |
| 101-171-843.000               | MEDICAL PROVIDER SERVICES                | 0.00                          | 0.00                         | 704.00                                     | (704.00)                                       | 100.00         |
| 101-171-850.000               | COMMUNICATIONS (TELEPHONE, CELL, PHONE)  | 600.00                        | 600.00                       | 50.00                                      | 550.00                                         | 8.33           |
| 101-171-851.000               | MAIL OR POSTAGE                          | 500.00                        | 500.00                       | 2.11                                       | 497.89                                         | 0.42           |
| 101-171-860.000               | TRANSPORTATION                           | 5,400.00                      | 5,400.00                     | 2,750.00                                   | 2,650.00                                       | 50.93          |
| 101-171-911.000               | CONFERENCES                              | 2,500.00                      | 2,500.00                     | 1,467.87                                   | 1,032.13                                       | 58.71          |
| 101-171-915.000               | MEMBERSHIPS                              | 2,000.00                      | 2,000.00                     | 1,280.00                                   | 720.00                                         | 64.00          |
| 101-171-955.000               | MISCELLANEOUS                            | 0.00                          | 500.00                       | 100.00                                     | 400.00                                         | 20.00          |
| Net - Dept 171 - CITY MANAGER |                                          | (406,410.00)                  | (285,548.00)                 | (154,487.94)                               | (131,060.06)                                   |                |

| GL NUMBER                  | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|----------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 209 - ASSESSING       |                                         |                               |                              |                                            |                                                |                |
| 101-209-703.000            | SALARIES                                | 1,500.00                      | 1,500.00                     | 270.00                                     | 1,230.00                                       | 18.00          |
| 101-209-709.000            | FICA                                    | 150.00                        | 150.00                       | 5.58                                       | 144.42                                         | 3.72           |
| 101-209-711.000            | MEDICARE                                | 0.00                          | 22.00                        | 1.30                                       | 20.70                                          | 5.91           |
| 101-209-752.000            | SUPPLIES                                | 2,900.00                      | 2,900.00                     | 643.07                                     | 2,256.93                                       | 22.17          |
| 101-209-752.100            | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 1,800.00                      | 1,800.00                     | 998.94                                     | 801.06                                         | 55.50          |
| 101-209-801.500            | PROFESSIONAL SERVICES (ASSESSOR)        | 96,000.00                     | 96,000.00                    | 64,000.00                                  | 32,000.00                                      | 66.67          |
| 101-209-851.000            | MAIL OR POSTAGE                         | 3,200.00                      | 3,200.00                     | 3,155.75                                   | 44.25                                          | 98.62          |
| 101-209-910.000            | PROFESSIONAL DEVELOPMENT                | 100.00                        | 100.00                       | 0.00                                       | 100.00                                         | 0.00           |
| Net - Dept 209 - ASSESSING |                                         | (105,650.00)                  | (105,672.00)                 | (69,074.64)                                | (36,597.36)                                    |                |
| Dept 210 - LEGAL           |                                         |                               |                              |                                            |                                                |                |
| 101-210-801.800            | PROFESSIONAL SERVICES (LEGAL)           | 106,000.00                    | 106,000.00                   | 80,662.55                                  | 25,337.45                                      | 76.10          |
| Net - Dept 210 - LEGAL     |                                         | (106,000.00)                  | (106,000.00)                 | (80,662.55)                                | (25,337.45)                                    |                |

| GL NUMBER              | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 215 - CLERK       |                                         |                               |                              |                                            |                                                |                |
| 101-215-702.500        | SPECIAL PAYS                            | 5,100.00                      | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 101-215-703.000        | SALARIES                                | 54,700.00                     | 28,114.00                    | 18,339.19                                  | 9,774.81                                       | 65.23          |
| 101-215-704.000        | WAGES - PART TIME EMPLOYEES             | 0.00                          | 21,044.00                    | 12,013.05                                  | 9,030.95                                       | 57.09          |
| 101-215-705.000        | VACATION PAY                            | 0.00                          | 6,104.00                     | 3,822.41                                   | 2,281.59                                       | 62.62          |
| 101-215-706.000        | HOLIDAY PAY                             | 0.00                          | 4,538.00                     | 2,087.15                                   | 2,450.85                                       | 45.99          |
| 101-215-707.000        | TEMPORARY EMPLOYEES                     | 30,500.00                     | 30,500.00                    | 11,639.70                                  | 18,860.30                                      | 38.16          |
| 101-215-709.000        | FICA                                    | 7,400.00                      | 5,599.00                     | 2,328.87                                   | 3,270.13                                       | 41.59          |
| 101-215-711.000        | MEDICARE                                | 0.00                          | 1,801.00                     | 580.66                                     | 1,220.34                                       | 32.24          |
| 101-215-713.000        | OVERTIME                                | 10,000.00                     | 10,000.00                    | 3,349.36                                   | 6,650.64                                       | 33.49          |
| 101-215-717.000        | DEFINED BENEFIT PENSION PLAN (MERS)     | 4,900.00                      | 4,900.00                     | 2,720.51                                   | 2,179.49                                       | 55.52          |
| 101-215-717.001        | DEFINED BENEFIT PENSION PLAN (MERS)     | 59,800.00                     | 59,800.00                    | 47,034.43                                  | 12,765.57                                      | 78.65          |
| 101-215-718.000        | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 23,100.00                     | 14,400.00                    | 8,956.73                                   | 5,443.27                                       | 62.20          |
| 101-215-732.000        | WORKERS COMPENSATION INSURANCE EXPENSE  | 400.00                        | 400.00                       | 99.11                                      | 300.89                                         | 24.78          |
| 101-215-733.000        | RETIREE HEALTH SAVINGS PLAN (ICMA)      | 0.00                          | 50.00                        | 15.34                                      | 34.66                                          | 30.68          |
| 101-215-752.000        | SUPPLIES                                | 2,800.00                      | 2,800.00                     | 517.02                                     | 2,282.98                                       | 18.47          |
| 101-215-752.100        | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 27,800.00                     | 27,800.00                    | 17,489.99                                  | 10,310.01                                      | 62.91          |
| 101-215-791.500        | SUBSCRIPTIONS AND PUBLICATIONS (CODE)   | 5,300.00                      | 5,300.00                     | 1,399.54                                   | 3,900.46                                       | 26.41          |
| 101-215-801.800        | PROFESSIONAL SERVICES                   | 2,800.00                      | 2,800.00                     | 0.00                                       | 2,800.00                                       | 0.00           |
| 101-215-851.000        | MAIL OR POSTAGE                         | 5,500.00                      | 5,500.00                     | 971.67                                     | 4,528.33                                       | 17.67          |
| 101-215-911.000        | CONFERENCES                             | 3,500.00                      | 3,500.00                     | 0.00                                       | 3,500.00                                       | 0.00           |
| 101-215-915.000        | MEMBERSHIPS                             | 600.00                        | 600.00                       | 212.00                                     | 388.00                                         | 35.33          |
| Net - Dept 215 - CLERK |                                         | (244,200.00)                  | (235,550.00)                 | (133,576.73)                               | (101,973.27)                                   |                |

| GL NUMBER                               | DESCRIPTION                              | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|-----------------------------------------|------------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 258 - INFORMATION TECHNOLOGY       |                                          |                               |                              |                                            |                                                |                |
| 101-258-702.500                         | SPECIAL PAYS                             | 2,300.00                      | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 101-258-703.000                         | SALARIES                                 | 73,500.00                     | 68,141.00                    | 33,839.70                                  | 34,301.30                                      | 49.66          |
| 101-258-705.000                         | VACATION PAY                             | 0.00                          | 7,000.00                     | 5,176.50                                   | 1,823.50                                       | 73.95          |
| 101-258-706.000                         | HOLIDAY PAY                              | 0.00                          | 2,500.00                     | 1,696.80                                   | 803.20                                         | 67.87          |
| 101-258-709.000                         | FICA                                     | 6,060.00                      | 4,403.00                     | 2,804.36                                   | 1,598.64                                       | 63.69          |
| 101-258-711.000                         | MEDICARE                                 | 0.00                          | 1,657.00                     | 707.15                                     | 949.85                                         | 42.68          |
| 101-258-712.000                         | CASH IN LIEU OF BENEFITS (INS OPT OUT)   | 0.00                          | 3,300.00                     | 2,200.00                                   | 1,100.00                                       | 66.67          |
| 101-258-716.000                         | DEFINED CONTRIBUTION PENSION (401A-457B) | 0.00                          | 3,264.00                     | 3,264.00                                   | 0.00                                           | 100.00         |
| 101-258-718.000                         | HEALTH INSURANCE PREMIUMS (EMPLOYEES)    | 3,300.00                      | 0.00                         | 172.95                                     | (172.95)                                       | 100.00         |
| 101-258-732.000                         | WORKERS COMPENSATION INSURANCE EXPENSE   | 340.00                        | 340.00                       | 210.00                                     | 130.00                                         | 61.76          |
| 101-258-752.000                         | SUPPLIES                                 | 2,500.00                      | 2,500.00                     | 778.95                                     | 1,721.05                                       | 31.16          |
| 101-258-752.100                         | OPERATING SUPPLIES (MATERIALS&SUPPLIES)  | 5,000.00                      | 5,000.00                     | 2,808.61                                   | 2,191.39                                       | 56.17          |
| 101-258-801.100                         | PROFESSIONAL SERVICES                    | 30,000.00                     | 30,000.00                    | 28,200.00                                  | 1,800.00                                       | 94.00          |
| 101-258-850.000                         | COMMUNICATIONS (TELEPHONE, CELL, PHONE)  | 33,000.00                     | 33,000.00                    | 10,595.09                                  | 22,404.91                                      | 32.11          |
| 101-258-851.000                         | MAIL OR POSTAGE                          | 0.00                          | 3,168.00                     | 792.00                                     | 2,376.00                                       | 25.00          |
| 101-258-852.000                         | OTHER MISC COMMUNICATIONS (INTERNET)     | 48,000.00                     | 48,000.00                    | 20,558.07                                  | 27,441.93                                      | 42.83          |
| 101-258-910.000                         | PROFESSIONAL DEVELOPMENT                 | 1,000.00                      | 1,000.00                     | 0.00                                       | 1,000.00                                       | 0.00           |
| 101-258-933.000                         | SOFTWARE MAINTENANCE AGREEMENTS          | 112,600.00                    | 112,600.00                   | 42,949.69                                  | 69,650.31                                      | 38.14          |
| 101-258-975.000                         | BUILDING, BUILDING ADDITIONS AND IMPROV  | 0.00                          | 0.00                         | 2,429.10                                   | (2,429.10)                                     | 100.00         |
| 101-258-983.000                         | LEASED ASSETS                            | 29,000.00                     | 29,000.00                    | 18,157.67                                  | 10,842.33                                      | 62.61          |
| 101-258-985.000                         | HARDWARE                                 | 30,000.00                     | 30,000.00                    | 8,602.51                                   | 21,397.49                                      | 28.68          |
| Net - Dept 258 - INFORMATION TECHNOLOGY |                                          | (376,600.00)                  | (384,873.00)                 | (185,943.15)                               | (198,929.85)                                   |                |

| GL NUMBER                | DESCRIPTION                              | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|--------------------------|------------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 260 - FINANCE       |                                          |                               |                              |                                            |                                                |                |
| 101-260-702.000          | WAGES - FULL TIME EMPLOYEES              | 179,052.00                    | 48,000.00                    | 28,096.22                                  | 19,903.78                                      | 58.53          |
| 101-260-702.500          | SPECIAL PAYS                             | 2,200.00                      | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 101-260-703.000          | SALARIES                                 | 0.00                          | 71,000.00                    | 24,560.63                                  | 46,439.37                                      | 34.59          |
| 101-260-704.000          | WAGES - PART TIME EMPLOYEES              | 63,771.00                     | 18,500.00                    | 3,069.69                                   | 15,430.31                                      | 16.59          |
| 101-260-705.000          | VACATION PAY                             | 0.00                          | 8,000.00                     | 2,397.47                                   | 5,602.53                                       | 29.97          |
| 101-260-706.000          | HOLIDAY PAY                              | 0.00                          | 7,800.00                     | 3,376.25                                   | 4,423.75                                       | 43.29          |
| 101-260-708.000          | UNEMPLOYMENT COMPENSATION                | 0.00                          | 25,941.00                    | 8,646.49                                   | 17,294.51                                      | 33.33          |
| 101-260-709.000          | FICA                                     | 18,900.00                     | 14,600.00                    | 4,004.53                                   | 10,595.47                                      | 27.43          |
| 101-260-711.000          | MEDICARE                                 | 0.00                          | 4,300.00                     | 993.06                                     | 3,306.94                                       | 23.09          |
| 101-260-712.000          | CASH IN LIEU OF BENEFITS (INS OPT OUT)   | 0.00                          | 3,300.00                     | 2,200.00                                   | 1,100.00                                       | 66.67          |
| 101-260-713.000          | OVERTIME                                 | 1,000.00                      | 2,000.00                     | 1,347.72                                   | 652.28                                         | 67.39          |
| 101-260-716.000          | DEFINED CONTRIBUTION PENSION (401A-457B) | 0.00                          | 6,800.00                     | 2,203.52                                   | 4,596.48                                       | 32.40          |
| 101-260-717.000          | DEFINED BENEFIT PENSION PLAN (MERS)      | 25,748.00                     | 7,200.00                     | 3,921.12                                   | 3,278.88                                       | 54.46          |
| 101-260-717.001          | DEFINED BENEFIT PENSION PLAN (MERS)      | 159,057.00                    | 1,000.00                     | 474.70                                     | 525.30                                         | 47.47          |
| 101-260-718.000          | HEALTH INSURANCE PREMIUMS (EMPLOYEES)    | 58,494.00                     | 37,000.00                    | 11,433.95                                  | 25,566.05                                      | 30.90          |
| 101-260-732.000          | WORKERS COMPENSATION INSURANCE EXPENSE   | 1,137.00                      | 1,137.00                     | 560.00                                     | 577.00                                         | 49.25          |
| 101-260-733.000          | RETIREE HEALTH SAVINGS PLAN (ICMA)       | 0.00                          | 3,750.00                     | 673.12                                     | 3,076.88                                       | 17.95          |
| 101-260-752.000          | SUPPLIES                                 | 2,770.00                      | 2,770.00                     | 2,043.77                                   | 726.23                                         | 73.78          |
| 101-260-752.100          | OPERATING SUPPLIES (MATERIALS&SUPPLIES)  | 7,300.00                      | 7,300.00                     | 1,887.11                                   | 5,412.89                                       | 25.85          |
| 101-260-801.000          | PROFESSIONAL AND CONTRACTUAL SERVICES    | 33,000.00                     | 55,000.00                    | 42,017.39                                  | 12,982.61                                      | 76.40          |
| 101-260-801.050          | BANK SERVICE CHARGES                     | 10,000.00                     | 10,000.00                    | 7,273.27                                   | 2,726.73                                       | 72.73          |
| 101-260-801.100          | PROFESSIONAL SERVICES (ACCOUNTING)       | 30,000.00                     | 140,000.00                   | 106,192.40                                 | 33,807.60                                      | 75.85          |
| 101-260-825.000          | LATE FEES                                | 0.00                          | 3,500.00                     | 3,500.00                                   | 0.00                                           | 100.00         |
| 101-260-851.000          | MAIL OR POSTAGE                          | 16,950.00                     | 16,950.00                    | 7,708.45                                   | 9,241.55                                       | 45.48          |
| 101-260-910.000          | PROFESSIONAL DEVELOPMENT                 | 1,000.00                      | 1,000.00                     | 0.00                                       | 1,000.00                                       | 0.00           |
| 101-260-911.000          | CONFERENCES                              | 1,500.00                      | 1,500.00                     | 0.00                                       | 1,500.00                                       | 0.00           |
| 101-260-915.000          | MEMBERSHIPS                              | 600.00                        | 600.00                       | 190.00                                     | 410.00                                         | 31.67          |
| Net - Dept 260 - FINANCE |                                          | (612,479.00)                  | (498,948.00)                 | (268,770.86)                               | (230,177.14)                                   |                |

| GL NUMBER                        | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|----------------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 265 - CITY HALL             |                                         |                               |                              |                                            |                                                |                |
| 101-265-704.000                  | WAGES - PART TIME EMPLOYEES             | 30,000.00                     | 30,000.00                    | 15,119.00                                  | 14,881.00                                      | 50.40          |
| 101-265-707.000                  | TEMPORARY EMPLOYEES                     | 0.00                          | 1,000.00                     | 0.00                                       | 1,000.00                                       | 0.00           |
| 101-265-709.000                  | FICA                                    | 2,300.00                      | 1,860.00                     | 921.55                                     | 938.45                                         | 49.55          |
| 101-265-711.000                  | MEDICARE                                | 0.00                          | 440.00                       | 235.06                                     | 204.94                                         | 53.42          |
| 101-265-742.000                  | MATERIALS & SUPPLIES                    | 20,000.00                     | 20,000.00                    | 13,574.74                                  | 6,425.26                                       | 67.87          |
| 101-265-850.000                  | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 0.00                          | 5,124.00                     | 853.71                                     | 4,270.29                                       | 16.66          |
| 101-265-852.000                  | OTHER MISC COMMUNICATIONS (INTERNET)    | 0.00                          | 540.00                       | 89.87                                      | 450.13                                         | 16.64          |
| 101-265-918.000                  | WATER                                   | 15,400.00                     | 15,400.00                    | 6,131.20                                   | 9,268.80                                       | 39.81          |
| 101-265-920.000                  | ELECTRIC                                | 66,950.00                     | 66,950.00                    | 44,879.11                                  | 22,070.89                                      | 67.03          |
| 101-265-921.000                  | NATURAL GAS                             | 23,200.00                     | 23,200.00                    | 14,966.24                                  | 8,233.76                                       | 64.51          |
| 101-265-934.000                  | OTHER REPAIRS AND MAINTENANCE           | 66,950.00                     | 66,950.00                    | 40,711.36                                  | 26,238.64                                      | 60.81          |
| 101-265-975.000                  | BUILDING, BUILDING ADDITIONS AND IMPROV | 185,000.00                    | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| Net - Dept 265 - CITY HALL       |                                         | (409,800.00)                  | (231,464.00)                 | (137,481.84)                               | (93,982.16)                                    |                |
| Dept 266 - ACTIVITY CENTER       |                                         |                               |                              |                                            |                                                |                |
| 101-266-704.000                  | WAGES - PART TIME EMPLOYEES             | 10,000.00                     | 10,000.00                    | 5,466.50                                   | 4,533.50                                       | 54.67          |
| 101-266-709.000                  | FICA                                    | 770.00                        | 620.00                       | 338.83                                     | 281.17                                         | 54.65          |
| 101-266-711.000                  | MEDICARE                                | 0.00                          | 150.00                       | 79.39                                      | 70.61                                          | 52.93          |
| 101-266-742.000                  | MATERIALS & SUPPLIES                    | 8,800.00                      | 8,800.00                     | 2,812.60                                   | 5,987.40                                       | 31.96          |
| 101-266-801.000                  | PROFESSIONAL AND CONTRACTUAL SERVICES   | 0.00                          | 0.00                         | 125.00                                     | (125.00)                                       | 100.00         |
| 101-266-918.000                  | WATER                                   | 6,800.00                      | 6,800.00                     | 1,670.83                                   | 5,129.17                                       | 24.57          |
| 101-266-920.000                  | ELECTRIC                                | 23,200.00                     | 23,200.00                    | 10,427.45                                  | 12,772.55                                      | 44.95          |
| 101-266-921.000                  | NATURAL GAS                             | 10,300.00                     | 10,300.00                    | 3,983.13                                   | 6,316.87                                       | 38.67          |
| 101-266-934.000                  | OTHER REPAIRS AND MAINTENANCE           | 30,500.00                     | 30,500.00                    | 18,466.62                                  | 12,033.38                                      | 60.55          |
| 101-266-975.000                  | BUILDING, BUILDING ADDITIONS AND IMPROV | 37,000.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| Net - Dept 266 - ACTIVITY CENTER |                                         | (127,370.00)                  | (90,370.00)                  | (43,370.35)                                | (46,999.65)                                    |                |

| GL NUMBER                          | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|------------------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 267 - BAUMGARTNER HOUSE       |                                         |                               |                              |                                            |                                                |                |
| 101-267-742.000                    | MATERIALS & SUPPLIES                    | 3,500.00                      | 3,500.00                     | 160.95                                     | 3,339.05                                       | 4.60           |
| 101-267-852.000                    | OTHER MISC COMMUNICATIONS (INTERNET)    | 0.00                          | 400.00                       | 228.75                                     | 171.25                                         | 57.19          |
| 101-267-918.000                    | WATER                                   | 2,060.00                      | 2,060.00                     | 1,007.40                                   | 1,052.60                                       | 48.90          |
| 101-267-920.000                    | ELECTRIC                                | 3,600.00                      | 3,600.00                     | 1,426.03                                   | 2,173.97                                       | 39.61          |
| 101-267-921.000                    | NATURAL GAS                             | 2,900.00                      | 2,900.00                     | 1,147.85                                   | 1,752.15                                       | 39.58          |
| 101-267-934.000                    | OTHER REPAIRS AND MAINTENANCE           | 4,000.00                      | 4,000.00                     | 4,570.50                                   | (570.50)                                       | 114.26         |
| 101-267-975.000                    | BUILDING, BUILDING ADDITIONS AND IMPROV | 19,300.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| Net - Dept 267 - BAUMGARTNER HOUSE |                                         | (35,360.00)                   | (16,460.00)                  | (8,541.48)                                 | (7,918.52)                                     |                |
| Dept 268 - LIBRARY BUILDING        |                                         |                               |                              |                                            |                                                |                |
| 101-268-704.000                    | WAGES - PART TIME EMPLOYEES             | 8,670.00                      | 8,670.00                     | 3,191.50                                   | 5,478.50                                       | 36.81          |
| 101-268-707.000                    | TEMPORARY EMPLOYEES                     | 0.00                          | 1,000.00                     | 0.00                                       | 1,000.00                                       | 0.00           |
| 101-268-709.000                    | FICA                                    | 700.00                        | 538.00                       | 168.21                                     | 369.79                                         | 31.27          |
| 101-268-711.000                    | MEDICARE                                | 0.00                          | 162.00                       | 75.92                                      | 86.08                                          | 46.86          |
| 101-268-742.000                    | MATERIALS & SUPPLIES                    | 6,000.00                      | 6,000.00                     | 3,875.45                                   | 2,124.55                                       | 64.59          |
| 101-268-801.000                    | PROFESSIONAL AND CONTRACTUAL SERVICES   | 0.00                          | 0.00                         | 50.00                                      | (50.00)                                        | 100.00         |
| 101-268-918.000                    | WATER                                   | 5,100.00                      | 5,100.00                     | 1,249.59                                   | 3,850.41                                       | 24.50          |
| 101-268-920.000                    | ELECTRIC                                | 17,000.00                     | 17,000.00                    | 7,974.90                                   | 9,025.10                                       | 46.91          |
| 101-268-921.000                    | NATURAL GAS                             | 6,200.00                      | 6,200.00                     | 2,418.86                                   | 3,781.14                                       | 39.01          |
| 101-268-934.000                    | OTHER REPAIRS AND MAINTENANCE           | 15,000.00                     | 15,000.00                    | 5,706.84                                   | 9,293.16                                       | 38.05          |
| 101-268-975.000                    | BUILDING, BUILDING ADDITIONS AND IMPROV | 78,250.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| Net - Dept 268 - LIBRARY BUILDING  |                                         | (136,920.00)                  | (59,670.00)                  | (24,711.27)                                | (34,958.73)                                    |                |

| GL NUMBER                     | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|-------------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 269 - DPW BUILDING       |                                         |                               |                              |                                            |                                                |                |
| 101-269-704.000               | WAGES - PART TIME EMPLOYEES             | 7,000.00                      | 7,000.00                     | 1,332.50                                   | 5,667.50                                       | 19.04          |
| 101-269-707.000               | TEMPORARY EMPLOYEES                     | 0.00                          | 1,000.00                     | 0.00                                       | 1,000.00                                       | 0.00           |
| 101-269-709.000               | FICA                                    | 540.00                        | 434.00                       | 75.71                                      | 358.29                                         | 17.44          |
| 101-269-711.000               | MEDICARE                                | 0.00                          | 106.00                       | 26.23                                      | 79.77                                          | 24.75          |
| 101-269-742.000               | MATERIALS & SUPPLIES                    | 17,500.00                     | 17,500.00                    | 9,850.92                                   | 7,649.08                                       | 56.29          |
| 101-269-801.000               | PROFESSIONAL AND CONTRACTUAL SERVICES   | 0.00                          | 0.00                         | 50.00                                      | (50.00)                                        | 100.00         |
| 101-269-918.000               | WATER                                   | 1,900.00                      | 1,900.00                     | 1,716.42                                   | 183.58                                         | 90.34          |
| 101-269-920.000               | ELECTRIC                                | 12,500.00                     | 12,500.00                    | 7,585.44                                   | 4,914.56                                       | 60.68          |
| 101-269-921.000               | NATURAL GAS                             | 16,000.00                     | 16,000.00                    | 7,134.13                                   | 8,865.87                                       | 44.59          |
| 101-269-934.000               | OTHER REPAIRS AND MAINTENANCE           | 18,000.00                     | 18,000.00                    | 20,305.41                                  | (2,305.41)                                     | 112.81         |
| 101-269-975.000               | BUILDING, BUILDING ADDITIONS AND IMPROV | 205,000.00                    | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| Net - Dept 269 - DPW BUILDING |                                         | (278,440.00)                  | (74,440.00)                  | (48,076.76)                                | (26,363.24)                                    |                |
| Dept 301 - PUBLIC SAFETY      |                                         |                               |                              |                                            |                                                |                |
| 101-301-702.000               | WAGES - FULL TIME EMPLOYEES             | 3,209,000.00                  | 2,742,000.00                 | 1,474,615.43                               | 1,267,384.57                                   | 53.78          |
| 101-301-702.500               | SPECIAL PAYS                            | 656,450.00                    | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 101-301-703.000               | SALARIES                                | 0.00                          | 90,551.00                    | 55,871.55                                  | 34,679.45                                      | 61.70          |
| 101-301-704.000               | WAGES - PART TIME EMPLOYEES             | 8,000.00                      | 43,095.00                    | 30,196.31                                  | 12,898.69                                      | 70.07          |
| 101-301-704.500               | WAGES - PART TIME EMPLOYEES             | 18,500.00                     | 18,500.00                    | 3,044.90                                   | 15,455.10                                      | 16.46          |
| 101-301-705.000               | VACATION PAY                            | 0.00                          | 405,000.00                   | 282,545.27                                 | 122,454.73                                     | 69.76          |
| 101-301-706.000               | HOLIDAY PAY                             | 0.00                          | 137,334.00                   | 68,211.34                                  | 69,122.66                                      | 49.67          |
| 101-301-709.000               | FICA                                    | 326,200.00                    | 197,000.00                   | 130,292.17                                 | 66,707.83                                      | 66.14          |
| 101-301-711.000               | MEDICARE                                | 0.00                          | 52,000.00                    | 33,521.47                                  | 18,478.53                                      | 64.46          |
| 101-301-712.000               | CASH IN LIEU OF BENEFITS (INS OPT OUT)  | 0.00                          | 26,400.00                    | 16,650.00                                  | 9,750.00                                       | 63.07          |
| 101-301-713.000               | OVERTIME                                | 298,900.00                    | 367,000.00                   | 229,367.10                                 | 137,632.90                                     | 62.50          |
| 101-301-714.000               | LONGEVITY PAY                           | 0.00                          | 66,400.00                    | 33,635.00                                  | 32,765.00                                      | 50.66          |

| GL NUMBER                      | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|--------------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| 101-301-717.000                | DEFINED BENEFIT PENSION PLAN (MERS)     | 482,400.00                    | 478,614.00                   | 280,130.70                                 | 198,483.30                                     | 58.53          |
| 101-301-717.001                | DEFINED BENEFIT PENSION PLAN (MERS)     | 1,304,200.00                  | 1,298,603.00                 | 646,886.80                                 | 651,716.20                                     | 49.81          |
| 101-301-718.000                | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 301,800.00                    | 573,210.00                   | 376,726.18                                 | 196,483.82                                     | 65.72          |
| 101-301-721.000                | CLOTHING ALLOWANCE                      | 53,100.00                     | 55,050.00                    | (2,775.00)                                 | 57,825.00                                      | (5.04)         |
| 101-301-731.000                | EDUCATION ALLOWANCE                     | 0.00                          | 27,786.00                    | 18,496.48                                  | 9,289.52                                       | 66.57          |
| 101-301-732.000                | WORKERS COMPENSATION INSURANCE EXPENSE  | 131,000.00                    | 119,208.00                   | 79,453.23                                  | 39,754.77                                      | 66.65          |
| 101-301-733.000                | RETIREE HEALTH SAVINGS PLAN (ICMA)      | 0.00                          | 43,061.00                    | 12,927.93                                  | 30,133.07                                      | 30.02          |
| 101-301-746.000                | OPERATING SUPPLIES                      | 45,560.00                     | 45,560.00                    | 16,426.35                                  | 29,133.65                                      | 36.05          |
| 101-301-752.000                | SUPPLIES                                | 7,000.00                      | 7,000.00                     | 1,622.74                                   | 5,377.26                                       | 23.18          |
| 101-301-752.100                | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 0.00                          | 5,100.00                     | 5,037.32                                   | 62.68                                          | 98.77          |
| 101-301-801.000                | PROFESSIONAL AND CONTRACTUAL SERVICES   | 28,300.00                     | 28,300.00                    | 18,685.00                                  | 9,615.00                                       | 66.02          |
| 101-301-816.000                | FEE (SEX OFFENDER REGISTRATION)         | 900.00                        | 900.00                       | 450.00                                     | 450.00                                         | 50.00          |
| 101-301-843.000                | MEDICAL PROVIDER SERVICES               | 3,800.00                      | 3,800.00                     | 3,133.00                                   | 667.00                                         | 82.45          |
| 101-301-850.500                | COMMUNICATIONS (VEHICLES)               | 1,600.00                      | 1,600.00                     | 428.24                                     | 1,171.76                                       | 26.77          |
| 101-301-851.000                | MAIL OR POSTAGE                         | 1,300.00                      | 1,300.00                     | 532.89                                     | 767.11                                         | 40.99          |
| 101-301-910.000                | PROFESSIONAL DEVELOPMENT                | 29,800.00                     | 29,800.00                    | 6,315.70                                   | 23,484.30                                      | 21.19          |
| 101-301-910.032                | PROFESSIONAL DEVELOPMENT (PA 32)        | 0.00                          | 2,500.00                     | 150.00                                     | 2,350.00                                       | 6.00           |
| 101-301-910.302                | PROFESSIONAL DEVELOPMENT (PA 302)       | 7,500.00                      | 7,500.00                     | 3,195.00                                   | 4,305.00                                       | 42.60          |
| 101-301-915.000                | MEMBERSHIPS                             | 650.00                        | 650.00                       | 970.00                                     | (320.00)                                       | 149.23         |
| 101-301-932.000                | VEHICLE REPAIRS AND MAINTENANCE         | 257,150.00                    | 290,034.00                   | 193,356.00                                 | 96,678.00                                      | 66.67          |
| 101-301-948.000                | COMPUTER SERVICES (CLEMIS)              | 36,000.00                     | 36,000.00                    | 22,301.25                                  | 13,698.75                                      | 61.95          |
| 101-301-956.000                | BAD DEBT EXPENSE                        | 0.00                          | 20,000.00                    | 9,808.54                                   | 10,191.46                                      | 49.04          |
| Net - Dept 301 - PUBLIC SAFETY |                                         | (7,209,110.00)                | (7,220,856.00)               | (4,052,208.89)                             | (3,168,647.11)                                 |                |

| GL NUMBER                            | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|--------------------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 371 - BUILDING DEPARTMENT       |                                         |                               |                              |                                            |                                                |                |
| 101-371-702.000                      | WAGES - FULL TIME EMPLOYEES             | 81,800.00                     | 100,000.00                   | 54,263.48                                  | 45,736.52                                      | 54.26          |
| 101-371-702.500                      | SPECIAL PAYS                            | 2,700.00                      | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 101-371-703.000                      | SALARIES                                | 14,000.00                     | 14,000.00                    | 7,878.00                                   | 6,122.00                                       | 56.27          |
| 101-371-703.100                      | MECHANICAL INSP.                        | 14,000.00                     | 14,000.00                    | 5,624.00                                   | 8,376.00                                       | 40.17          |
| 101-371-703.200                      | PLUMBING INSP.                          | 15,000.00                     | 15,000.00                    | 3,196.00                                   | 11,804.00                                      | 21.31          |
| 101-371-703.300                      | BUILDING INSP.                          | 500.00                        | 500.00                       | 0.00                                       | 500.00                                         | 0.00           |
| 101-371-704.000                      | WAGES - PART TIME EMPLOYEES             | 137,500.00                    | 106,418.00                   | 73,422.64                                  | 32,995.36                                      | 68.99          |
| 101-371-705.000                      | VACATION PAY                            | 0.00                          | 14,000.00                    | 1,604.31                                   | 12,395.69                                      | 11.46          |
| 101-371-706.000                      | HOLIDAY PAY                             | 0.00                          | 9,700.00                     | 2,599.39                                   | 7,100.61                                       | 26.80          |
| 101-371-709.000                      | FICA                                    | 20,200.00                     | 16,362.00                    | 8,575.23                                   | 7,786.77                                       | 52.41          |
| 101-371-711.000                      | MEDICARE                                | 0.00                          | 3,838.00                     | 2,071.43                                   | 1,766.57                                       | 53.97          |
| 101-371-712.000                      | CASH IN LIEU OF BENEFITS (INS OPT OUT)  | 0.00                          | 2,700.00                     | 1,800.00                                   | 900.00                                         | 66.67          |
| 101-371-713.000                      | OVERTIME                                | 500.00                        | 500.00                       | 383.92                                     | 116.08                                         | 76.78          |
| 101-371-717.000                      | DEFINED BENEFIT PENSION PLAN (MERS)     | 10,900.00                     | 13,000.00                    | 6,488.24                                   | 6,511.76                                       | 49.91          |
| 101-371-717.001                      | DEFINED BENEFIT PENSION PLAN (MERS)     | 94,200.00                     | 25,000.00                    | 9,766.40                                   | 15,233.60                                      | 39.07          |
| 101-371-718.000                      | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 13,000.00                     | 13,000.00                    | 6,750.07                                   | 6,249.93                                       | 51.92          |
| 101-371-732.000                      | WORKERS COMPENSATION INSURANCE EXPENSE  | 6,100.00                      | 6,100.00                     | 4,796.05                                   | 1,303.95                                       | 78.62          |
| 101-371-733.000                      | RETIREE HEALTH SAVINGS PLAN (ICMA)      | 0.00                          | 2,500.00                     | 2,559.82                                   | (59.82)                                        | 102.39         |
| 101-371-752.000                      | SUPPLIES                                | 3,750.00                      | 3,750.00                     | 1,223.63                                   | 2,526.37                                       | 32.63          |
| 101-371-752.100                      | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 9,400.00                      | 9,400.00                     | 4,966.64                                   | 4,433.36                                       | 52.84          |
| 101-371-850.100                      | COMMUNICATIONS (CELL)                   | 5,400.00                      | 5,400.00                     | 1,877.48                                   | 3,522.52                                       | 34.77          |
| 101-371-851.000                      | MAIL OR POSTAGE                         | 1,000.00                      | 1,000.00                     | 723.73                                     | 276.27                                         | 72.37          |
| 101-371-910.000                      | PROFESSIONAL DEVELOPMENT                | 750.00                        | 750.00                       | 210.39                                     | 539.61                                         | 28.05          |
| 101-371-911.000                      | CONFERENCES                             | 2,000.00                      | 2,000.00                     | 767.14                                     | 1,232.86                                       | 38.36          |
| 101-371-915.000                      | MEMBERSHIPS                             | 1,000.00                      | 1,000.00                     | 0.00                                       | 1,000.00                                       | 0.00           |
| 101-371-932.000                      | VEHICLE REPAIRS AND MAINTENANCE         | 31,330.00                     | 47,258.00                    | 31,505.28                                  | 15,752.72                                      | 66.67          |
| Net - Dept 371 - BUILDING DEPARTMENT |                                         | (465,030.00)                  | (427,176.00)                 | (233,053.27)                               | (194,122.73)                                   |                |

| GL NUMBER                                | DESCRIPTION                           | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|------------------------------------------|---------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 410 - ZONING BOARD OF APPEALS       |                                       |                               |                              |                                            |                                                |                |
| 101-410-703.000                          | SALARIES                              | 1,800.00                      | 1,800.00                     | 881.82                                     | 918.18                                         | 48.99          |
| 101-410-709.000                          | FICA                                  | 200.00                        | 112.00                       | 70.39                                      | 41.61                                          | 62.85          |
| 101-410-711.000                          | MEDICARE                              | 0.00                          | 26.00                        | 6.13                                       | 19.87                                          | 23.58          |
| 101-410-713.000                          | OVERTIME                              | 0.00                          | 300.00                       | 124.32                                     | 175.68                                         | 41.44          |
| 101-410-717.000                          | DEFINED BENEFIT PENSION PLAN (MERS)   | 0.00                          | 200.00                       | 32.96                                      | 167.04                                         | 16.48          |
| 101-410-717.001                          | DEFINED BENEFIT PENSION PLAN (MERS)   | 0.00                          | 20.00                        | 4.04                                       | 15.96                                          | 20.20          |
| 101-410-718.050                          | HEALTH INSURANCE PREMIUMS (EMPLOYEES) | 0.00                          | 200.00                       | 11.01                                      | 188.99                                         | 5.51           |
| 101-410-733.000                          | RETIREE HEALTH SAVINGS PLAN (ICMA)    | 0.00                          | 0.00                         | 3.38                                       | (3.38)                                         | 100.00         |
| 101-410-900.000                          | PRINTING AND PUBLISHING               | 900.00                        | 900.00                       | 252.00                                     | 648.00                                         | 28.00          |
| Net - Dept 410 - ZONING BOARD OF APPEALS |                                       | (2,900.00)                    | (3,558.00)                   | (1,386.05)                                 | (2,171.95)                                     |                |

| GL NUMBER                                   | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|---------------------------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 441 - DEPARTMENT OF PUBLIC WORKS       |                                         |                               |                              |                                            |                                                |                |
| 101-441-702.000                             | WAGES - FULL TIME EMPLOYEES             | 100,600.00                    | 60,000.00                    | 22,185.99                                  | 37,814.01                                      | 36.98          |
| 101-441-702.500                             | SPECIAL PAYS                            | 9,200.00                      | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 101-441-703.000                             | SALARIES                                | 0.00                          | 74,000.00                    | 46,285.79                                  | 27,714.21                                      | 62.55          |
| 101-441-704.000                             | WAGES - PART TIME EMPLOYEES             | 52,000.00                     | 24,000.00                    | 1,566.00                                   | 22,434.00                                      | 6.53           |
| 101-441-705.000                             | VACATION PAY                            | 0.00                          | 27,000.00                    | 12,671.61                                  | 14,328.39                                      | 46.93          |
| 101-441-706.000                             | HOLIDAY PAY                             | 0.00                          | 8,600.00                     | 1,901.00                                   | 6,699.00                                       | 22.10          |
| 101-441-709.000                             | FICA                                    | 12,400.00                     | 10,044.00                    | 6,587.82                                   | 3,456.18                                       | 65.59          |
| 101-441-711.000                             | MEDICARE                                | 0.00                          | 2,356.00                     | 1,543.21                                   | 812.79                                         | 65.50          |
| 101-441-713.000                             | OVERTIME                                | 12,000.00                     | 12,000.00                    | 2,610.88                                   | 9,389.12                                       | 21.76          |
| 101-441-717.000                             | DEFINED BENEFIT PENSION PLAN (MERS)     | 24,200.00                     | 9,000.00                     | 3,914.62                                   | 5,085.38                                       | 43.50          |
| 101-441-717.001                             | DEFINED BENEFIT PENSION PLAN (MERS)     | 26,900.00                     | 34,000.00                    | 8,513.84                                   | 25,486.16                                      | 25.04          |
| 101-441-718.000                             | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 24,200.00                     | 37,000.00                    | 18,575.86                                  | 18,424.14                                      | 50.21          |
| 101-441-732.000                             | WORKERS COMPENSATION INSURANCE EXPENSE  | 4,600.00                      | 4,600.00                     | 499.90                                     | 4,100.10                                       | 10.87          |
| 101-441-741.000                             | UNIFORMS                                | 18,400.00                     | 18,400.00                    | 17,391.59                                  | 1,008.41                                       | 94.52          |
| 101-441-752.000                             | SUPPLIES                                | 2,500.00                      | 2,500.00                     | 515.94                                     | 1,984.06                                       | 20.64          |
| 101-441-752.100                             | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 6,800.00                      | 6,800.00                     | 1,458.51                                   | 5,341.49                                       | 21.45          |
| 101-441-801.950                             | PROFESSIONAL AND CONTRACTUAL SERVICES   | 1,000.00                      | 1,000.00                     | 0.00                                       | 1,000.00                                       | 0.00           |
| 101-441-843.000                             | MEDICAL PROVIDER SERVICES               | 1,800.00                      | 1,800.00                     | 839.97                                     | 960.03                                         | 46.67          |
| 101-441-850.100                             | COMMUNICATIONS (CELL)                   | 4,500.00                      | 4,500.00                     | 2,560.62                                   | 1,939.38                                       | 56.90          |
| 101-441-851.000                             | MAIL OR POSTAGE                         | 600.00                        | 600.00                       | 79.96                                      | 520.04                                         | 13.33          |
| 101-441-910.000                             | PROFESSIONAL DEVELOPMENT                | 500.00                        | 500.00                       | 0.00                                       | 500.00                                         | 0.00           |
| 101-441-911.000                             | CONFERENCES                             | 500.00                        | 500.00                       | 0.00                                       | 500.00                                         | 0.00           |
| 101-441-915.000                             | MEMBERSHIPS                             | 1,000.00                      | 1,000.00                     | 965.00                                     | 35.00                                          | 96.50          |
| 101-441-932.000                             | VEHICLE REPAIRS AND MAINTENANCE         | 28,200.00                     | 14,209.00                    | 9,472.64                                   | 4,736.36                                       | 66.67          |
| 101-441-956.000                             | BAD DEBT EXPENSE                        | 0.00                          | 0.00                         | 18.38                                      | (18.38)                                        | 100.00         |
| 101-441-974.000                             | CAP IMPROV - TREE FARM                  | 2,500.00                      | 2,500.00                     | 0.00                                       | 2,500.00                                       | 0.00           |
| Net - Dept 441 - DEPARTMENT OF PUBLIC WORKS |                                         | (334,400.00)                  | (356,909.00)                 | (160,159.13)                               | (196,749.87)                                   |                |

| GL NUMBER                         | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|-----------------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 448 - STREET LIGHTING        |                                         |                               |                              |                                            |                                                |                |
| 101-448-920.000                   | ELECTRIC                                | 2,500.00                      | 2,500.00                     | 1,193.04                                   | 1,306.96                                       | 47.72          |
| 101-448-920.100                   | ELECTRIC (STREET LIGHTING)              | 300,000.00                    | 275,000.00                   | 154,204.62                                 | 120,795.38                                     | 56.07          |
| 101-448-970.000                   | CAPITAL OUTLAY                          | 0.00                          | 20,812.00                    | 20,811.48                                  | 0.52                                           | 100.00         |
| 101-448-983.000                   | LEASED ASSETS                           | 60,000.00                     | 81,400.00                    | 54,265.36                                  | 27,134.64                                      | 66.67          |
| Net - Dept 448 - STREET LIGHTING  |                                         | (362,500.00)                  | (379,712.00)                 | (230,474.50)                               | (149,237.50)                                   |                |
| Dept 690 - PARK MAINTENANCE       |                                         |                               |                              |                                            |                                                |                |
| 101-690-707.000                   | TEMPORARY EMPLOYEES                     | 39,000.00                     | 39,000.00                    | 27,986.01                                  | 11,013.99                                      | 71.76          |
| 101-690-709.000                   | FICA                                    | 3,000.00                      | 2,430.00                     | 1,734.51                                   | 695.49                                         | 71.38          |
| 101-690-711.000                   | MEDICARE                                | 0.00                          | 570.00                       | 406.42                                     | 163.58                                         | 71.30          |
| 101-690-732.000                   | WORKERS COMPENSATION INSURANCE EXPENSE  | 1,300.00                      | 1,300.00                     | 1,388.00                                   | (88.00)                                        | 106.77         |
| 101-690-742.000                   | MATERIALS & SUPPLIES                    | 27,000.00                     | 31,000.00                    | 28,795.19                                  | 2,204.81                                       | 92.89          |
| 101-690-918.000                   | WATER                                   | 0.00                          | 400.00                       | 198.39                                     | 201.61                                         | 49.60          |
| 101-690-930.000                   | POND MAINTENANCE                        | 3,000.00                      | 3,000.00                     | 1,695.00                                   | 1,305.00                                       | 56.50          |
| 101-690-932.000                   | VEHICLE REPAIRS AND MAINTENANCE         | 32,260.00                     | 3,553.00                     | 2,368.64                                   | 1,184.36                                       | 66.67          |
| 101-690-934.000                   | OTHER REPAIRS AND MAINTENANCE           | 4,500.00                      | 8,000.00                     | 7,477.25                                   | 522.75                                         | 93.47          |
| 101-690-946.000                   | ENGINEERING SERVICES                    | 0.00                          | 375.00                       | 375.00                                     | 0.00                                           | 100.00         |
| 101-690-975.000                   | BUILDING, BUILDING ADDITIONS AND IMPROV | 50,000.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| Net - Dept 690 - PARK MAINTENANCE |                                         | (160,060.00)                  | (89,628.00)                  | (72,424.41)                                | (17,203.59)                                    |                |

| GL NUMBER                   | DESCRIPTION                              | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|-----------------------------|------------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 691 - RECREATION       |                                          |                               |                              |                                            |                                                |                |
| 101-691-702.000             | WAGES - FULL TIME EMPLOYEES              | 50,800.00                     | 31,000.00                    | 16,936.21                                  | 14,063.79                                      | 54.63          |
| 101-691-702.500             | SPECIAL PAYS                             | 3,500.00                      | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 101-691-703.000             | SALARIES                                 | 0.00                          | 20,000.00                    | 17,871.28                                  | 2,128.72                                       | 89.36          |
| 101-691-703.700             | SALARIES (RECREATION COMMISSION)         | 1,250.00                      | 1,250.00                     | 495.00                                     | 755.00                                         | 39.60          |
| 101-691-704.000             | WAGES - PART TIME EMPLOYEES              | 9,000.00                      | 9,000.00                     | 0.00                                       | 9,000.00                                       | 0.00           |
| 101-691-705.000             | VACATION PAY                             | 0.00                          | 12,000.00                    | 6,090.49                                   | 5,909.51                                       | 50.75          |
| 101-691-706.000             | HOLIDAY PAY                              | 0.00                          | 8,700.00                     | 2,856.00                                   | 5,844.00                                       | 32.83          |
| 101-691-707.000             | TEMPORARY EMPLOYEES                      | 76,000.00                     | 76,000.00                    | 54,931.25                                  | 21,068.75                                      | 72.28          |
| 101-691-709.000             | FICA                                     | 10,900.00                     | 8,829.00                     | 5,919.34                                   | 2,909.66                                       | 67.04          |
| 101-691-711.000             | MEDICARE                                 | 0.00                          | 2,071.00                     | 1,387.23                                   | 683.77                                         | 66.98          |
| 101-691-712.000             | CASH IN LIEU OF BENEFITS (INS OPT OUT)   | 0.00                          | 3,300.00                     | 2,200.00                                   | 1,100.00                                       | 66.67          |
| 101-691-713.000             | OVERTIME                                 | 1,500.00                      | 1,500.00                     | 1,059.87                                   | 440.13                                         | 70.66          |
| 101-691-716.000             | DEFINED CONTRIBUTION PENSION (401A-457B) | 0.00                          | 4,500.00                     | 2,942.36                                   | 1,557.64                                       | 65.39          |
| 101-691-717.000             | DEFINED BENEFIT PENSION PLAN (MERS)      | 14,100.00                     | 3,100.00                     | 1,337.64                                   | 1,762.36                                       | 43.15          |
| 101-691-717.001             | DEFINED BENEFIT PENSION PLAN (MERS)      | 1,100.00                      | 310.00                       | 137.76                                     | 172.24                                         | 44.44          |
| 101-691-718.000             | HEALTH INSURANCE PREMIUMS (EMPLOYEES)    | 27,400.00                     | 23,000.00                    | 13,023.93                                  | 9,976.07                                       | 56.63          |
| 101-691-732.000             | WORKERS COMPENSATION INSURANCE EXPENSE   | 3,300.00                      | 3,300.00                     | 1,718.36                                   | 1,581.64                                       | 52.07          |
| 101-691-742.000             | MATERIALS & SUPPLIES                     | 25,000.00                     | 25,000.00                    | 5,519.34                                   | 19,480.66                                      | 22.08          |
| 101-691-752.000             | SUPPLIES                                 | 2,000.00                      | 2,000.00                     | 657.87                                     | 1,342.13                                       | 32.89          |
| 101-691-801.950             | PROFESSIONAL AND CONTRACTUAL SERVICES    | 10,000.00                     | 21,000.00                    | 17,257.90                                  | 3,742.10                                       | 82.18          |
| 101-691-850.100             | COMMUNICATIONS (CELL)                    | 1,500.00                      | 1,500.00                     | 222.79                                     | 1,277.21                                       | 14.85          |
| 101-691-851.000             | MAIL OR POSTAGE                          | 300.00                        | 300.00                       | 105.30                                     | 194.70                                         | 35.10          |
| 101-691-911.000             | CONFERENCES                              | 1,000.00                      | 1,000.00                     | 560.00                                     | 440.00                                         | 56.00          |
| 101-691-915.000             | MEMBERSHIPS                              | 400.00                        | 400.00                       | 240.00                                     | 160.00                                         | 60.00          |
| 101-691-918.000             | WATER                                    | 0.00                          | 0.00                         | 41.76                                      | (41.76)                                        | 100.00         |
| 101-691-932.000             | VEHICLE REPAIRS AND MAINTENANCE          | 4,700.00                      | 19,042.00                    | 12,694.64                                  | 6,347.36                                       | 66.67          |
| 101-691-975.001             | MCKINLEY PARK                            | 200,000.00                    | 200,200.00                   | 200,177.20                                 | 22.80                                          | 99.99          |
| Net - Dept 691 - RECREATION |                                          | (443,750.00)                  | (478,302.00)                 | (366,383.52)                               | (111,918.48)                                   |                |

| GL NUMBER                               | DESCRIPTION                              | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|-----------------------------------------|------------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 746 - HISTORICAL COMMISSION        |                                          |                               |                              |                                            |                                                |                |
| 101-746-752.100                         | OPERATING SUPPLIES (MATERIALS&SUPPLIES)  | 1,500.00                      | 1,500.00                     | 204.81                                     | 1,295.19                                       | 13.65          |
| 101-746-934.000                         | OTHER REPAIRS AND MAINTENANCE            | 0.00                          | 600.00                       | 0.00                                       | 600.00                                         | 0.00           |
| 101-746-975.000                         | BUILDING, BUILDING ADDITIONS AND IMPROV  | 600.00                        | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| Net - Dept 746 - HISTORICAL COMMISSION  |                                          | (2,100.00)                    | (2,100.00)                   | (204.81)                                   | (1,895.19)                                     |                |
| Dept 750 - SENIOR ACTIVITY CENTER       |                                          |                               |                              |                                            |                                                |                |
| 101-750-702.000                         | WAGES - FULL TIME EMPLOYEES              | 50,800.00                     | 26,300.00                    | 6,416.20                                   | 19,883.80                                      | 24.40          |
| 101-750-703.000                         | SALARIES                                 | 0.00                          | 23,000.00                    | 12,809.51                                  | 10,190.49                                      | 55.69          |
| 101-750-704.000                         | WAGES - PART TIME EMPLOYEES              | 32,100.00                     | 32,100.00                    | 21,545.69                                  | 10,554.31                                      | 67.12          |
| 101-750-704.500                         | WAGES - PART TIME EMPLOYEES              | 30,000.00                     | 30,000.00                    | 9,830.02                                   | 20,169.98                                      | 32.77          |
| 101-750-705.000                         | VACATION PAY                             | 0.00                          | 1,850.00                     | 114.67                                     | 1,735.33                                       | 6.20           |
| 101-750-706.000                         | HOLIDAY PAY                              | 0.00                          | 1,280.00                     | 640.79                                     | 639.21                                         | 50.06          |
| 101-750-709.000                         | FICA                                     | 8,700.00                      | 7,047.00                     | 3,246.79                                   | 3,800.21                                       | 46.07          |
| 101-750-711.000                         | MEDICARE                                 | 0.00                          | 1,653.00                     | 760.63                                     | 892.37                                         | 46.02          |
| 101-750-716.000                         | DEFINED CONTRIBUTION PENSION (401A-457B) | 0.00                          | 4,500.00                     | 2,942.36                                   | 1,557.64                                       | 65.39          |
| 101-750-717.000                         | DEFINED BENEFIT PENSION PLAN (MERS)      | 0.00                          | 2,300.00                     | 537.67                                     | 1,762.33                                       | 23.38          |
| 101-750-717.001                         | DEFINED BENEFIT PENSION PLAN (MERS)      | 0.00                          | 230.00                       | 63.63                                      | 166.37                                         | 27.67          |
| 101-750-718.000                         | HEALTH INSURANCE PREMIUMS (EMPLOYEES)    | 0.00                          | 3,300.00                     | 2,212.48                                   | 1,087.52                                       | 67.04          |
| 101-750-732.000                         | WORKERS COMPENSATION INSURANCE EXPENSE   | 0.00                          | 1,003.00                     | 1,003.00                                   | 0.00                                           | 100.00         |
| 101-750-752.000                         | SUPPLIES                                 | 2,000.00                      | 2,000.00                     | 879.66                                     | 1,120.34                                       | 43.98          |
| 101-750-752.100                         | OPERATING SUPPLIES (MATERIALS&SUPPLIES)  | 18,400.00                     | 18,400.00                    | 5,431.61                                   | 12,968.39                                      | 29.52          |
| 101-750-801.950                         | PROFESSIONAL AND CONTRACTUAL SERVICES    | 5,000.00                      | 5,000.00                     | 3,354.40                                   | 1,645.60                                       | 67.09          |
| 101-750-850.100                         | COMMUNICATIONS (CELL)                    | 950.00                        | 950.00                       | 234.18                                     | 715.82                                         | 24.65          |
| 101-750-851.000                         | MAIL OR POSTAGE                          | 250.00                        | 250.00                       | 14.74                                      | 235.26                                         | 5.90           |
| 101-750-932.000                         | VEHICLE REPAIRS AND MAINTENANCE          | 31,330.00                     | 19,763.00                    | 13,175.36                                  | 6,587.64                                       | 66.67          |
| Net - Dept 750 - SENIOR ACTIVITY CENTER |                                          | (179,530.00)                  | (180,926.00)                 | (85,213.39)                                | (95,712.61)                                    |                |

| GL NUMBER                             | DESCRIPTION                            | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|---------------------------------------|----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 801 - PLANNING COMMISSION        |                                        |                               |                              |                                            |                                                |                |
| 101-801-703.000                       | SALARIES                               | 2,500.00                      | 2,500.00                     | 1,419.72                                   | 1,080.28                                       | 56.79          |
| 101-801-709.000                       | FICA                                   | 200.00                        | 162.00                       | 100.24                                     | 61.76                                          | 61.88          |
| 101-801-711.000                       | MEDICARE                               | 0.00                          | 38.00                        | 23.48                                      | 14.52                                          | 61.79          |
| 101-801-713.000                       | OVERTIME                               | 0.00                          | 400.00                       | 209.79                                     | 190.21                                         | 52.45          |
| 101-801-717.000                       | DEFINED BENEFIT PENSION PLAN (MERS)    | 0.00                          | 200.00                       | 54.97                                      | 145.03                                         | 27.49          |
| 101-801-717.001                       | DEFINED BENEFIT PENSION PLAN (MERS)    | 0.00                          | 20.00                        | 5.87                                       | 14.13                                          | 29.35          |
| 101-801-733.000                       | RETIREE HEALTH SAVINGS PLAN (ICMA)     | 0.00                          | 0.00                         | 5.77                                       | (5.77)                                         | 100.00         |
| 101-801-801.900                       | PROFESSIONAL SERVICES (PLANNING)       | 10,200.00                     | 10,200.00                    | 17,588.95                                  | (7,388.95)                                     | 172.44         |
| 101-801-900.000                       | PRINTING AND PUBLISHING                | 1,500.00                      | 1,500.00                     | 414.00                                     | 1,086.00                                       | 27.60          |
| 101-801-946.000                       | ENGINEERING SERVICES                   | 12,000.00                     | 12,000.00                    | 4,935.93                                   | 7,064.07                                       | 41.13          |
| Net - Dept 801 - PLANNING COMMISSION  |                                        | (26,400.00)                   | (27,020.00)                  | (24,758.72)                                | (2,261.28)                                     |                |
| Dept 852 - COMPENSATED ABSENCES       |                                        |                               |                              |                                            |                                                |                |
| 101-852-705.000                       | VACATION PAY                           | 69,000.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| Net - Dept 852 - COMPENSATED ABSENCES |                                        | (69,000.00)                   | 0.00                         | 0.00                                       | 0.00                                           |                |
| Dept 861 - RETIREE HEALTHCARE         |                                        |                               |                              |                                            |                                                |                |
| 101-861-712.000                       | CASH IN LIEU OF BENEFITS (INS OPT OUT) | 0.00                          | 13,500.00                    | 9,000.00                                   | 4,500.00                                       | 66.67          |
| 101-861-723.000                       | RETIREE HEALTH CARE - OPEB             | 1,550,000.00                  | 1,812,680.00                 | 1,147,015.79                               | 665,664.21                                     | 63.28          |
| 101-861-840.000                       | INSURANCE PREMIUM (LIFE)               | 0.00                          | 0.00                         | 19.80                                      | (19.80)                                        | 100.00         |
| Net - Dept 861 - RETIREE HEALTHCARE   |                                        | (1,550,000.00)                | (1,826,180.00)               | (1,156,035.59)                             | (670,144.41)                                   |                |
| Dept 899 - PENDING LAWSUITS           |                                        |                               |                              |                                            |                                                |                |
| 101-899-801.000                       | PROFESSIONAL AND CONTRACTUAL SERVICES  | 60,000.00                     | 60,000.00                    | 9,201.10                                   | 50,798.90                                      | 15.34          |
| 101-899-963.000                       | TAX TRIBUNAL ADJUST                    | 20,000.00                     | 20,000.00                    | 2,563.33                                   | 17,436.67                                      | 12.82          |
| Net - Dept 899 - PENDING LAWSUITS     |                                        | (80,000.00)                   | (80,000.00)                  | (11,764.43)                                | (68,235.57)                                    |                |

| GL NUMBER                                 | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|-------------------------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 901 - TRANSFERS TO OTHER FUNDS       |                                         |                               |                              |                                            |                                                |                |
| 101-901-995.226                           | INTERFUND TRANSFER OUT (RUBBISH FUND)   | 11,000.00                     | 77,000.00                    | 51,333.28                                  | 25,666.72                                      | 56.67          |
| Net - Dept 901 - TRANSFERS TO OTHER FUNDS |                                         | (11,000.00)                   | (77,000.00)                  | (51,333.28)                                | (25,666.72)                                    |                |
| Dept 951 - INSURANCE                      |                                         |                               |                              |                                            |                                                |                |
| 101-951-935.000                           | PROPERTY LIABILITY INSURANCE            | 227,000.00                    | 242,585.00                   | 247,788.00                                 | (5,203.00)                                     | 102.14         |
| Net - Dept 951 - INSURANCE                |                                         | (227,000.00)                  | (242,585.00)                 | (247,788.00)                               | 5,203.00                                       |                |
| Dept 958 - COMMUNITY BLOCK GRANT          |                                         |                               |                              |                                            |                                                |                |
| 101-958-975.000                           | BUILDING, BUILDING ADDITIONS AND IMPROV | 36,000.00                     | 36,000.00                    | 0.00                                       | 36,000.00                                      | 0.00           |
| Net - Dept 958 - COMMUNITY BLOCK GRANT    |                                         | (36,000.00)                   | (36,000.00)                  | 0.00                                       | (36,000.00)                                    |                |
| Fund 101 - GENERAL FUND:                  |                                         |                               |                              |                                            |                                                |                |
| TOTAL REVENUES                            |                                         | 14,770,570.00                 | 14,290,266.00                | 12,207,386.47                              | 2,082,879.53                                   | 85.42          |
| TOTAL EXPENDITURES                        |                                         | 14,674,904.00                 | 14,226,065.00                | 8,222,089.77                               | 6,003,975.23                                   | 57.80          |
| NET OF REVENUES & EXPENDITURES            |                                         | 95,666.00                     | 64,201.00                    | 3,985,296.70                               | (3,921,095.70)                                 | 6,207.53       |

| GL NUMBER                    | DESCRIPTION                        | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|------------------------------|------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Fund 202 - MAJOR STREET FUND |                                    |                               |                              |                                            |                                                |                |
| Dept 000                     |                                    |                               |                              |                                            |                                                |                |
| 202-000-546.000              | STATE GRANTS - HIGHWAY AND STREETS | 733,010.00                    | 733,010.00                   | 452,373.81                                 | 280,636.19                                     | 61.71          |
| 202-000-548.000              | STATE GRANTS - METRO ACT           | 0.00                          | 7,600.00                     | 0.00                                       | 7,600.00                                       | 0.00           |
| 202-000-664.000              | INTEREST INCOME AND RENT CONTROL   | 0.00                          | 1,308.00                     | 927.28                                     | 380.72                                         | 70.89          |
| Net - Dept 000               |                                    | 733,010.00                    | 741,918.00                   | 453,301.09                                 | 288,616.91                                     |                |

| GL NUMBER                      | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|--------------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 463                       |                                         |                               |                              |                                            |                                                |                |
| 202-463-702.000                | WAGES - FULL TIME EMPLOYEES             | 130,000.00                    | 130,000.00                   | 49,237.44                                  | 80,762.56                                      | 37.87          |
| 202-463-702.500                | SPECIAL PAYS                            | 12,100.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 202-463-705.000                | VACATION PAY                            | 0.00                          | 8,400.00                     | 2,659.48                                   | 5,740.52                                       | 31.66          |
| 202-463-706.000                | HOLIDAY PAY                             | 0.00                          | 2,000.00                     | 4,212.27                                   | (2,212.27)                                     | 210.61         |
| 202-463-709.000                | FICA                                    | 10,900.00                     | 8,829.00                     | 4,699.01                                   | 4,129.99                                       | 53.22          |
| 202-463-711.000                | MEDICARE                                | 0.00                          | 2,071.00                     | 1,229.28                                   | 841.72                                         | 59.36          |
| 202-463-713.000                | OVERTIME                                | 5,000.00                      | 20,000.00                    | 10,852.90                                  | 9,147.10                                       | 54.26          |
| 202-463-714.000                | LONGEVITY PAY                           | 0.00                          | 1,700.00                     | 1,700.00                                   | 0.00                                           | 100.00         |
| 202-463-717.000                | DEFINED BENEFIT PENSION PLAN (MERS)     | 12,200.00                     | 15,700.00                    | 8,363.91                                   | 7,336.09                                       | 53.27          |
| 202-463-717.001                | DEFINED BENEFIT PENSION PLAN (MERS)     | 35,000.00                     | 37,000.00                    | 19,443.01                                  | 17,556.99                                      | 52.55          |
| 202-463-718.000                | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 29,400.00                     | 75,000.00                    | 29,540.05                                  | 45,459.95                                      | 39.39          |
| 202-463-732.000                | WORKERS COMPENSATION INSURANCE EXPENSE  | 10,700.00                     | 10,700.00                    | 3,581.00                                   | 7,119.00                                       | 33.47          |
| 202-463-733.000                | RETIREE HEALTH SAVINGS PLAN (ICMA)      | 0.00                          | 416.00                       | 65.07                                      | 350.93                                         | 15.64          |
| 202-463-752.100                | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 35,000.00                     | 35,000.00                    | 17,878.52                                  | 17,121.48                                      | 51.08          |
| 202-463-803.101                | ADMINISTRATIVE SERVICES (GENERAL FUND)  | 19,260.00                     | 24,574.00                    | 16,382.64                                  | 8,191.36                                       | 66.67          |
| 202-463-870.000                | PRESERVATION - STREETS                  | 30,000.00                     | 30,000.00                    | 25,612.02                                  | 4,387.98                                       | 85.37          |
| 202-463-871.000                | TRAFFIC SERVICES - STREETS              | 10,000.00                     | 10,000.00                    | 5,298.38                                   | 4,701.62                                       | 52.98          |
| 202-463-872.000                | WINTER MAINTENANCE - STREETS            | 55,000.00                     | 40,000.00                    | 28,347.49                                  | 11,652.51                                      | 70.87          |
| 202-463-932.000                | VEHICLE REPAIRS AND MAINTENANCE         | 72,500.00                     | 80,935.00                    | 53,956.64                                  | 26,978.36                                      | 66.67          |
| 202-463-946.000                | ENGINEERING SERVICES                    | 5,000.00                      | 5,000.00                     | 82.12                                      | 4,917.88                                       | 1.64           |
| 202-463-989.000                | STREET REHABILITATION                   | 50,000.00                     | 50,000.00                    | 0.00                                       | 50,000.00                                      | 0.00           |
| 202-463-995.000                | INTERFUND TRANSFER OUT                  | 150,000.00                    | 150,000.00                   | 100,000.00                                 | 50,000.00                                      | 66.67          |
| Net - Dept 463                 |                                         | (672,060.00)                  | (737,325.00)                 | (383,141.23)                               | (354,183.77)                                   |                |
| Fund 202 - MAJOR STREET FUND:  |                                         |                               |                              |                                            |                                                |                |
| TOTAL REVENUES                 |                                         | 733,010.00                    | 741,918.00                   | 453,301.09                                 | 288,616.91                                     | 61.10          |
| TOTAL EXPENDITURES             |                                         | 672,060.00                    | 737,325.00                   | 383,141.23                                 | 354,183.77                                     | 51.96          |
| NET OF REVENUES & EXPENDITURES |                                         | 60,950.00                     | 4,593.00                     | 70,159.86                                  | (65,566.86)                                    | 1,527.54       |

| GL NUMBER                    | DESCRIPTION                        | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018 |                     | DIFFERENCE<br>2/28/2018 |  |
|------------------------------|------------------------------------|-------------------------------|------------------------------|---------------------------|---------------------|-------------------------|--|
|                              |                                    |                               |                              | NORM (ABNORM)             | UNDER (OVER BUDGET) | % BDGT<br>USED          |  |
| Fund 203 - LOCAL STREET FUND |                                    |                               |                              |                           |                     |                         |  |
| Dept 000                     |                                    |                               |                              |                           |                     |                         |  |
| 203-000-546.000              | STATE GRANTS - HIGHWAY AND STREETS | 316,053.00                    | 316,053.00                   | 195,280.41                | 120,772.59          | 61.79                   |  |
| 203-000-548.000              | STATE GRANTS - METRO ACT           | 0.00                          | 32,400.00                    | 0.00                      | 32,400.00           | 0.00                    |  |
| 203-000-664.000              | INTEREST INCOME AND RENT CONTROL   | 0.00                          | 104.00                       | 735.26                    | (631.26)            | 706.98                  |  |
| 203-000-671.500              | OTHER REVENUE                      | 0.00                          | 350.00                       | 350.00                    | 0.00                | 100.00                  |  |
| 203-000-699.000              | INTERFUND TRANSFERS IN             | 150,000.00                    | 150,000.00                   | 100,000.00                | 50,000.00           | 66.67                   |  |
| Net - Dept 000               |                                    | 466,053.00                    | 498,907.00                   | 296,365.67                | 202,541.33          |                         |  |

| GL NUMBER                      | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|--------------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 463                       |                                         |                               |                              |                                            |                                                |                |
| 203-463-702.000                | WAGES - FULL TIME EMPLOYEES             | 129,000.00                    | 129,000.00                   | 43,686.44                                  | 85,313.56                                      | 33.87          |
| 203-463-702.500                | SPECIAL PAYS                            | 5,400.00                      | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 203-463-705.000                | VACATION PAY                            | 0.00                          | 1,500.00                     | 2,320.01                                   | (820.01)                                       | 154.67         |
| 203-463-706.000                | HOLIDAY PAY                             | 0.00                          | 2,000.00                     | 210.91                                     | 1,789.09                                       | 10.55          |
| 203-463-709.000                | FICA                                    | 10,300.00                     | 8,343.00                     | 3,027.05                                   | 5,315.95                                       | 36.28          |
| 203-463-711.000                | MEDICARE                                | 0.00                          | 1,957.00                     | 813.40                                     | 1,143.60                                       | 41.56          |
| 203-463-713.000                | OVERTIME                                | 5,000.00                      | 5,000.00                     | 2,245.88                                   | 2,754.12                                       | 44.92          |
| 203-463-714.000                | LONGEVITY PAY                           | 0.00                          | 1,900.00                     | 1,900.00                                   | 0.00                                           | 100.00         |
| 203-463-717.000                | DEFINED BENEFIT PENSION PLAN (MERS)     | 13,400.00                     | 13,400.00                    | 4,885.63                                   | 8,514.37                                       | 36.46          |
| 203-463-717.001                | DEFINED BENEFIT PENSION PLAN (MERS)     | 32,800.00                     | 23,500.00                    | 11,702.73                                  | 11,797.27                                      | 49.80          |
| 203-463-718.000                | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 34,900.00                     | 24,000.00                    | 11,140.00                                  | 12,860.00                                      | 46.42          |
| 203-463-732.000                | WORKERS COMPENSATION INSURANCE EXPENSE  | 10,100.00                     | 10,100.00                    | 3,581.00                                   | 6,519.00                                       | 35.46          |
| 203-463-752.100                | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 35,000.00                     | 35,000.00                    | 8,721.90                                   | 26,278.10                                      | 24.92          |
| 203-463-803.101                | ADMINISTRATIVE SERVICES (GENERAL FUND)  | 10,380.00                     | 17,246.00                    | 11,497.28                                  | 5,748.72                                       | 66.67          |
| 203-463-870.000                | PRESERVATION - STREETS                  | 0.00                          | 25,000.00                    | 5,558.96                                   | 19,441.04                                      | 22.24          |
| 203-463-871.000                | TRAFFIC SERVICES - STREETS              | 5,000.00                      | 5,000.00                     | 2,198.33                                   | 2,801.67                                       | 43.97          |
| 203-463-872.000                | WINTER MAINTENANCE - STREETS            | 55,000.00                     | 55,000.00                    | 34,292.60                                  | 20,707.40                                      | 62.35          |
| 203-463-932.000                | VEHICLE REPAIRS AND MAINTENANCE         | 68,540.00                     | 46,780.00                    | 31,186.64                                  | 15,593.36                                      | 66.67          |
| 203-463-989.000                | STREET REHABILITATION                   | 50,000.00                     | 50,000.00                    | 0.00                                       | 50,000.00                                      | 0.00           |
| Net - Dept 463                 |                                         | (464,820.00)                  | (454,726.00)                 | (178,968.76)                               | (275,757.24)                                   |                |
| Fund 203 - LOCAL STREET FUND:  |                                         |                               |                              |                                            |                                                |                |
| TOTAL REVENUES                 |                                         | 466,053.00                    | 498,907.00                   | 296,365.67                                 | 202,541.33                                     | 59.40          |
| TOTAL EXPENDITURES             |                                         | 464,820.00                    | 454,726.00                   | 178,968.76                                 | 275,757.24                                     | 39.36          |
| NET OF REVENUES & EXPENDITURES |                                         | 1,233.00                      | 44,181.00                    | 117,396.91                                 | (73,215.91)                                    | 265.72         |

| GL NUMBER                 | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|---------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Fund 210 - AMBULANCE FUND |                                         |                               |                              |                                            |                                                |                |
| Dept 000                  |                                         |                               |                              |                                            |                                                |                |
| 210-000-402.000           | TAXES - CURRENT REAL PROPERTY TAXES     | 375,100.00                    | 382,345.00                   | 368,544.63                                 | 13,800.37                                      | 96.39          |
| 210-000-410.000           | TAXES - CURRENT PERSONAL PROPERTY TAXES | 38,300.00                     | 37,952.00                    | 36,350.44                                  | 1,601.56                                       | 95.78          |
| 210-000-412.000           | TAXES - DELINQUENT PERSONAL PROPERTY    | 0.00                          | 0.00                         | 1,997.33                                   | (1,997.33)                                     | 100.00         |
| 210-000-423.000           | TAXES - PRIOR YEAR COLLECTION           | 0.00                          | 0.00                         | 761.64                                     | (761.64)                                       | 100.00         |
| 210-000-432.000           | TAXES - PAYMENT IN LIEU OF TAXES        | 0.00                          | 869.00                       | 900.85                                     | (31.85)                                        | 103.67         |
| 210-000-437.000           | TAXES - INDUSTRIAL FACILITY TAX         | 10,300.00                     | 10,091.00                    | 9,895.19                                   | 195.81                                         | 98.06          |
| 210-000-445.000           | TAXES - PENALTIES AND INTEREST ON TAXES | 0.00                          | 1,076.00                     | 485.53                                     | 590.47                                         | 45.12          |
| 210-000-573.000           | LOCAL COMMUNITY STABILIZATION SHARE     | 32,500.00                     | 40,474.00                    | 40,474.36                                  | (0.36)                                         | 100.00         |
| 210-000-638.000           | AMBULANCE TRANSPORT FEES                | 302,702.09                    | 302,702.09                   | 230,860.81                                 | 71,841.28                                      | 76.27          |
| 210-000-664.000           | INTEREST INCOME AND RENT CONTROL        | 0.00                          | 0.00                         | 2,044.27                                   | (2,044.27)                                     | 100.00         |
| Net - Dept 000            |                                         | 758,902.09                    | 775,509.09                   | 692,315.05                                 | 83,194.04                                      |                |
| Dept 301 - PUBLIC SAFETY  |                                         |                               |                              |                                            |                                                |                |
| 210-301-702.000           | WAGES - FULL TIME EMPLOYEES             | 217,400.00                    | 217,400.00                   | 115,997.05                                 | 101,402.95                                     | 53.36          |
| 210-301-702.500           | SPECIAL PAYS                            | 128,950.00                    | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 210-301-705.000           | VACATION PAY                            | 0.00                          | 25,408.00                    | 19,879.93                                  | 5,528.07                                       | 78.24          |
| 210-301-706.000           | HOLIDAY PAY                             | 0.00                          | 12,500.00                    | 4,167.16                                   | 8,332.84                                       | 33.34          |
| 210-301-709.000           | FICA                                    | 23,200.00                     | 18,792.00                    | 9,643.02                                   | 9,148.98                                       | 51.31          |
| 210-301-711.000           | MEDICARE                                | 0.00                          | 4,408.00                     | 2,414.91                                   | 1,993.09                                       | 54.78          |
| 210-301-713.000           | OVERTIME                                | 26,500.00                     | 26,500.00                    | 15,156.42                                  | 11,343.58                                      | 57.19          |
| 210-301-714.000           | LONGEVITY PAY                           | 0.00                          | 2,205.00                     | 1,260.00                                   | 945.00                                         | 57.14          |

| GL NUMBER                      | DESCRIPTION                            | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|--------------------------------|----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| 210-301-717.000                | DEFINED BENEFIT PENSION PLAN (MERS)    | 38,700.00                     | 38,700.00                    | 23,920.69                                  | 14,779.31                                      | 61.81          |
| 210-301-717.001                | DEFINED BENEFIT PENSION PLAN (MERS)    | 0.00                          | 38,700.00                    | 25,700.99                                  | 12,999.01                                      | 66.41          |
| 210-301-718.000                | HEALTH INSURANCE PREMIUMS (EMPLOYEES)  | 88,700.00                     | 87,000.00                    | 48,851.94                                  | 38,148.06                                      | 56.15          |
| 210-301-721.000                | CLOTHING ALLOWANCE                     | 0.00                          | 6,750.00                     | 0.00                                       | 6,750.00                                       | 0.00           |
| 210-301-722.000                | FOOD ALLOWANCE                         | 0.00                          | 6,000.00                     | 6,000.00                                   | 0.00                                           | 100.00         |
| 210-301-731.000                | EDUCATION ALLOWANCE                    | 2,000.00                      | 2,000.00                     | 1,003.82                                   | 996.18                                         | 50.19          |
| 210-301-732.000                | WORKERS COMPENSATION INSURANCE EXPENSE | 14,200.00                     | 14,200.00                    | 6,695.00                                   | 7,505.00                                       | 47.15          |
| 210-301-733.000                | RETIREE HEALTH SAVINGS PLAN (ICMA)     | 0.00                          | 10,674.00                    | 3,678.87                                   | 6,995.13                                       | 34.47          |
| 210-301-746.000                | OPERATING SUPPLIES                     | 18,200.00                     | 18,200.00                    | 9,541.10                                   | 8,658.90                                       | 52.42          |
| 210-301-752.000                | SUPPLIES                               | 150.00                        | 150.00                       | 464.45                                     | (314.45)                                       | 309.63         |
| 210-301-801.000                | PROFESSIONAL AND CONTRACTUAL SERVICES  | 370.00                        | 370.00                       | 0.00                                       | 370.00                                         | 0.00           |
| 210-301-801.050                | BANK SERVICE CHARGES                   | 600.00                        | 600.00                       | 0.00                                       | 600.00                                         | 0.00           |
| 210-301-801.200                | PROFESSIONAL SERVICES (ACCUMED)        | 28,000.00                     | 28,000.00                    | 16,949.61                                  | 11,050.39                                      | 60.53          |
| 210-301-803.101                | ADMINISTRATIVE SERVICES (GENERAL FUND) | 23,220.00                     | 56,770.00                    | 37,846.64                                  | 18,923.36                                      | 66.67          |
| 210-301-850.100                | COMMUNICATIONS (CELL)                  | 250.00                        | 250.00                       | 50.54                                      | 199.46                                         | 20.22          |
| 210-301-910.000                | PROFESSIONAL DEVELOPMENT               | 0.00                          | 0.00                         | 900.00                                     | (900.00)                                       | 100.00         |
| 210-301-932.000                | VEHICLE REPAIRS AND MAINTENANCE        | 46,840.00                     | 69,261.00                    | 46,174.00                                  | 23,087.00                                      | 66.67          |
| 210-301-970.000                | CAPITAL OUTLAY                         | 0.00                          | 25,376.00                    | 25,375.76                                  | 0.24                                           | 100.00         |
| Net - Dept 301 - PUBLIC SAFETY |                                        | (657,280.00)                  | (710,214.00)                 | (421,671.90)                               | (288,542.10)                                   |                |
| Fund 210 - AMBULANCE FUND:     |                                        |                               |                              |                                            |                                                |                |
| TOTAL REVENUES                 |                                        | 758,902.09                    | 775,509.09                   | 692,315.05                                 | 83,194.04                                      | 89.27          |
| TOTAL EXPENDITURES             |                                        | 657,280.00                    | 710,214.00                   | 421,671.90                                 | 288,542.10                                     | 59.37          |
| NET OF REVENUES & EXPENDITURES |                                        | 101,622.09                    | 65,295.09                    | 270,643.15                                 | (205,348.06)                                   | 414.49         |

| GL NUMBER                                       | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|-------------------------------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Fund 226 - GARBAGE AND RUBBISH COLLECTION FUND  |                                         |                               |                              |                                            |                                                |                |
| Dept 000                                        |                                         |                               |                              |                                            |                                                |                |
| 226-000-402.000                                 | TAXES - CURRENT REAL PROPERTY TAXES     | 526,600.00                    | 536,766.00                   | 517,392.03                                 | 19,373.97                                      | 96.39          |
| 226-000-410.000                                 | TAXES - CURRENT PERSONAL PROPERTY TAXES | 53,700.00                     | 53,280.00                    | 51,031.16                                  | 2,248.84                                       | 95.78          |
| 226-000-412.000                                 | TAXES - DELINQUENT PERSONAL PROPERTY    | 0.00                          | 1,869.00                     | 2,120.00                                   | (251.00)                                       | 113.43         |
| 226-000-423.000                                 | TAXES - PRIOR YEAR COLLECTION           | 0.00                          | 1,069.00                     | 1,069.23                                   | (0.23)                                         | 100.02         |
| 226-000-432.000                                 | TAXES - PAYMENT IN LIEU OF TAXES        | 0.00                          | 1,221.00                     | 1,264.66                                   | (43.66)                                        | 103.58         |
| 226-000-437.000                                 | TAXES - INDUSTRIAL FACILITY TAX         | 14,400.00                     | 14,167.00                    | 13,891.52                                  | 275.48                                         | 98.06          |
| 226-000-445.000                                 | TAXES - PENALTIES AND INTEREST ON TAXES | 0.00                          | 1,511.00                     | 681.65                                     | 829.35                                         | 45.11          |
| 226-000-573.000                                 | LOCAL COMMUNITY STABILIZATION SHARE     | 45,000.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 226-000-637.000                                 | RECYCLING FEES                          | 95,000.00                     | 95,000.00                    | 67,357.76                                  | 27,642.24                                      | 70.90          |
| 226-000-664.000                                 | INTEREST INCOME AND RENT CONTROL        | 0.00                          | 1,362.00                     | 903.07                                     | 458.93                                         | 66.30          |
| 226-000-699.000                                 | INTERFUND TRANSFERS IN                  | 11,000.00                     | 77,000.00                    | 51,333.28                                  | 25,666.72                                      | 66.67          |
| Net - Dept 000                                  |                                         | 745,700.00                    | 783,245.00                   | 707,044.36                                 | 76,200.64                                      |                |
| Dept 528 - REFUSE COLLECTION/ DISPOSAL          |                                         |                               |                              |                                            |                                                |                |
| 226-528-801.000                                 | PROFESSIONAL AND CONTRACTUAL SERVICES   | 1,030.00                      | 1,030.00                     | 0.00                                       | 1,030.00                                       | 0.00           |
| 226-528-803.101                                 | ADMINISTRATIVE SERVICES (GENERAL FUND)  | 23,700.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 226-528-919.000                                 | WASTE AND RUBBISH DISPOSAL              | 530,000.00                    | 530,000.00                   | 343,194.76                                 | 186,805.24                                     | 64.75          |
| 226-528-925.000                                 | RECYCLING                               | 91,500.00                     | 91,500.00                    | 60,185.60                                  | 31,314.40                                      | 65.78          |
| 226-528-926.000                                 | COMPOSTING                              | 99,000.00                     | 99,000.00                    | 51,575.63                                  | 47,424.37                                      | 52.10          |
| 226-528-956.000                                 | BAD DEBT EXPENSE                        | 0.00                          | 100.00                       | 41.75                                      | 58.25                                          | 41.75          |
| Net - Dept 528 - REFUSE COLLECTION/ DISPOSAL    |                                         | (745,230.00)                  | (721,630.00)                 | (454,997.74)                               | (266,632.26)                                   |                |
| Fund 226 - GARBAGE AND RUBBISH COLLECTION FUND: |                                         |                               |                              |                                            |                                                |                |
| TOTAL REVENUES                                  |                                         | 745,700.00                    | 783,245.00                   | 707,044.36                                 | 76,200.64                                      | 90.27          |
| TOTAL EXPENDITURES                              |                                         | 745,230.00                    | 721,630.00                   | 454,997.74                                 | 266,632.26                                     | 63.05          |
| NET OF REVENUES & EXPENDITURES                  |                                         | 470.00                        | 61,615.00                    | 252,046.62                                 | (190,431.62)                                   | 409.07         |

| GL NUMBER          | DESCRIPTION                              | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|--------------------|------------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Fund 238 - LIBRARY |                                          |                               |                              |                                            |                                                |                |
| Dept 000           |                                          |                               |                              |                                            |                                                |                |
| 238-000-402.000    | TAXES - CURRENT REAL PROPERTY TAXES      | 382,000.00                    | 389,438.00                   | 375,381.05                                 | 14,056.95                                      | 96.39          |
| 238-000-410.000    | TAXES - CURRENT PERSONAL PROPERTY TAXES  | 39,000.00                     | 38,657.00                    | 37,025.73                                  | 1,631.27                                       | 95.78          |
| 238-000-412.000    | TAXES - DELINQUENT PERSONAL PROPERTY     | 0.00                          | 0.00                         | 1,071.84                                   | (1,071.84)                                     | 100.00         |
| 238-000-423.000    | TAXES - PRIOR YEAR COLLECTION            | 0.00                          | 791.00                       | 790.50                                     | 0.50                                           | 99.94          |
| 238-000-432.000    | TAXES - PAYMENT IN LIEU OF TAXES         | 0.00                          | 886.00                       | 917.55                                     | (31.55)                                        | 103.56         |
| 238-000-437.000    | TAXES - INDUSTRIAL FACILITY TAX          | 10,500.00                     | 10,279.00                    | 10,078.75                                  | 200.25                                         | 98.05          |
| 238-000-445.000    | TAXES - PENALTIES AND INTEREST ON TAXES  | 0.00                          | 1,096.00                     | 494.57                                     | 601.43                                         | 45.13          |
| 238-000-567.000    | STATE AID LIBRARY                        | 9,000.00                      | 9,000.00                     | 4,869.59                                   | 4,130.41                                       | 54.11          |
| 238-000-655.500    | DISTRICT COURT - PENAL FINES             | 12,500.00                     | 12,500.00                    | 95.83                                      | 12,404.17                                      | 0.77           |
| 238-000-655.600    | OVERDUE BOOK FINES                       | 5,600.00                      | 5,600.00                     | 2,989.93                                   | 2,610.07                                       | 53.39          |
| 238-000-664.000    | INTEREST INCOME AND RENT CONTROL         | 0.00                          | 0.00                         | 875.45                                     | (875.45)                                       | 100.00         |
| 238-000-667.500    | RENT (VIDEO)                             | 2,000.00                      | 2,000.00                     | 570.54                                     | 1,429.46                                       | 28.53          |
| 238-000-667.600    | RENT (ROOM)                              | 1,000.00                      | 1,000.00                     | 375.23                                     | 624.77                                         | 37.52          |
| 238-000-671.500    | OTHER REVENUE                            | 6,500.00                      | 6,500.00                     | 4,475.73                                   | 2,024.27                                       | 68.86          |
| 238-000-685.000    | OTHER REVENUE - DONATIONS                | 0.00                          | 4,497.00                     | 4,506.86                                   | (9.86)                                         | 100.22         |
| 238-000-685.100    | RESTRICTED DONATIONS - LIBRARY IMPROVEME | 0.00                          | 0.00                         | 85.70                                      | (85.70)                                        | 100.00         |
| 238-000-685.300    | RESTRICTED DONATIONS - BOOKS AND MATERIA | 0.00                          | 0.00                         | 29.10                                      | (29.10)                                        | 100.00         |
| Net - Dept 000     |                                          | 468,100.00                    | 482,244.00                   | 444,633.95                                 | 37,610.05                                      |                |
| Dept 738 - LIBRARY |                                          |                               |                              |                                            |                                                |                |
| 238-738-702.000    | WAGES - FULL TIME EMPLOYEES              | 91,820.00                     | 42,820.00                    | 21,020.42                                  | 21,799.58                                      | 49.09          |
| 238-738-702.500    | SPECIAL PAYS                             | 5,700.00                      | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 238-738-703.000    | SALARIES                                 | 0.00                          | 47,000.00                    | 27,222.45                                  | 19,777.55                                      | 57.92          |
| 238-738-704.000    | WAGES - PART TIME EMPLOYEES              | 182,309.00                    | 166,486.00                   | 92,335.73                                  | 74,150.27                                      | 55.46          |
| 238-738-705.000    | VACATION PAY                             | 0.00                          | 10,460.00                    | 8,178.81                                   | 2,281.19                                       | 78.19          |
| 238-738-706.000    | HOLIDAY PAY                              | 0.00                          | 8,158.00                     | 6,832.47                                   | 1,325.53                                       | 83.75          |
| 238-738-709.000    | FICA                                     | 21,500.00                     | 17,415.00                    | 9,612.01                                   | 7,802.99                                       | 55.19          |
| 238-738-711.000    | MEDICARE                                 | 0.00                          | 4,085.00                     | 2,412.78                                   | 1,672.22                                       | 59.06          |
| 238-738-712.000    | CASH IN LIEU OF BENEFITS (INS OPT OUT)   | 0.00                          | 2,700.00                     | 1,800.00                                   | 900.00                                         | 66.67          |

| GL NUMBER                      | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|--------------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| 238-738-714.000                | LONGEVITY PAY                           | 0.00                          | 2,205.00                     | 0.00                                       | 2,205.00                                       | 0.00           |
| 238-738-717.000                | DEFINED BENEFIT PENSION PLAN (MIERS)    | 9,200.00                      | 4,700.00                     | 2,741.66                                   | 1,958.34                                       | 58.33          |
| 238-738-717.001                | DEFINED BENEFIT PENSION PLAN (MIERS)    | 1,200.00                      | 810.00                       | 392.45                                     | 417.55                                         | 48.45          |
| 238-738-718.000                | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 13,100.00                     | 13,100.00                    | 6,354.57                                   | 6,745.43                                       | 48.51          |
| 238-738-732.000                | WORKERS COMPENSATION INSURANCE EXPENSE  | 530.00                        | 530.00                       | 640.58                                     | (110.58)                                       | 120.86         |
| 238-738-744.000                | BOOKS & MATERIALS                       | 42,000.00                     | 42,000.00                    | 24,186.24                                  | 17,813.76                                      | 57.59          |
| 238-738-752.000                | SUPPLIES                                | 5,000.00                      | 5,000.00                     | 3,799.71                                   | 1,200.29                                       | 75.99          |
| 238-738-752.100                | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 1,200.00                      | 1,200.00                     | 253.82                                     | 946.18                                         | 21.15          |
| 238-738-754.000                | LIBRARY PROCESSING SUPPLIES             | 4,000.00                      | 4,000.00                     | 2,511.20                                   | 1,488.80                                       | 62.78          |
| 238-738-801.000                | PROFESSIONAL AND CONTRACTUAL SERVICES   | 560.00                        | 560.00                       | 225.00                                     | 335.00                                         | 40.18          |
| 238-738-801.100                | PROFESSIONAL SERVICES                   | 46,000.00                     | 46,000.00                    | 33,238.30                                  | 12,761.70                                      | 72.26          |
| 238-738-850.000                | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 3,200.00                      | 1,571.00                     | 780.16                                     | 790.84                                         | 49.66          |
| 238-738-851.000                | MAIL OR POSTAGE                         | 2,000.00                      | 2,000.00                     | 424.61                                     | 1,575.39                                       | 21.23          |
| 238-738-852.000                | OTHER MISC COMMUNICATIONS (INTERNET)    | 0.00                          | 1,629.00                     | 1,628.95                                   | 0.05                                           | 100.00         |
| 238-738-860.000                | TRANSPORTATION                          | 500.00                        | 500.00                       | 0.00                                       | 500.00                                         | 0.00           |
| 238-738-881.000                | PROGRAMMING                             | 7,000.00                      | 7,000.00                     | 3,784.91                                   | 3,215.09                                       | 54.07          |
| 238-738-911.000                | CONFERENCES                             | 2,000.00                      | 2,000.00                     | 630.00                                     | 1,370.00                                       | 31.50          |
| 238-738-915.000                | MEMBERSHIPS                             | 7,000.00                      | 7,000.00                     | 4,998.66                                   | 2,001.34                                       | 71.41          |
| 238-738-933.000                | SOFTWARE MAINTENANCE AGREEMENTS         | 8,000.00                      | 8,000.00                     | 6,367.46                                   | 1,632.54                                       | 79.59          |
| 238-738-940.000                | RENTALS                                 | 5,250.00                      | 5,250.00                     | 2,757.72                                   | 2,492.28                                       | 52.53          |
| 238-738-980.000                | OFFICE EQUIPMENT AND FURNITURE          | 1,270.00                      | 5,652.00                     | 5,651.64                                   | 0.36                                           | 99.99          |
| 238-738-985.000                | HARDWARE                                | 6,730.00                      | 6,730.00                     | 6,729.12                                   | 0.88                                           | 99.99          |
| Net - Dept 738 - LIBRARY       |                                         | (467,069.00)                  | (466,561.00)                 | (277,511.43)                               | (189,049.57)                                   |                |
| Fund 238 - LIBRARY:            |                                         |                               |                              |                                            |                                                |                |
| TOTAL REVENUES                 |                                         | 468,100.00                    | 482,244.00                   | 444,633.95                                 | 37,610.05                                      | 92.20          |
| TOTAL EXPENDITURES             |                                         | 467,069.00                    | 466,561.00                   | 277,511.43                                 | 189,049.57                                     | 59.48          |
| NET OF REVENUES & EXPENDITURES |                                         | 1,031.00                      | 15,683.00                    | 167,122.52                                 | (151,439.52)                                   | 1,065.63       |

| GL NUMBER                        | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|----------------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Fund 265 - DRUG FORFEITURE       |                                         |                               |                              |                                            |                                                |                |
| Dept 000                         |                                         |                               |                              |                                            |                                                |                |
| 265-000-655.950                  | FINES AND FORFEITURES (DRUG)            | 150,000.00                    | 150,000.00                   | 42,556.29                                  | 107,443.71                                     | 28.37          |
| 265-000-664.000                  | INTEREST INCOME AND RENT CONTROL        | 100.00                        | 536.00                       | 379.74                                     | 156.26                                         | 70.85          |
| 265-000-671.500                  | OTHER REVENUE                           | 12,000.00                     | 12,000.00                    | 0.00                                       | 12,000.00                                      | 0.00           |
| 265-000-673.000                  | GAIN OR LOSS ON SALE OF ASSETS          | 38,000.00                     | 38,000.00                    | 7,625.00                                   | 30,375.00                                      | 20.07          |
| Net - Dept 000                   |                                         | 200,100.00                    | 200,536.00                   | 50,561.03                                  | 149,974.97                                     |                |
| Dept 310 - DRUG FORFEITURE       |                                         |                               |                              |                                            |                                                |                |
| 265-310-709.000                  | FICA                                    | 1,200.00                      | 1,200.00                     | 180.48                                     | 1,019.52                                       | 15.04          |
| 265-310-711.000                  | MEDICARE                                | 0.00                          | 0.00                         | 42.31                                      | (42.31)                                        | 100.00         |
| 265-310-713.000                  | OVERTIME                                | 15,000.00                     | 15,000.00                    | 2,915.01                                   | 12,084.99                                      | 19.43          |
| 265-310-717.000                  | DEFINED BENEFIT PENSION PLAN (MERS)     | 0.00                          | 1,000.00                     | 472.29                                     | 527.71                                         | 47.23          |
| 265-310-717.001                  | DEFINED BENEFIT PENSION PLAN (MERS)     | 0.00                          | 3,150.00                     | 1,375.47                                   | 1,774.53                                       | 43.67          |
| 265-310-718.000                  | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 0.00                          | 3,700.00                     | 1,619.63                                   | 2,080.37                                       | 43.77          |
| 265-310-746.000                  | OPERATING SUPPLIES                      | 30,000.00                     | 30,000.00                    | 8,490.85                                   | 21,509.15                                      | 28.30          |
| 265-310-752.000                  | SUPPLIES                                | 1,000.00                      | 1,000.00                     | 0.00                                       | 1,000.00                                       | 0.00           |
| 265-310-801.700                  | PROFESSIONAL AND CONTRACTUAL SERVICES   | 62,000.00                     | 62,000.00                    | 0.00                                       | 62,000.00                                      | 0.00           |
| 265-310-803.101                  | ADMINISTRATIVE SERVICES (GENERAL FUND)  | 5,000.00                      | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 265-310-850.000                  | COMMUNICATIONS (TELEPHONE, CELL, PHONE) | 12,500.00                     | 12,300.00                    | 6,077.33                                   | 6,222.67                                       | 49.41          |
| 265-310-850.100                  | COMMUNICATIONS (CELL)                   | 0.00                          | 200.00                       | 15.13                                      | 184.87                                         | 7.57           |
| 265-310-851.000                  | MAIL OR POSTAGE                         | 400.00                        | 400.00                       | 23.02                                      | 376.98                                         | 5.76           |
| 265-310-910.000                  | PROFESSIONAL DEVELOPMENT                | 1,100.00                      | 1,100.00                     | 0.00                                       | 1,100.00                                       | 0.00           |
| 265-310-932.000                  | VEHICLE REPAIRS AND MAINTENANCE         | 89,000.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 265-310-955.000                  | MISCELLANEOUS                           | 2,500.00                      | 2,500.00                     | 120.00                                     | 2,380.00                                       | 4.80           |
| Net - Dept 310 - DRUG FORFEITURE |                                         | (219,700.00)                  | (133,550.00)                 | (21,331.52)                                | (112,218.48)                                   |                |
| Fund 265 - DRUG FORFEITURE:      |                                         |                               |                              |                                            |                                                |                |
| TOTAL REVENUES                   |                                         |                               |                              |                                            |                                                |                |
| TOTAL EXPENDITURES               |                                         | 200,100.00                    | 200,536.00                   | 50,561.03                                  | 149,974.97                                     | 25.21          |
| NET OF REVENUES & EXPENDITURES   |                                         | 219,700.00                    | 133,550.00                   | 21,331.52                                  | 112,218.48                                     | 15.97          |
|                                  |                                         | (19,600.00)                   | 66,986.00                    | 29,229.51                                  | 37,756.49                                      | 43.64          |

| GL NUMBER                       | DESCRIPTION                              | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|---------------------------------|------------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Fund 267 - GAMBLING FORFEITURE  |                                          |                               |                              |                                            |                                                |                |
| Dept 000                        |                                          |                               |                              |                                            |                                                |                |
| 267-000-505.000                 | FEDERAL GRANTS - PUBLIC SAFETY           | 0.00                          | 11,430.00                    | 11,429.82                                  | 0.18                                           | 100.00         |
| 267-000-655.800                 | FINES AND FORFEITURES (GAMBLING)         | 85,000.00                     | 85,000.00                    | 18,849.25                                  | 66,150.75                                      | 22.18          |
| 267-000-655.900                 | FINES AND FORFEITURES (GAMBLING NON ADJ) | 10,000.00                     | 10,000.00                    | 0.00                                       | 10,000.00                                      | 0.00           |
| 267-000-664.000                 | INTEREST INCOME AND RENT CONTROL         | 2,000.00                      | 7,550.00                     | 5,359.28                                   | 2,190.72                                       | 70.98          |
| Net - Dept 000                  |                                          | 97,000.00                     | 113,980.00                   | 35,638.35                                  | 78,341.65                                      |                |
| Dept 301 - PUBLIC SAFETY        |                                          |                               |                              |                                            |                                                |                |
| 267-301-702.000                 | WAGES - FULL TIME EMPLOYEES              | 35,000.00                     | 35,000.00                    | 0.00                                       | 35,000.00                                      | 0.00           |
| 267-301-709.000                 | FICA                                     | 3,500.00                      | 3,500.00                     | 0.00                                       | 3,500.00                                       | 0.00           |
| 267-301-713.000                 | OVERTIME                                 | 10,000.00                     | 10,000.00                    | 0.00                                       | 10,000.00                                      | 0.00           |
| 267-301-752.000                 | SUPPLIES                                 | 5,000.00                      | 5,000.00                     | 0.00                                       | 5,000.00                                       | 0.00           |
| 267-301-752.100                 | OPERATING SUPPLIES (MATERIALS&SUPPLIES)  | 37,700.00                     | 37,700.00                    | 0.00                                       | 37,700.00                                      | 0.00           |
| 267-301-801.700                 | PROFESSIONAL AND CONTRACTUAL SERVICES    | 58,000.00                     | 58,000.00                    | 1,784.55                                   | 56,215.45                                      | 3.08           |
| 267-301-803.101                 | ADMINISTRATIVE SERVICES (GENERAL FUND)   | 22,600.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 267-301-932.000                 | VEHICLE REPAIRS AND MAINTENANCE          | 14,000.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 267-301-970.000                 | CAPITAL OUTLAY                           | 85,900.00                     | 85,900.00                    | 11,811.24                                  | 74,088.76                                      | 13.75          |
| Net - Dept 301 - PUBLIC SAFETY  |                                          | (271,700.00)                  | (235,100.00)                 | (13,595.79)                                | (221,504.21)                                   |                |
| Fund 267 - GAMBLING FORFEITURE: |                                          |                               |                              |                                            |                                                |                |
| TOTAL REVENUES                  |                                          | 97,000.00                     | 113,980.00                   | 35,638.35                                  | 78,341.65                                      | 31.27          |
| TOTAL EXPENDITURES              |                                          | 271,700.00                    | 235,100.00                   | 13,595.79                                  | 221,504.21                                     | 5.78           |
| NET OF REVENUES & EXPENDITURES  |                                          | (174,700.00)                  | (121,120.00)                 | 22,042.56                                  | (143,162.56)                                   | 18.20          |

| GL NUMBER                 | DESCRIPTION                      | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018 |                     | DIFFERENCE<br>2/28/2018 | % BDGT<br>USED |
|---------------------------|----------------------------------|-------------------------------|------------------------------|---------------------------|---------------------|-------------------------|----------------|
|                           |                                  |                               |                              | NORM (ABNORM)             | UNDER (OVER BUDGET) |                         |                |
| Fund 270 - SENIOR HOUSING |                                  |                               |                              |                           |                     |                         |                |
| Dept 000                  |                                  |                               |                              |                           |                     |                         |                |
| 270-000-600.000           | RENT                             | 530,000.00                    | 530,000.00                   | 338,765.56                | 191,234.44          | 63.92                   |                |
| 270-000-664.000           | INTEREST INCOME AND RENT CONTROL | 100.00                        | 650.00                       | 463.50                    | 186.50              | 71.31                   |                |
| 270-000-676.000           | REIMBURSEMENTS                   | 4,000.00                      | 4,000.00                     | 2,875.00                  | 1,125.00            | 71.88                   |                |
| 270-000-686.000           | INSURANCE RECOVERIES             | 0.00                          | 18,392.00                    | 18,392.00                 | 0.00                | 100.00                  |                |
| Net - Dept 000            |                                  | 534,100.00                    | 553,042.00                   | 360,496.06                | 192,545.94          |                         |                |

| GL NUMBER                      | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|--------------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 265 - CITY HALL           |                                         |                               |                              |                                            |                                                |                |
| 270-265-704.000                | WAGES - PART TIME EMPLOYEES             | 40,000.00                     | 40,000.00                    | 18,725.00                                  | 21,275.00                                      | 46.81          |
| 270-265-709.000                | FICA                                    | 3,100.00                      | 3,100.00                     | 1,160.57                                   | 1,939.43                                       | 37.44          |
| 270-265-711.000                | MEDICARE                                | 0.00                          | 580.00                       | 271.87                                     | 308.13                                         | 46.87          |
| 270-265-718.000                | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 0.00                          | 0.00                         | 63.94                                      | (63.94)                                        | 100.00         |
| 270-265-732.000                | WORKERS COMPENSATION INSURANCE EXPENSE  | 1,000.00                      | 1,000.00                     | 1,043.46                                   | (43.46)                                        | 104.35         |
| 270-265-742.000                | MATERIALS & SUPPLIES                    | 19,000.00                     | 14,000.00                    | 6,866.25                                   | 7,133.75                                       | 49.04          |
| 270-265-752.100                | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 0.00                          | 5,000.00                     | 1,380.04                                   | 3,619.96                                       | 27.60          |
| 270-265-801.000                | PROFESSIONAL AND CONTRACTUAL SERVICES   | 780.00                        | 780.00                       | 1,294.76                                   | (514.76)                                       | 165.99         |
| 270-265-803.101                | ADMINISTRATIVE SERVICES (GENERAL FUND)  | 16,900.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 270-265-850.100                | COMMUNICATIONS (CELL)                   | 650.00                        | 650.00                       | 200.88                                     | 449.12                                         | 30.90          |
| 270-265-852.000                | OTHER MISC COMMUNICATIONS (INTERNET)    | 0.00                          | 1,272.00                     | 579.22                                     | 692.78                                         | 45.54          |
| 270-265-918.000                | WATER                                   | 47,900.00                     | 47,900.00                    | 20,881.71                                  | 27,018.29                                      | 43.59          |
| 270-265-920.000                | ELECTRIC                                | 12,400.00                     | 12,400.00                    | 7,550.32                                   | 4,849.68                                       | 60.89          |
| 270-265-921.000                | NATURAL GAS                             | 2,000.00                      | 2,000.00                     | 2,986.28                                   | (986.28)                                       | 149.31         |
| 270-265-934.000                | OTHER REPAIRS AND MAINTENANCE           | 75,000.00                     | 75,000.00                    | 46,255.71                                  | 28,744.29                                      | 61.67          |
| 270-265-935.000                | PROPERTY LIABILITY INSURANCE            | 38,800.00                     | 39,352.00                    | 39,351.89                                  | 0.11                                           | 100.00         |
| 270-265-968.000                | DEPRECIATION AND DEPLETION              | 89,300.00                     | 89,300.00                    | 0.00                                       | 89,300.00                                      | 0.00           |
| Net - Dept 265 - CITY HALL     |                                         | (346,830.00)                  | (332,334.00)                 | (148,611.90)                               | (183,722.10)                                   |                |
| Dept 945 - DEBT                |                                         |                               |                              |                                            |                                                |                |
| 270-945-991.000                | PRINCIPAL                               | 265,000.00                    | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 270-945-992.000                | INTEREST EXPENSE                        | 5,700.00                      | 5,700.00                     | 3,890.84                                   | 1,809.16                                       | 68.26          |
| Net - Dept 945 - DEBT          |                                         | (270,700.00)                  | (5,700.00)                   | (3,890.84)                                 | (1,809.16)                                     |                |
| Fund 270 - SENIOR HOUSING:     |                                         |                               |                              |                                            |                                                |                |
| TOTAL REVENUES                 |                                         | 534,100.00                    | 553,042.00                   | 360,496.06                                 | 192,545.94                                     | 65.18          |
| TOTAL EXPENDITURES             |                                         | 617,530.00                    | 338,034.00                   | 152,502.74                                 | 185,531.26                                     | 45.11          |
| NET OF REVENUES & EXPENDITURES |                                         | (83,430.00)                   | 215,008.00                   | 207,993.32                                 | 7,014.68                                       | 96.74          |

| GL NUMBER                                    | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|----------------------------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Fund 301 - GENERAL DEBT SERVICE (CITY HALL)  |                                         |                               |                              |                                            |                                                |                |
| Dept 000                                     |                                         |                               |                              |                                            |                                                |                |
| 301-000-402.000                              | TAXES - CURRENT REAL PROPERTY TAXES     | 496,600.00                    | 514,061.00                   | 495,506.59                                 | 18,554.41                                      | 96.39          |
| 301-000-410.000                              | TAXES - CURRENT PERSONAL PROPERTY TAXES | 50,700.00                     | 51,026.00                    | 48,872.72                                  | 2,153.28                                       | 95.78          |
| 301-000-412.000                              | TAXES - DELINQUENT PERSONAL PROPERTY    | 0.00                          | 2,202.00                     | 2,485.55                                   | (283.55)                                       | 112.88         |
| 301-000-423.000                              | TAXES - PRIOR YEAR COLLECTION           | 0.00                          | 1,008.00                     | 1,008.48                                   | (0.48)                                         | 100.05         |
| 301-000-432.000                              | TAXES - PAYMENT IN LIEU OF TAXES        | 0.00                          | 1,151.00                     | 1,211.16                                   | (60.16)                                        | 105.23         |
| 301-000-437.000                              | TAXES - INDUSTRIAL FACILITY TAX         | 13,600.00                     | 13,568.00                    | 13,303.92                                  | 264.08                                         | 98.05          |
| 301-000-445.000                              | TAXES - PENALTIES AND INTEREST ON TAXES | 0.00                          | 1,447.00                     | 652.86                                     | 794.14                                         | 45.12          |
| 301-000-573.000                              | LOCAL COMMUNITY STABILIZATION SHARE     | 40,000.00                     | 105,078.00                   | 105,078.34                                 | (0.34)                                         | 100.00         |
| 301-000-664.000                              | INTEREST INCOME AND RENT CONTROL        | 0.00                          | 710.00                       | 564.75                                     | 145.25                                         | 79.54          |
| Net - Dept 000                               |                                         | 600,900.00                    | 690,251.00                   | 668,684.37                                 | 21,566.63                                      |                |
| Dept 945 - DEBT                              |                                         |                               |                              |                                            |                                                |                |
| 301-945-991.000                              | PRINCIPAL                               | 490,000.00                    | 490,000.00                   | 490,000.00                                 | 0.00                                           | 100.00         |
| 301-945-992.000                              | INTEREST EXPENSE                        | 44,000.00                     | 44,000.00                    | 44,060.00                                  | (60.00)                                        | 100.14         |
| 301-945-993.000                              | PAYING AGENT FEES                       | 1,250.00                      | 1,250.00                     | 250.00                                     | 1,000.00                                       | 20.00          |
| Net - Dept 945 - DEBT                        |                                         | (535,250.00)                  | (535,250.00)                 | (534,310.00)                               | (940.00)                                       |                |
| Fund 301 - GENERAL DEBT SERVICE (CITY HALL): |                                         |                               |                              |                                            |                                                |                |
| TOTAL REVENUES                               |                                         | 600,900.00                    | 690,251.00                   | 668,684.37                                 | 21,566.63                                      | 96.88          |
| TOTAL EXPENDITURES                           |                                         | 535,250.00                    | 535,250.00                   | 534,310.00                                 | 940.00                                         | 99.82          |
| NET OF REVENUES & EXPENDITURES               |                                         | 65,650.00                     | 155,001.00                   | 134,374.37                                 | 20,626.63                                      | 86.69          |

| GL NUMBER                                   | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|---------------------------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Fund 307 - DEBT SERVICE (2015 STREET BOND)  |                                         |                               |                              |                                            |                                                |                |
| Dept 000                                    |                                         |                               |                              |                                            |                                                |                |
| 307-000-402.000                             | TAXES - CURRENT REAL PROPERTY TAXES     | 840,500.00                    | 880,154.00                   | 848,384.85                                 | 31,769.15                                      | 96.39          |
| 307-000-410.000                             | TAXES - CURRENT PERSONAL PROPERTY TAXES | 85,800.00                     | 87,365.00                    | 83,676.83                                  | 3,688.17                                       | 95.78          |
| 307-000-412.000                             | TAXES - DELINQUENT PERSONAL PROPERTY    | 0.00                          | 3,123.00                     | 3,589.98                                   | (466.98)                                       | 114.95         |
| 307-000-423.000                             | TAXES - PRIOR YEAR COLLECTION           | 0.00                          | 1,668.00                     | 1,667.87                                   | 0.13                                           | 99.99          |
| 307-000-432.000                             | TAXES - PAYMENT IN LIEU OF TAXES        | 0.00                          | 1,905.00                     | 2,073.66                                   | (168.66)                                       | 108.85         |
| 307-000-437.000                             | TAXES - INDUSTRIAL FACILITY TAX         | 23,000.00                     | 23,230.00                    | 22,778.04                                  | 451.96                                         | 98.05          |
| 307-000-445.000                             | TAXES - PENALTIES AND INTEREST ON TAXES | 0.00                          | 2,478.00                     | 1,117.74                                   | 1,360.26                                       | 45.11          |
| 307-000-573.000                             | LOCAL COMMUNITY STABILIZATION SHARE     | 64,000.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 307-000-664.000                             | INTEREST INCOME AND RENT CONTROL        | 0.00                          | 456.00                       | 338.50                                     | 117.50                                         | 74.23          |
| Net - Dept 000                              |                                         | 1,013,300.00                  | 1,000,379.00                 | 963,627.47                                 | 36,751.53                                      |                |
| Dept 945 - DEBT                             |                                         |                               |                              |                                            |                                                |                |
| 307-945-991.000                             | PRINCIPAL                               | 845,000.00                    | 845,000.00                   | 845,000.00                                 | 0.00                                           | 100.00         |
| 307-945-992.000                             | INTEREST                                | 72,000.00                     | 72,000.00                    | 71,650.00                                  | 350.00                                         | 99.51          |
| 307-945-993.000                             | PAYING AGENT FEES                       | 1,000.00                      | 1,000.00                     | 0.00                                       | 1,000.00                                       | 0.00           |
| 307-945-995.000                             | INTERFUND TRANSFER OUT                  | 13,475.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| Net - Dept 945 - DEBT                       |                                         | (931,475.00)                  | (918,000.00)                 | (916,650.00)                               | (1,350.00)                                     |                |
| Fund 307 - DEBT SERVICE (2015 STREET BOND): |                                         |                               |                              |                                            |                                                |                |
| TOTAL REVENUES                              |                                         | 1,013,300.00                  | 1,000,379.00                 | 963,627.47                                 | 36,751.53                                      | 96.33          |
| TOTAL EXPENDITURES                          |                                         | 931,475.00                    | 918,000.00                   | 916,650.00                                 | 1,350.00                                       | 99.85          |
| NET OF REVENUES & EXPENDITURES              |                                         | 81,825.00                     | 82,379.00                    | 46,977.47                                  | 35,401.53                                      | 57.03          |

| GL NUMBER                                       | DESCRIPTION                           | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|-------------------------------------------------|---------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Fund 402 - 2015 STREET BONDS CONSTRUCTION FUND  |                                       |                               |                              |                                            |                                                |                |
| Dept 000                                        |                                       |                               |                              |                                            |                                                |                |
| 402-000-664.000                                 | INTEREST INCOME AND RENT CONTROL      | 0.00                          | 730.00                       | 862.48                                     | (132.48)                                       | 118.15         |
| 402-000-696.000                                 | PROCEEDS FROM SALE OF BONDS OR NOTES  | 1,534,989.64                  | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| Net - Dept 000                                  |                                       | 1,534,989.64                  | 730.00                       | 862.48                                     | (132.48)                                       |                |
| Dept 463                                        |                                       |                               |                              |                                            |                                                |                |
| 402-463-702.000                                 | WAGES - FULL TIME EMPLOYEES           | 10,000.00                     | 8,206.00                     | 8,205.36                                   | 0.64                                           | 99.99          |
| 402-463-709.000                                 | FICA                                  | 1,000.00                      | 502.00                       | 501.50                                     | 0.50                                           | 99.90          |
| 402-463-711.000                                 | MEDICARE                              | 0.00                          | 118.00                       | 117.62                                     | 0.38                                           | 99.68          |
| 402-463-713.000                                 | OVERTIME                              | 0.00                          | 328.00                       | 327.02                                     | 0.98                                           | 99.70          |
| 402-463-717.000                                 | DEFINED BENEFIT PENSION PLAN (MERS)   | 0.00                          | 1,068.00                     | 1,067.06                                   | 0.94                                           | 99.91          |
| 402-463-717.001                                 | DEFINED BENEFIT PENSION PLAN (MERS)   | 0.00                          | 2,601.00                     | 2,600.58                                   | 0.42                                           | 99.98          |
| 402-463-718.000                                 | HEALTH INSURANCE PREMIUMS (EMPLOYEES) | 0.00                          | 1,565.00                     | 1,564.73                                   | 0.27                                           | 99.98          |
| 402-463-946.000                                 | ENGINEERING SERVICES                  | 0.00                          | 1,895.00                     | 3,161.76                                   | (1,266.76)                                     | 166.85         |
| 402-463-989.900                                 | STREET REHABILITATION                 | 1,323,989.64                  | 890,000.00                   | 740,236.66                                 | 149,763.34                                     | 83.17          |
| Net - Dept 463                                  |                                       | (1,334,989.64)                | (906,283.00)                 | (757,782.29)                               | (148,500.71)                                   |                |
| Fund 402 - 2015 STREET BONDS CONSTRUCTION FUND: |                                       |                               |                              |                                            |                                                |                |
| TOTAL REVENUES                                  |                                       | 1,534,989.64                  | 730.00                       | 862.48                                     | (132.48)                                       | 118.15         |
| TOTAL EXPENDITURES                              |                                       | 1,334,989.64                  | 906,283.00                   | 757,782.29                                 | 148,500.71                                     | 83.61          |
| NET OF REVENUES & EXPENDITURES                  |                                       | 200,000.00                    | (905,553.00)                 | (756,919.81)                               | (148,633.19)                                   | 83.59          |

| GL NUMBER                       | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|---------------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Fund 592 - WATER AND SEWER FUND |                                         |                               |                              |                                            |                                                |                |
| Dept 000                        |                                         |                               |                              |                                            |                                                |                |
| 592-000-445.000                 | TAXES - PENALTIES AND INTEREST ON TAXES | 0.00                          | 1,945.00                     | 272.97                                     | 1,672.03                                       | 14.03          |
| 592-000-539.000                 | STATE GRANTS                            | 0.00                          | 256,348.00                   | 335,077.48                                 | (78,729.48)                                    | 130.71         |
| 592-000-600.000                 | WATER REVENUE (RETIRED)                 | 0.00                          | 778,766.00                   | 778,763.97                                 | 2.03                                           | 100.00         |
| 592-000-601.000                 | SEWER REVENUE (RETIRED)                 | 0.00                          | 172,693.00                   | 172,693.83                                 | (0.83)                                         | 100.00         |
| 592-000-603.000                 | FIXED COST REVENUE (RETIRED)            | 0.00                          | 1,483,003.00                 | 1,474,586.26                               | 8,416.74                                       | 99.43          |
| 592-000-633.000                 | CROSS CONNECTION FEES                   | 0.00                          | 0.00                         | 3,975.00                                   | (3,975.00)                                     | 100.00         |
| 592-000-642.100                 | SALES - WATER COMMODITY                 | 0.00                          | 1,176,000.00                 | 578,424.31                                 | 597,575.69                                     | 49.19          |
| 592-000-642.200                 | SALES - WATER RTS                       | 0.00                          | 784,000.00                   | 389,764.20                                 | 394,235.80                                     | 49.71          |
| 592-000-642.300                 | SALES - SEWER COMMODITY                 | 0.00                          | 3,014,000.00                 | 1,523,720.90                               | 1,490,279.10                                   | 50.55          |
| 592-000-642.400                 | SALES - SEWER RTS                       | 0.00                          | 507,000.00                   | 254,424.02                                 | 252,575.98                                     | 50.18          |
| 592-000-642.500                 | SALES - METER REPLACEMENT FEE           | 0.00                          | 42,000.00                    | 21,462.00                                  | 20,538.00                                      | 51.10          |
| 592-000-642.600                 | SALES - WATER TAP FEES                  | 0.00                          | 30,000.00                    | 26,795.00                                  | 3,205.00                                       | 89.32          |
| 592-000-642.700                 | SALES - SEWER TAP FEES                  | 0.00                          | 15,000.00                    | 13,300.00                                  | 1,700.00                                       | 88.67          |
| 592-000-642.800                 | METERS (RETIRED)                        | 0.00                          | 88,739.00                    | 88,739.09                                  | (0.09)                                         | 100.00         |
| 592-000-655.700                 | PENALTIES                               | 0.00                          | 80,000.00                    | 60,328.05                                  | 19,671.95                                      | 75.41          |
| 592-000-664.000                 | INTEREST INCOME AND RENT CONTROL        | 0.00                          | 13,300.00                    | 8,994.18                                   | 4,305.82                                       | 67.63          |
| 592-000-678.000                 | MISCELLANEOUS                           | 0.00                          | 500.00                       | 881.07                                     | (381.07)                                       | 176.21         |
| 592-000-687.000                 | OTHER REVENUE - REFUNDS OR REBATES      | 0.00                          | 11,366.00                    | 11,607.03                                  | (241.03)                                       | 102.12         |
| Net - Dept 000                  |                                         | 0.00                          | 8,454,660.00                 | 5,743,809.36                               | 2,710,850.64                                   |                |

| GL NUMBER        | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Dept 526 - WATER |                                         |                               |                              |                                            |                                                |                |
| 592-526-702.000  | WAGES - FULL TIME EMPLOYEES             | 0.00                          | 270,000.00                   | 143,067.15                                 | 126,932.85                                     | 52.99          |
| 592-526-704.000  | WAGES - PART TIME EMPLOYEES             | 0.00                          | 63,000.00                    | 22,615.10                                  | 40,384.90                                      | 35.90          |
| 592-526-705.000  | VACATION PAY                            | 0.00                          | 55,000.00                    | 30,403.29                                  | 24,596.71                                      | 55.28          |
| 592-526-706.000  | HOLIDAY PAY                             | 0.00                          | 16,800.00                    | 8,381.30                                   | 8,418.70                                       | 49.89          |
| 592-526-707.000  | TEMPORARY EMPLOYEES                     | 0.00                          | 2,500.00                     | 887.80                                     | 1,612.20                                       | 35.51          |
| 592-526-709.000  | FICA                                    | 0.00                          | 26,000.00                    | 14,769.31                                  | 11,230.69                                      | 56.81          |
| 592-526-711.000  | MEDICARE                                | 0.00                          | 6,000.00                     | 3,459.58                                   | 2,540.42                                       | 57.66          |
| 592-526-713.000  | OVERTIME                                | 0.00                          | 54,000.00                    | 30,375.46                                  | 23,624.54                                      | 56.25          |
| 592-526-714.000  | LONGEVITY PAY                           | 0.00                          | 3,400.00                     | 5,080.00                                   | (1,680.00)                                     | 149.41         |
| 592-526-717.000  | DEFINED BENEFIT PENSION PLAN (MERS)     | 0.00                          | 42,000.00                    | 23,413.87                                  | 18,586.13                                      | 55.75          |
| 592-526-717.001  | DEFINED BENEFIT PENSION PLAN (MERS)     | 0.00                          | 148,000.00                   | 82,670.68                                  | 65,329.32                                      | 55.86          |
| 592-526-718.000  | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 0.00                          | 108,000.00                   | 60,820.69                                  | 47,179.31                                      | 56.32          |
| 592-526-732.000  | WORKERS COMPENSATION INSURANCE EXPENSE  | 0.00                          | 8,000.00                     | 7,341.46                                   | 658.54                                         | 91.77          |
| 592-526-733.000  | RETIREE HEALTH SAVINGS PLAN (ICMA)      | 0.00                          | 600.00                       | 360.86                                     | 239.14                                         | 60.14          |
| 592-526-752.000  | SUPPLIES                                | 0.00                          | 15,000.00                    | 8,467.86                                   | 6,532.14                                       | 56.45          |
| 592-526-752.100  | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 0.00                          | 125,000.00                   | 100,554.82                                 | 24,445.18                                      | 80.44          |
| 592-526-801.000  | PROFESSIONAL AND CONTRACTUAL SERVICES   | 0.00                          | 0.00                         | 1,331.20                                   | (1,331.20)                                     | 100.00         |
| 592-526-801.100  | PROFESSIONAL SERVICES (ACCOUNTING)      | 0.00                          | 2,000.00                     | 2,000.00                                   | 0.00                                           | 100.00         |
| 592-526-803.101  | ADMINISTRATIVE SERVICES (GENERAL FUND)  | 0.00                          | 192,991.00                   | 128,660.64                                 | 64,330.36                                      | 66.67          |
| 592-526-850.100  | COMMUNICATIONS (CELL)                   | 0.00                          | 1,500.00                     | 283.48                                     | 1,216.52                                       | 18.90          |
| 592-526-851.000  | MAIL OR POSTAGE                         | 0.00                          | 23,000.00                    | 14,925.88                                  | 8,074.12                                       | 64.90          |
| 592-526-918.000  | WATER                                   | 0.00                          | 800.00                       | 472.80                                     | 327.20                                         | 59.10          |
| 592-526-918.500  | WATER (GREAT LAKES WATER AUTHORITY)     | 0.00                          | 1,300,000.00                 | 882,561.27                                 | 417,438.73                                     | 67.89          |
| 592-526-932.000  | VEHICLE REPAIRS AND MAINTENANCE         | 0.00                          | 81,103.00                    | 54,068.64                                  | 27,034.36                                      | 66.67          |
| 592-526-934.000  | OTHER REPAIRS AND MAINTENANCE           | 0.00                          | 40,000.00                    | 19,487.10                                  | 20,512.90                                      | 48.72          |
| 592-526-946.000  | ENGINEERING SERVICES                    | 0.00                          | 100,000.00                   | 95,194.30                                  | 4,805.70                                       | 95.19          |
| 592-526-956.000  | BAD DEBT EXPENSE                        | 0.00                          | 20,000.00                    | 8,840.61                                   | 11,159.39                                      | 44.20          |
| 592-526-968.100  | DEPRECIATION AND DEPLETION              | 0.00                          | 1,042,000.00                 | 0.00                                       | 1,042,000.00                                   | 0.00           |
| 592-526-972.000  | CAPITAL OUTLAY (WATER SYSTEM)           | 0.00                          | 0.00                         | 1,163,413.88                               | (1,163,413.88)                                 | 100.00         |
| 592-526-977.100  | GRAVITY FLOW SEWER PROJECT              | 0.00                          | 50,000.00                    | 23,522.40                                  | 26,477.60                                      | 47.04          |
| 592-526-992.000  | INTEREST EXPENSE                        | 0.00                          | 19,000.00                    | 8,845.00                                   | 10,155.00                                      | 46.55          |

| GL NUMBER              | DESCRIPTION                             | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|------------------------|-----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Net - Dept 526 - WATER |                                         | 0.00                          | (3,815,694.00)               | (2,946,276.43)                             | (869,417.57)                                   |                |
| Dept 527 - SEWER       |                                         |                               |                              |                                            |                                                |                |
| 592-527-702.000        | WAGES - FULL TIME EMPLOYEES             | 0.00                          | 199,000.00                   | 115,097.86                                 | 83,902.14                                      | 57.84          |
| 592-527-705.000        | VACATION PAY                            | 0.00                          | 16,000.00                    | 9,671.66                                   | 6,328.34                                       | 60.45          |
| 592-527-706.000        | HOLIDAY PAY                             | 0.00                          | 9,000.00                     | 4,620.79                                   | 4,379.21                                       | 51.34          |
| 592-527-709.000        | FICA                                    | 0.00                          | 15,000.00                    | 8,738.63                                   | 6,261.37                                       | 58.26          |
| 592-527-711.000        | MEDICARE                                | 0.00                          | 4,000.00                     | 2,047.11                                   | 1,952.89                                       | 51.18          |
| 592-527-713.000        | OVERTIME                                | 0.00                          | 25,000.00                    | 12,327.72                                  | 12,672.28                                      | 49.31          |
| 592-527-714.000        | LONGEVITY PAY                           | 0.00                          | 0.00                         | 1,800.00                                   | (1,800.00)                                     | 100.00         |
| 592-527-715.150        | POST EMPLOYMENT BENEFITS                | 0.00                          | 428,000.00                   | 0.00                                       | 428,000.00                                     | 0.00           |
| 592-527-717.000        | DEFINED BENEFIT PENSION PLAN (MERS)     | 0.00                          | 28,100.00                    | 16,138.93                                  | 11,961.07                                      | 57.43          |
| 592-527-717.001        | DEFINED BENEFIT PENSION PLAN (MERS)     | 0.00                          | 104,000.00                   | 59,562.10                                  | 44,437.90                                      | 57.27          |
| 592-527-718.000        | HEALTH INSURANCE PREMIUMS (EMPLOYEES)   | 0.00                          | 70,000.00                    | 37,657.03                                  | 32,342.97                                      | 53.80          |
| 592-527-732.000        | WORKERS COMPENSATION INSURANCE EXPENSE  | 0.00                          | 2,500.00                     | 2,100.00                                   | 400.00                                         | 84.00          |
| 592-527-733.000        | RETIREE HEALTH SAVINGS PLAN (ICMA)      | 0.00                          | 700.00                       | 307.03                                     | 392.97                                         | 43.86          |
| 592-527-752.100        | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 0.00                          | 12,000.00                    | 3,140.24                                   | 8,859.76                                       | 26.17          |
| 592-527-801.100        | PROFESSIONAL SERVICES (ACCOUNTING)      | 0.00                          | 4,850.00                     | 4,850.00                                   | 0.00                                           | 100.00         |
| 592-527-803.101        | ADMINISTRATIVE SERVICES (GENERAL FUND)  | 0.00                          | 124,831.00                   | 83,220.64                                  | 41,610.36                                      | 66.67          |
| 592-527-834.000        | FEES AND PERMITS                        | 0.00                          | 0.00                         | 3,150.00                                   | (3,150.00)                                     | 100.00         |

| GL NUMBER                        | DESCRIPTION                              | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|----------------------------------|------------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| 592-527-850.100                  | COMMUNICATIONS (CELL)                    | 0.00                          | 850.00                       | 283.49                                     | 566.51                                         | 33.35          |
| 592-527-851.000                  | MAIL OR POSTAGE                          | 0.00                          | 13,000.00                    | 8,142.26                                   | 4,857.74                                       | 62.63          |
| 592-527-910.000                  | PROFESSIONAL DEVELOPMENT                 | 0.00                          | 1,500.00                     | 300.00                                     | 1,200.00                                       | 20.00          |
| 592-527-917.000                  | SEWAGE                                   | 0.00                          | 2,700,000.00                 | 1,783,546.34                               | 916,453.66                                     | 66.06          |
| 592-527-920.000                  | ELECTRIC                                 | 0.00                          | 2,400.00                     | 1,702.69                                   | 697.31                                         | 70.95          |
| 592-527-932.000                  | VEHICLE REPAIRS AND MAINTENANCE          | 0.00                          | 196,640.00                   | 131,093.36                                 | 65,546.64                                      | 66.67          |
| 592-527-934.000                  | OTHER REPAIRS AND MAINTENANCE            | 0.00                          | 0.00                         | 2,095.00                                   | (2,095.00)                                     | 100.00         |
| 592-527-934.500                  | OTHER REPAIRS AND MAINTENANCE (LIFT ST)  | 0.00                          | 20,000.00                    | 9,456.13                                   | 10,543.87                                      | 47.28          |
| 592-527-946.000                  | ENGINEERING SERVICES                     | 0.00                          | 100,000.00                   | 97,544.40                                  | 2,455.60                                       | 97.54          |
| 592-527-956.000                  | BAD DEBT EXPENSE                         | 0.00                          | 10,000.00                    | 5,577.86                                   | 4,422.14                                       | 55.78          |
| 592-527-964.000                  | REFUNDS AND REBATES                      | 0.00                          | 625.00                       | 625.00                                     | 0.00                                           | 100.00         |
| 592-527-968.100                  | DEPRECIATION AND DEPLETION               | 0.00                          | 323,000.00                   | 0.00                                       | 323,000.00                                     | 0.00           |
| 592-527-973.000                  | CAPITAL OUTLAY (SEWER SYSTEM)            | 0.00                          | 0.00                         | 255,598.38                                 | (255,598.38)                                   | 100.00         |
| 592-527-973.200                  | CAPITAL OUTLAY (SEWER SYSTEM - S2 GRANT) | 0.00                          | 0.00                         | 506,418.50                                 | (506,418.50)                                   | 100.00         |
| 592-527-977.100                  | GRAVITY FLOW SEWER PROJECT               | 0.00                          | 141,856.00                   | 141,855.85                                 | 0.15                                           | 100.00         |
| 592-527-992.000                  | INTEREST EXPENSE                         | 0.00                          | 290,000.00                   | 527,939.03                                 | (237,939.03)                                   | 182.05         |
| 592-527-993.000                  | PAYING AGENT FEES                        | 0.00                          | 1,000.00                     | 89.81                                      | 910.19                                         | 8.98           |
| Net - Dept 527 - SEWER           |                                          | 0.00                          | (4,843,852.00)               | (3,836,697.84)                             | (1,007,154.16)                                 |                |
| Fund 592 - WATER AND SEWER FUND: |                                          |                               |                              |                                            |                                                |                |
| TOTAL REVENUES                   |                                          | 0.00                          | 8,454,660.00                 | 5,743,809.36                               | 2,710,850.64                                   | 67.94          |
| TOTAL EXPENDITURES               |                                          | 0.00                          | 8,659,546.00                 | 6,782,974.27                               | 1,876,571.73                                   | 78.33          |
| NET OF REVENUES & EXPENDITURES   |                                          | 0.00                          | (204,886.00)                 | (1,039,164.91)                             | 834,278.91                                     | 507.19         |

| GL NUMBER                               | DESCRIPTION                        | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|-----------------------------------------|------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Fund 645 - MEDICAL SELF INSURANCE FUND  |                                    |                               |                              |                                            |                                                |                |
| Dept 000                                |                                    |                               | 712.00                       | 638.60                                     | 73.40                                          | 89.69          |
| 645-000-664.000                         | INTEREST INCOME AND RENT CONTROL   | 0.00                          | 0.00                         | 42,461.05                                  | (42,461.05)                                    | 100.00         |
| 645-000-687.000                         | OTHER REVENUE - REFUNDS OR REBATES | 0.00                          | 638,000.00                   | 423,686.34                                 | 214,313.66                                     | 66.41          |
| 645-000-700.000                         | HCARE ISF CHARGES FOR SERVICES     | 0.00                          | 638,712.00                   | 466,785.99                                 | 171,926.01                                     |                |
| Net - Dept 000                          |                                    |                               |                              |                                            |                                                |                |
| Dept 999 - SELF INSURANCE               |                                    |                               |                              |                                            |                                                |                |
| 645-999-837.000                         | HEALTH INSURANCE CLAIMS            | 0.00                          | 638,712.00                   | 327,164.12                                 | 311,547.88                                     | 51.22          |
| Net - Dept 999 - SELF INSURANCE         |                                    | 0.00                          | (638,712.00)                 | (327,164.12)                               | (311,547.88)                                   |                |
| Fund 645 - MEDICAL SELF INSURANCE FUND: |                                    |                               |                              |                                            |                                                |                |
| TOTAL REVENUES                          |                                    | 0.00                          | 638,712.00                   | 466,785.99                                 | 171,926.01                                     | 73.08          |
| TOTAL EXPENDITURES                      |                                    | 0.00                          | 638,712.00                   | 327,164.12                                 | 311,547.88                                     | 51.22          |
| NET OF REVENUES & EXPENDITURES          |                                    | 0.00                          | 0.00                         | 139,621.87                                 | (139,621.87)                                   | 100.00         |

| GL NUMBER             | DESCRIPTION                            | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|-----------------------|----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| Fund 661 - MOTOR POOL |                                        |                               |                              |                                            |                                                |                |
| Dept 000              |                                        |                               |                              |                                            |                                                |                |
| 661-000-643.000       | EQUIPMENT RENTAL                       | 901,670.00                    | 868,578.00                   | 579,051.84                                 | 289,526.16                                     | 66.67          |
| 661-000-664.000       | INTEREST INCOME AND RENT CONTROL       | 350.00                        | 350.00                       | 1,065.86                                   | (715.86)                                       | 304.53         |
| 661-000-673.000       | GAIN OR LOSS ON SALE OF ASSETS         | 0.00                          | 0.00                         | 6,499.00                                   | (6,499.00)                                     | 100.00         |
| 661-000-687.000       | OTHER REVENUE - REFUNDS OR REBATES     | 6,000.00                      | 6,000.00                     | 3,818.05                                   | 2,181.95                                       | 63.63          |
| 661-000-688.000       | OTHER REVENUE - SMART PROGRAM          | 14,250.00                     | 14,250.00                    | 0.00                                       | 14,250.00                                      | 0.00           |
| Net - Dept 000        |                                        | 922,270.00                    | 889,178.00                   | 590,434.75                                 | 298,743.25                                     |                |
| Dept 249 - MOTOR POOL |                                        |                               |                              |                                            |                                                |                |
| 661-249-702.000       | WAGES - FULL TIME EMPLOYEES            | 59,300.00                     | 56,385.00                    | 31,685.36                                  | 24,699.64                                      | 56.19          |
| 661-249-702.500       | SPECIAL PAYS                           | 3,050.00                      | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 661-249-705.000       | VACATION PAY                           | 0.00                          | 3,284.00                     | 2,289.78                                   | 994.22                                         | 69.73          |
| 661-249-706.000       | HOLIDAY PAY                            | 0.00                          | 2,681.00                     | 1,787.14                                   | 893.86                                         | 66.66          |
| 661-249-709.000       | FICA                                   | 5,000.00                      | 4,050.00                     | 2,265.59                                   | 1,784.41                                       | 55.94          |
| 661-249-711.000       | MEDICARE                               | 0.00                          | 950.00                       | 641.49                                     | 308.51                                         | 67.53          |
| 661-249-713.000       | OVERTIME                               | 2,800.00                      | 2,800.00                     | 2,883.18                                   | (83.18)                                        | 102.97         |
| 661-249-717.000       | DEFINED BENEFIT PENSION PLAN (MERS)    | 7,400.00                      | 8,300.00                     | 4,568.31                                   | 3,731.69                                       | 55.04          |
| 661-249-717.001       | DEFINED BENEFIT PENSION PLAN (MERS)    | 15,100.00                     | 16,600.00                    | 9,410.82                                   | 7,189.18                                       | 56.69          |
| 661-249-718.000       | HEALTH INSURANCE PREMIUMS (EMPLOYEES)  | 8,600.00                      | 9,100.00                     | 5,070.07                                   | 4,029.93                                       | 55.72          |
| 661-249-732.000       | WORKERS COMPENSATION INSURANCE EXPENSE | 2,200.00                      | 2,200.00                     | 1,687.00                                   | 513.00                                         | 76.68          |
| 661-249-733.000       | RETIREE HEALTH SAVINGS PLAN (ICMA)     | 0.00                          | 0.00                         | 745.49                                     | (745.49)                                       | 100.00         |

| GL NUMBER                      | DESCRIPTION                            | 2017-18<br>ORIGINAL<br>BUDGET | 2017-18<br>AMENDED<br>BUDGET | YTD BALANCE<br>02/28/2018<br>NORM (ABNORM) | DIFFERENCE<br>2/28/2018<br>UNDER (OVER BUDGET) | % BDGT<br>USED |
|--------------------------------|----------------------------------------|-------------------------------|------------------------------|--------------------------------------------|------------------------------------------------|----------------|
| 661-249-758.000                | DIESEL FUEL                            | 15,000.00                     | 15,000.00                    | 18,007.07                                  | (3,007.07)                                     | 120.05         |
| 661-249-759.000                | GASOLINE                               | 89,200.00                     | 89,200.00                    | 43,394.29                                  | 45,805.71                                      | 48.65          |
| 661-249-760.000                | OIL                                    | 2,500.00                      | 2,500.00                     | 607.05                                     | 1,892.95                                       | 24.28          |
| 661-249-801.000                | PROFESSIONAL AND CONTRACTUAL SERVICES  | 950.00                        | 950.00                       | 0.00                                       | 950.00                                         | 0.00           |
| 661-249-803.101                | ADMINISTRATIVE SERVICES (GENERAL FUND) | 23,280.00                     | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 661-249-805.000                | ENTERPRISE FLEET MANAGEMENT            | 135,240.00                    | 135,240.00                   | 86,200.64                                  | 49,039.36                                      | 63.74          |
| 661-249-850.100                | COMMUNICATIONS (CELL)                  | 1,340.00                      | 1,340.00                     | 258.10                                     | 1,081.90                                       | 19.26          |
| 661-249-931.000                | EQUIPMENT REPAIRS                      | 138,000.00                    | 138,000.00                   | 82,764.39                                  | 55,235.61                                      | 59.97          |
| 661-249-932.000                | VEHICLE REPAIRS AND MAINTENANCE        | 110,000.00                    | 110,000.00                   | 57,568.14                                  | 52,431.86                                      | 52.33          |
| 661-249-934.000                | OTHER REPAIRS AND MAINTENANCE          | 50,000.00                     | 50,000.00                    | 47,821.66                                  | 2,178.34                                       | 95.64          |
| 661-249-936.000                | VEHICLE LIABILITY INSURANCE            | 92,900.00                     | 80,698.00                    | 80,697.00                                  | 1.00                                           | 100.00         |
| 661-249-955.000                | MISCELLANEOUS                          | 3,200.00                      | 3,200.00                     | 1,584.41                                   | 1,615.59                                       | 49.51          |
| 661-249-968.000                | DEPRECIATION AND DEPLETION             | 0.00                          | 96,000.00                    | 0.00                                       | 96,000.00                                      | 0.00           |
| 661-249-981.000                | CAPITAL OUTLAY (VEHICLES)              | 513,700.00                    | 0.00                         | 0.00                                       | 0.00                                           | 0.00           |
| 661-249-983.000                | LEASED ASSETS                          | 0.00                          | 40,100.00                    | 0.00                                       | 40,100.00                                      | 0.00           |
| 661-249-992.000                | INTEREST EXPENSE                       | 0.00                          | 0.00                         | 2,384.82                                   | (2,384.82)                                     | 100.00         |
| Net - Dept 249 - MOTOR POOL    |                                        | (1,278,760.00)                | (868,578.00)                 | (484,321.80)                               | (384,256.20)                                   |                |
| Fund 661 - MOTOR POOL:         |                                        |                               |                              |                                            |                                                |                |
| TOTAL REVENUES                 |                                        | 922,270.00                    | 889,178.00                   | 590,434.75                                 | 298,743.25                                     | 66.40          |
| TOTAL EXPENDITURES             |                                        | 1,278,760.00                  | 868,578.00                   | 484,321.80                                 | 384,256.20                                     | 55.76          |
| NET OF REVENUES & EXPENDITURES |                                        | (356,490.00)                  | 20,600.00                    | 106,112.95                                 | (85,512.95)                                    | 515.11         |



CITY MANAGER  
D. Wayne O'Neal  
CITY CLERK  
Kelly Ann Dolland

## City of Fraser

CENTENNIAL COMMUNITY

MAYOR  
Michael Carnegie  
MAYOR PRO-TEM  
Kathy Blanke  
COUNCIL  
Yvette Foster  
Suzanne Kalka  
Michael Lesich  
Patrice M. Schornak  
David Winowiecki

March 20, 2018

City Council  
33000 Garfield Rd.  
Fraser, MI 48026

Dear City Council,

I have prepared the Budget to Actual Report through the month end February 2018. The city has collected 96% of property tax revenues which is a normal collection rate. Property taxes were due February 28, 2018 and are currently in the settlement process with Macomb County. District Court Revenues are at 49% which represents collections through January 2018. The overall General Fund revenues are 85% collected against the amended budget versus 57% in expenditures recorded. Water and Sewer Fund revenues are 68% which is on track with the amended budget.

Very truly yours,

*Timothy Matthew Sadowski*

Timothy Matthew Sadowski  
City Treasurer  
(586) 293-3100 ext 120  
tims@micityoffraser.com

# 2018-2019 Fraser Senior Housing Analysis

| SENIOR HOUSING FUND                 |                                         |                             |                                |          |                                |          |                        |              |  |
|-------------------------------------|-----------------------------------------|-----------------------------|--------------------------------|----------|--------------------------------|----------|------------------------|--------------|--|
| GL NUMBER                           | DESCRIPTION                             | 2018-2019<br>APPROPRIATIONS | 2018-2019<br>NEUTRAL CASH FLOW | % CHANGE | 2019-2020<br>NEUTRAL CASH FLOW | % CHANGE | 2019-2020<br>CASH FLOW | % CHANGE     |  |
| Dept 000                            |                                         |                             |                                |          |                                |          |                        |              |  |
| 270-000-900.000                     | RENT                                    | 559,212                     | 648,100                        | 15.90%   | 512,616                        | -8.33%   | 559,212                | 0.00%        |  |
| 270-000-660.000                     | INTEREST INCOME AND RENT CONTROL        | 650                         | 650                            |          | 650                            |          | 650                    | 0.00%        |  |
| 270-000-675.000                     | REIMBURSEMENTS                          | 4,000                       | 4,000                          |          | 4,000                          |          | 4,000                  | 0.00%        |  |
| REVENUES                            |                                         | 563,862                     | 652,750                        | 15.76%   | 517,266                        | -8.26%   | 563,862                | 0.00%        |  |
| Dept 265 - CITY HALL                |                                         |                             |                                |          |                                |          |                        |              |  |
| 270-265-704.000                     | WAGES - PART TIME EMPLOYEES             | 41,200                      | 41,200                         |          | 42,436                         | 3.00%    | 42,436                 | 3.00%        |  |
| 270-265-705.000                     | PICA                                    | 3,193                       | 3,193                          |          | 3,289                          | 3.00%    | 3,289                  | 3.00%        |  |
| 270-265-711.000                     | MEDICARE                                | 597                         | 597                            |          | 615                            | 3.00%    | 615                    | 3.00%        |  |
| 270-265-732.000                     | WORKERS COMPENSATION/INSURANCE EXPENSE  | 1,030                       | 1,030                          |          | 1,061                          | 3.00%    | 1,061                  | 3.00%        |  |
| 270-265-742.000                     | MATERIALS & SUPPLIES                    | 14,420                      | 14,420                         |          | 14,853                         | 3.00%    | 14,853                 | 3.00%        |  |
| 270-265-752.100                     | OPERATING SUPPLIES (MATERIALS&SUPPLIES) | 5,150                       | 5,150                          |          | 5,305                          | 3.00%    | 5,305                  | 3.00%        |  |
| 270-265-801.000                     | PROFESSIONAL AND CONTRACTUAL SERVICES   | 49,364                      | 49,364                         |          | 50,845                         | 3.00%    | 50,845                 | 3.00%        |  |
| 270-265-850.100                     | COMMUNICATIONS (CELL)                   | 670                         | 670                            |          | 690                            | 3.00%    | 690                    | 3.00%        |  |
| 270-265-852.000                     | OTHER MISC COMMUNICATIONS (INTERNET)    | 1,310                       | 1,310                          |          | 1,349                          | 3.00%    | 1,349                  | 3.00%        |  |
| 270-265-918.000                     | WATER                                   | 49,337                      | 49,337                         |          | 50,817                         | 3.00%    | 50,817                 | 3.00%        |  |
| 270-265-920.000                     | ELECTRIC                                | 12,772                      | 12,772                         |          | 13,155                         | 3.00%    | 13,155                 | 3.00%        |  |
| 270-265-921.000                     | NATURAL GAS                             | 2,060                       | 2,060                          |          | 2,122                          | 3.00%    | 2,122                  | 3.00%        |  |
| 270-265-934.000                     | OTHER REPAIRS AND MAINTENANCE           | 77,250                      | 77,250                         |          | 79,568                         | 3.00%    | 79,568                 | 3.00%        |  |
| 270-265-935.000                     | PROPERTY LIABILITY INSURANCE            | 40,533                      | 40,533                         |          | 41,749                         | 3.00%    | 41,749                 | 3.00%        |  |
| 270-265-968.000                     | DEPRECIATION AND DEPLETION              | 91,979                      | 91,979                         |          | 94,738                         | 3.00%    | 94,738                 | 3.00%        |  |
| EXPENDITURES                        |                                         | 390,865                     | 390,865                        |          | 402,591                        | 3.00%    | 402,591                | 3.00%        |  |
| Dept 945 - DEBT                     |                                         |                             |                                |          |                                |          |                        |              |  |
| 270-945-991.000                     | PRINCIPAL                               | 260,000                     | 260,000                        |          | 114,675                        |          | 139,978.54             | 15 Year Bond |  |
|                                     | FOOTNOTE AMOUNTS:                       |                             |                                |          |                                |          |                        |              |  |
|                                     | FINAL PRINCIPAL PAYMENT 11/01/2018      |                             |                                |          |                                |          |                        |              |  |
| 270-945-992.000                     | INTEREST EXPENSE                        | 1,885                       | 1,885                          |          | 114,675                        | -56.21%  | 139,979                | -46.55%      |  |
| DEBT                                |                                         | 261,885                     | 261,885                        |          |                                |          |                        |              |  |
| ESTIMATED REVENUES - FUND 270       |                                         |                             |                                |          |                                |          |                        |              |  |
| ESTIMATED APPROPRIATIONS - FUND 270 |                                         |                             |                                |          |                                |          |                        |              |  |
|                                     | NET CHANGE IN CASH                      | 563,862                     | 652,750                        |          | 517,266                        |          | 563,862                |              |  |
|                                     |                                         | 652,750                     | 652,750                        |          | 517,266                        |          | 542,569                |              |  |
|                                     |                                         | -88,888                     | 0                              |          | 0                              |          | 21,293                 |              |  |

## Fraser Historical Commission

Minutes - Monday, February 5, 2018

**Present:** Marilyn Wright, Betty Slominski, Jim Chamberlin, Debra Szpulak, Karen Hodges, Kathy Pirtle, Curtis Rice, Harry Hodgson, Lorena McDowell - Liaison

**Absent:** Nancy Ehrke (excused), Dori Guoin - Member-At-Large

1) **Call to order** at 7:08 pm by Marilyn

2) **Pledge to the Flag**

3) **Approve Agenda:** On a motion by Karen, seconded by Betty; Motion carried;

4) **Approve Minutes:** On a motion by Betty, seconded by Jim; Motion carried;

5) **Liaison Report:** Lorena passed out the November & December 2017 budget reports. Lorena mentioned we still have most of our 2017-2018 budget money available. Marilyn stated, we plan on using those funds to have the house power washed and the trim painted when weather permits. Lorena has seen a copy of the 2018-2019 budget and it appears we will maintain our current budget amount. Michelle contacted Lorena about the alarm malfunction. It was traced to an electrical wire from the sump pump that had somehow been 'hooked' into the alarm system. Once this was removed, there have been no further alarm issues. Michelle asked Lorena to remind everyone, the City is responsible for all maintenance issues. There should be no outside contractors doing repairs. Follow-Up: December maintenance issues; a) repair of stair railing - Lorena is not sure if completed; b) repair of star - Per DPW, they have not gotten to this work yet; c) adjustment of flagpole light - Lorena is not sure if completed. New maintenance issues; flood lights by the driveway and flood lights at front of museum need to be repaired.

6) **Unfinished Business:**

a) **Half Off Christmas Resale:** Total Sales - \$25.50

b) **January Luncheon:** Betty and Debra agreed the luncheon was very nice, but attendance was down. After discussion among the Commissioners, next year we will go back to mailing printed invitations (invites were emailed this year). Kathy and Debra volunteered to help with that task.

c) **Ram's Horn:** Fundraiser is Thursday, March 8, 2018. Marilyn asked for a volunteer to put the raffle basket together & to create flyer. Karen volunteered to put basket together and to create the flyer. She will email to Marilyn so she can make copies for distribution.

d) **Museum Passport:** Marilyn could not locate the strawberry stamp we have used at previous events. She ordered a new stamp with an image of the Museum.

7) **New Business:**

a) **Easter Resale:** Marilyn asked for volunteers to bring the totes with Easter items down from the barn loft. She needs them within the next 3 weeks. Harry and Jim will coordinate a day to get those items into the Depot.

b) **Basement Cleaning:** Per Marilyn, the boxes on the back shelves in the basement are organized/categorized. She requests anyone working on the basement cleaning do not take boxes out of their correct order. Betty and Debra will get together to discuss how to tackle this project.

c) **Spring House Cleaning:** Last year the museum was cleaned by Betty's cleaning lady. Kathy, Karen, Debra and Betty washed the windows and washed and rehung all the curtains. It was agreed we need to do a thorough dusting and vacuuming before the next open house. Date TBD.

## 8) Commissioner Reports:

**\*Marilynn-** Marilynn informed Lorena that Harry found the pipes in the depot bathroom frozen in mid-December. Marilynn informed Nick from the DPW and he told Marilynn to set the thermostat to 73 degrees, turn faucet to a drip, open furnace room and bathroom doors and put heater in bathroom pointing to back wall where the plumbing is located. Marilynn wanted Lorena to know about this issue, in case our electric, gas and water bills are higher than usual and the City questions why. Vania made a donation of \$200, asking \$100 go to Museum and \$100 go to the gardens. Joe came by the luncheon and told Marilynn he would come and mark the vendor areas for the June Flea Market and to let her know the he plans on re-applying to the Commission in August.

**\*Betty-** Suggested we could ask City to place hay bales behind the Depot next fall to insulate the wall where the pipes are freezing. Betty reminded everyone the Valentine Dance to benefit McKinley Park is at the Vintage House this Saturday.

**\*Jim-** Nothing to add;

**\*Debra-** Is still interested in getting the map restoration project completed. She mentioned Vince had told her he had found a restorer and had a estimate for the work. Since this was a while ago, the Commissioners agreed, if we want to do this project, we would need a written estimate. Debra will check on it.

**\*Karen-** Passed around two articles from the C&G paper giving information about what the County is planning for the 200th County Anniversary and the Passport event. She had done some research and found other Historical Commissions are planning special events for the Anniversary. Karen asked Commissioners if they would support us having an event on the Museum grounds, hiring the 5th Michigan Regiment Band to perform to celebrate the 200th Anniversary of the County and to encourage more visitors to the Museum. Marilynn offered it could be a Ice Cream Social with period activities along with the Band. Karen volunteered to contact the 5th Regiment Band to see if they were available on Saturday or Sunday in July. We can discuss more at our next meeting.

**\*Kathy-** Nothing to add;

**\*Curtis-** Let Commissioners know he bought a Condo in Sterling Hts and will be moving out of Fraser. He gave Marilynn his badge and keys since he must be a resident to serve on the Commission. Karen offered he can continue to volunteer.

**\*Harry-** He put together one of the 2 new shelving units and will work on putting together the other one. Harry mentioned the outside LED ceiling lights on the Depot porch are always on; He is still working on figuring out how they are set up.

**\*Nancy-** (Per note she left for Marilynn) 1) Need Easter Totes from barn; 2) If you (Commissioner) purchase from our resale please pay before taking the item(s) home. Marilynn added - If you don't have cash, leave item in her office with your name on it until you pay for it so it won't be sold 3) Ram's Horn fundraiser - All Commissioners need to attend and we need a volunteer to make a flyer. 4) Nancy has not found a buyer for the Kinkade Village pieces. If someone wants to volunteer to handle this let her know or they will stay stacked/packed in the Depot behind the display cases. 5) Reminder - FHS Spring Craft show is 2nd Saturday in March - volunteers?

**9) Adjourned at 8:20 pm on a motion by Debra, seconded by Kathy; Motion Carried**  
**Next Open House: March 4, 2018 (with Easter Resale);**

**Next Meeting: March 5, 2018 @ 7:00pm**

*Respectfully Submitted, Karen Hodges, Recording Secretary*

**CITY OF FRASER PLANNING COMMISSION  
MUNICIPAL BUILDING ~ 33000 GARFIELD ROAD  
WEDNESDAY, JANUARY 3RD, 2018 ~ 7:00 P.M.  
MINUTES**

**PRESENT:** CHAIRMAN RICKARD, MEMBERS: BARR, COOK, CZARNECKI, EHRKE, FARINA, KEIL,  
QUERTERMOUS

**EXCUSED ABSENCE:**

**ALSO PRESENT:** TIM TOMLINSON CITY ATTORNEY  
SARAH TRAXLER CITY PLANNER  
LEAH BROWN RECORDING SECRETARY  
RANDY WARUNEK BUILDING OFFICIAL

**1. CALL MEETING TO ORDER:**

Chairman Rickard called the meeting to order at 7:00 PM

|    |          |             |         |
|----|----------|-------------|---------|
| 2. | Chairman | Rickard     | Present |
|    | Members: | Barr        | Present |
|    |          | Cook        | Present |
|    |          | Czarnecki   | Present |
|    |          | Ehrke       | Present |
|    |          | Farina      | Present |
|    |          | Keil        | Present |
|    |          | Quertermous | Present |

**NOTE:**

Member Quertermous arrived 15 minutes late. Although he was not present for roll call, he was in attendance for agenda item 6 "Public Hearing", through the remainder of the meeting.

**3. APPROVAL OF AGENDA ~ Regular meeting of January 3rd, 2018**

Motion by Member: **EHRKE** Support by Member: **FARINA**

TO: APPROVE the agenda of January 3<sup>rd</sup>, 2018 as Submitted

**AYES 7 NAYS 0 MOTION CARRIED**

Discussion on motion: Removal of item 7b from the agenda.

Motion by Member: **EHRKE** Support by Member: **CZARNECKI**

TO: APPROVE the agenda of January 3rd, 2018 as amended.

**AYES 7 NAYS 0 MOTION CARRIED**

**4. APPROVAL OF MINUTES:**

**a. December 6th, 2017**

Motion by: **KEIL** Support by Member: **EHRKE**

**CITY OF FRASER PLANNING COMMISSION  
MUNICIPAL BUILDING ~ 33000 GARFIELD ROAD  
WEDNESDAY, JANUARY 3RD, 2018 ~ 7:00 P.M.  
MINUTES**

TO: APPROVE the minutes of December 6th, 2017 as submitted.

Discussion on motion: The date in the header is incorrect.

Motion by KEIL Support by Member: FARINA

TO: APPROVE the minutes of December 6th, 2017 as amended.

AYES 7 NAYS 0 MOTION CARRIED.

**5. UNFINISHED BUSINESS: NONE**

**6. PUBLIC HEARING:**

a. #01-18RZ / FRANK KARAM, 33630 UTICA RD, UTICA PARK APARTMENTS PROJECT / TO REZONE PROPERTY FROM RESIDENTIAL MEDIUM – ONE FAMILY (RM) TO RESIDENTIAL HIGH – MULTIPLE FAMILY (RH) FOR NEW DEVELOPMENT.

Attorney Tomlinson reviewed the procedure for rezoning.

Chairman Rickard opened the public hearing.

Mr. Ciaramitaro introduced himself to the board. He is the attorney for this proposal.

The board granted approval for a site plan at this location in February 2017. After the approval, the applicant Frank Karam purchased an adjoining property that is currently zoned RM. His goal is to rezone the property to RH in order to propose a revised site plan, which would utilize the newly purchased property.

Mr. Ciaramitaro described some of the proposed changes to the site if they receive approval for the rezoning.

Chairman Rickard asked for any public comment.

Several Fraser residents who would be affected by the proposed changes wrote and/or spoke before the commission to voice their objections to a change from RM to RH zoning. They expressed that it would reduce their property value and increase traffic. The Ouellette family strongly objected to a parking lot adjoining their back yard. These residents are John Ouellette, Suzanne Ouellette, Steve Overman, Joyce Phillips and Peter Ingoglia.

The City Attorney commented that the site plan would require approval from engineering prior to construction.

Mr. Ciaramitaro and the Architect for the project addressed some of the concerns stated by the residents.

Motion made by Member FARINA Support by member EHRKE

TO: CLOSE THE PUBLIC HEARING

AYES 8 NAYS 0 MOTION CARRIED

Mr. Ciaramitaro gave a brief overview of the variances approved by the Zoning Board of Appeals for the original, previously approved site plan.

The Architect reviewed the location of the parking lot on the original site plan versus the location of the parking lot on the proposed revised site plan.

**CITY OF FRASER PLANNING COMMISSION  
MUNICIPAL BUILDING ~ 33000 GARFIELD ROAD  
WEDNESDAY, JANUARY 3RD, 2018 ~ 7:00 P.M.  
MINUTES**

Mr. Warunek confirmed that engineering would have to review and approve the plans prior to construction, which should eliminate any concern regarding drainage.

The City Planner reviewed the difference between the RM (Residential Medium) district and the RH (Residential High) district.

The City Planner clarified that the board is limited to the restrictions laid out in the Zoning Ordinance as it pertains to requirements for a berm between the proposed site and neighboring properties.

The City Attorney clarified that if the property is rezoned it can be used for whatever use is allowable in that zoning district.

The City Planner reviewed the rezoning standards to consider and how they how the coincide with the proposal.

The Building Official confirmed that based on the flood map, the proposed area for rezoning allows for construction that complies with code.

A Fraser Resident that did not provide his name relayed his concerns pertaining to sewer accessibility.

Motion made by Member **QUERTERMOUS**

Supported by Member **KEIL**

TO: RECOMMEND APPROVAL TO CITY COUNCIL / #01-18RZ / FRANK KARAM, 33630 UTICA RD, UTICA PARK APARTMENTS PROJECT / TO REZONE PROPERTY FROM RESIDENTIAL MEDIUM – ONE FAMILY (RM) TO RESIDENTIAL HIGH – MULTIPLE FAMILY (RH) FOR NEW DEVELOPMENT.

FOR THE FOLLOWING REASON: THE REZONING REQUEST IS CONSISTANT WITH THE MASTER PLAN AND IS COMPATIBLE WITH SURROUNDING RESIENTIAL USES.

AYES 5      NAYS 3      **MOTION CARRIED**

**7. SITE PLANS, SIGN REVIEWS, AND OTHER REVIEWS:**

a. #01-18SP / KARAM & DIMERCURIO APARTMENTS – FRANK KARAM / 33650 UTICA / PROPOSED 3 STORY, “18 UNIT APARTMENT BUILDING”

The City Planner reviewed her comments on the site plan.

The Architect addressed some of the planner's comments.

The City Planner did not provide a recommendation for approval. A few items need to be addressed prior to approval. She suggested the applicant apply for an interpretation through the ZBA for section 32-123 of the zoning ordinance.

TO: POSTPONE/ #01-18SP / KARAM & DIMERCURIO APARTMENTS – FRANK KARAM / 33650 UTICA / PROPOSED 3 STORY, “18 UNIT APARTMENT BUILDING”

With the following stipulation:

**CITY OF FRASER PLANNING COMMISSION  
MUNICIPAL BUILDING ~ 33000 GARFIELD ROAD  
WEDNESDAY, JANUARY 3RD, 2018 ~ 7:00 P.M.  
MINUTES**

1. Planners Comments and any other comments need to be incorporated into the site plan.

Motion made by Member **FARINA**

Supported by Member **EHRKE**

AYES 8      NAYS 0      **MOTION CARRIED**

Discussion: The board asked Mr. Karam to work with the residents on their comments and concerns.

**8. NEW BUSINESS:**

**a. FILE THE 2017 PLANNING COMMISSION ACTIVITY REPORT**

Motion made by Member **FARINA**

Supported by Member **EHRKE**

TO: RECEIVE AND FILE/ THE 2017 PLANNING COMMISSION ACTIVITY LIST

AYES 8      NAYS      **MOTION CARRIED**

**9. OLD BUSINESS:**

**a. #01-15SP / GARDEN INN MOTEL / 32524 GROESBECK HWY / REVIEW OF LANDSCAPE CHANGES**

The original landscape plan for Garden Inn & Suites was approved with the site plan in 2015. Ms. And Mr. Kumar briefed the board on some revisions they would like to make.

The board pointed out that the location of the dumpster is different on the revised plan. They asked the building official to check if the relocation coincides with the approved plan. They board also mentioned that they removed several trees from the plan.

Further conversation ensued regarding the removal of the trees.

Ms. Kumar agreed to put the trees back on the plan.

Motion made by Member **FARINA**

Supported by Member **CZARNECKI**

TO: POSTPONE/ #01-15SP / GARDEN INN MOTEL / 32524 GROESBECK HWY / REVIEW OF LANDSCAPE CHANGES

AYES 8      NAYS      **MOTION CARRIED**

Anthony Jakilek, the owner of the Vintage House and Vintage Chapel asked to approach the board. The board allowed it.

Mr. Jakelik was approved for a decorative fence at the December 6<sup>th</sup> Planning Commission meeting. He asked the board if they will allow another 300 linear feet to the approved fencing. The fence would run along the Vintage House as well as the chapel to give it a uniform look along Utica Rd.

The City Attorney advised the board that if they so choose, they can allow the revision. He recommended they request the revision be included on the fence application and the final as-built for the site plan.

Motion made by Member **COOK**

Supported by Member **QUERTERMOUS**

**CITY OF FRASER PLANNING COMMISSION  
MUNICIPAL BUILDING ~ 33000 GARFIELD ROAD  
WEDNESDAY, JANUARY 3RD, 2018 ~ 7:00 P.M.  
MINUTES**

TO: APPROVE THE EXTENSION OF THE FENCE FROM THE CURRENT POINT OF STOPPING ON UTICA RD TO THE NORTHERN-MOST PROPERTY LINE AT THE SAME SETBACK LINE, USING THE SAME MATERIALS.

AYES 8      NAYS      MOTION CARRIED

**b. Review of ordinance revisions and additions.**

The City Planner provided another copy of the completed revised amendments. There are a few other proposed amendments to review and discuss. Once all amendments are complete, they will set a date for a public hearing.

**10. ZBA LIAISON:**

Reviewed the agenda items from the December 7<sup>th</sup> ZBA meeting.  
There is an open seat on the board.

**11. COMMISSION MEMBERS TO BE HEARD:**

Chairman Rickard: Nothing at this time.

Member Barr: Happy New Year

Member Czarnecki: Requested a copy of the fee schedule and inquired about the application that was removed from the agenda.

Member Cook: Nothing at this time.

Member Ehrke: Nothing at this time.

Member Farina: Would like a copy of the fee schedule.

Member Keil: Happy New Year

Member Quertermous: Nothing at this time.

Building Official: Nothing at this

City Planner: Discussed the open seat on the Planning Commission.

City Attorney: Nothing at this time.

**12. PUBLIC TO BE HEARD: None**

**13. ADJOURNMENT:**

**CITY OF FRASER PLANNING COMMISSION  
MUNICIPAL BUILDING ~ 33000 GARFIELD ROAD  
WEDNESDAY, JANUARY 3RD, 2018 ~ 7:00 P.M.  
MINUTES**

Motion by FARINA Support by Member KEIL

TO: Adjourn the meeting of January 3rd at 9:15pm

AYES 8 NAYS 0 MOTION CARRIED.

THE MOTION CARRIED UNANIMOUSLY.

---

Joanne Barr, Secretary

---

RANDY WARUNEK, Building Department Director

**CITY OF FRASER PLANNING COMMISSION  
MUNICIPAL BUILDING ~ 33000 GARFIELD ROAD  
WEDNESDAY, FEBRUARY 7TH, 2018 ~ 7:00 P.M.  
MINUTES**

**PRESENT:** CHAIRMAN RICKARD, MEMBERS: BARR, COOK, CZARNECKI, EHRKE, FARINA, KEIL, QUERTERMOUS

**EXCUSED ABSENCE:**

|                      |               |                     |
|----------------------|---------------|---------------------|
| <b>ALSO PRESENT:</b> | TIM TOMLINSON | CITY ATTORNEY       |
|                      | SARAH TRAXLER | CITY PLANNER        |
|                      | LEAH BROWN    | RECORDING SECRETARY |
|                      | RANDY WARUNEK | BUILDING OFFICIAL   |

**1. CALL MEETING TO ORDER:**

Chairman Rickard called the meeting to order at 7:05 PM

|    |          |             |         |
|----|----------|-------------|---------|
| 2. | Chairman | Rickard     | Present |
|    | Members: | Barr        | Present |
|    |          | Cook        | Present |
|    |          | Czarnecki   | Present |
|    |          | Ehrke       | Present |
|    |          | Farina      | Present |
|    |          | Keil        | Present |
|    |          | Quertermous | Present |

**3. APPROVAL OF AGENDA ~ Regular meeting of February 7th, 2018**

Discussion to add election of officers under New Business.

Motion by Member: **EHRKE** Support by Member: **FARINA**

TO: APPROVE the agenda of February 7th, 2018 as amended.

AYES: RICKARD, BARR, COOK, CZARNECKI, EHRKE, FARINA, KEIL, QUERTERMOUS  
NAYS:

**MOTION CARRIED**

**4. APPROVAL OF MINUTES:**

a. January 3rd, 2018.

Motion by: **BARR** Support by Member: **FARINA**

TO: APPROVE the minutes of January 3<sup>rd</sup>, 2018 as amended.

AYES: RICKARD, BARR, COOK, CZARNECKI, EHRKE, FARINA, KEIL, QUERTERMOUS  
NAYS:

**MOTION CARRIED**

**CITY OF FRASER PLANNING COMMISSION  
MUNICIPAL BUILDING ~ 33000 GARFIELD ROAD  
WEDNESDAY, FEBRUARY 7TH, 2018 ~ 7:00 P.M.  
MINUTES**

**5. UNFINISHED BUSINESS:**

**a. #01-15SP / GARDEN INN MOTEL / 32524 GROESBECK HWY / REVIEW OF LANDSCAPE CHANGES**

The commission requested a few revisions to the landscaping plan at the January 3<sup>rd</sup> meeting. Mr. and Mrs. Kumar completed the revisions and reviewed the plan with the board. Discussion ensued regarding the options for a fence between the motel and the neighboring properties. The commission suggested the applicant reach out to the neighbors, asking for input on the location and materials for the fence. Mr. and Mrs. Kumar will have to come back to the Planning Commission if they wish to make any further revisions.

Mrs. Kumar gave further details on the type of trees they will plant along the fence line.

Motion made by Member, **FARINA**

Supported by Member, **QUERTERMOUS**

**TO: APPROVE / #01-15SP / GARDEN INN MOTEL / 32524 GROESBECK HWY / REVIEW OF LANDSCAPE CHANGES**

**AYES: RICKARD, BARR, COOK, CZARNECKI, EHRKE, FARINA, KEIL, QUERTERMOUS.**

**NAYS:**

**MOTION CARRIED**

**6. PUBLIC HEARING: NONE**

**7. SITE PLANS, SIGN REVIEWS, AND OTHER REVIEWS:**

**a. #02-18SP / DIGITIZED SCHEMATIC SOLUTIONS / 16711 THIRTEEN MILE / REQUEST FOR SITE PLAN APPROVAL OF OUTSIDE STORAGE CONTAINERS IN THE IR – INDUSTRIAL RESTRICTED ZONING DISTRICT**

Ms. Czajka and Mr. Mace introduced themselves to the board as the representatives for Digitized Schematic Solutions. They need approval for outside storage in order to run their business at this location. They will be storing 20ft containers filled with emergency supplies for the Marine Corps. They gave further details about their business and discussed the location of the containers along with the items being stored inside of them.

The containers will be stacked one high. The racks will be stored two to three high – all together approximately 12 ft. in height.

Mr. Mace addressed some of the planner's comments.

The City Planner is no longer concerned about the screening along Kendall Street based on the revised site plan submitted by the applicant.

The containers will be transported via semi-truck.

The containers have openings at the bottom for drainage.

They are contracted with the Marine Corps for three years.

Discussion ensued about replacing the fence along Thirteen Mile with a wall. They decided that a wall was not necessary; however, the landlord should add some landscaping along the existing fence to give the property a face-lift.

They will receive many containers initially. Their first four shipments will be in July, and approximately two shipments per month thereafter.

**CITY OF FRASER PLANNING COMMISSION  
MUNICIPAL BUILDING ~ 33000 GARFIELD ROAD  
WEDNESDAY, FEBRUARY 7TH, 2018 ~ 7:00 P.M.  
MINUTES**

Motion made by Member CZARNECKI

Supported by Member FARINA

TO: APPROVE / #02-18SP / DIGITIZED SCHEMATIC SOLUTIONS / 16711 THIRTEEN MILE / REQUEST FOR SITE PLAN APPROVAL OF OUTSIDE STORAGE CONTAINERS IN THE IR – INDUSTRIAL RESTRICTED ZONING DISTRICT

With the following stipulations:

1. The landlord must plant arborvitae along the fence line on Thirteen Mile. The layout for the arborvitae will be approved administratively.

AYES: RICKARD, BARR, COOK, CZARNECKI, EHRKE, FARINA, KEIL, QUERTERMOUS

NAYS:

**MOTION CARRIED**

**8. NEW BUSINESS:**

**a. Election of Officers**

**Motion to nominate Chairman, Vice Chair, and Secretary**

Motion by Member Ehrke,

Supported Member Farina

TO: Nominate **Member Rickard** as **Chairman** of the City of Fraser Planning Commission

Motion by Member Quertermous,

Supported Member Czarnecki

TO: Nominate **Member Czarnecki** as **Chairman** of the City of Fraser Planning Commission

**Vote for Member Rickard as Chairman:**

AYES: Quertermous, Farina, Ehrke, Barr, Cook, Keil, Rickard

NAYS: Czarnecki

**MOTION CARRIED - ED RICKARD AS CHAIRMAN**

Motion by Member Farina,

Supported Member Quertermous

TO: Nominate **Member Czarnecki** as **Vice Chair** of the City of Fraser Planning Commission

Member Czarnecki accepted the nomination.

AYES: RICKARD, BARR, COOK, CZARNECKI, EHRKE, FARINA, KEIL, QUERTERMOUS

NAYS:

**MOTION CARRIED - KATHY CZARNECKI AS VICE CHAIR**

**CITY OF FRASER PLANNING COMMISSION  
MUNICIPAL BUILDING ~ 33000 GARFIELD ROAD  
WEDNESDAY, FEBRUARY 7TH, 2018 ~ 7:00 P.M.  
MINUTES**

Motion by Member Cook, Supported Member Farina

To: Nominate **Member Barr**, as **Secretary** of the City of Fraser Planning Commission

Nomination accepted by Member Barr

AYES: RICKARD, BARR, COOK, CZARNECKI, EHRKE, FARINA, KEIL, QUERTERMOUS

NAYS:

**MOTION CARRIED – JOANNE BARR AS SECRETARY**

**9. OLD BUSINESS:**

**a. Review of Ordinance Revisions and Additions**

The City Planner postponed this discussion until the next meeting.

**10. ZBA LIAISON:**

No ZBA meeting this month.

**11. COMMISSION MEMBERS TO BE HEARD:**

Chairman Rickard: Nothing at this time.

Member Barr: Nothing at this time.

Member Czarnecki: Congratulations on reappointment of members Cook, Keil, and Farina. Will not be at the April meeting.

Member Cook: Congratulations to elected officers.

Member Ehrke: Nothing at this time.

Member Farina: This is a hard time of year for people with cancer. Please keep them in your thoughts.

Member Keil: Nothing at this time.

Member Quattermous: See everyone next month.

Building Official: St John's Lutheran addition at next months meeting.

City Planner: Leah will be attending a training for Planning and Zoning.

City Attorney: Nothing at this time.

**CITY OF FRASER PLANNING COMMISSION  
MUNICIPAL BUILDING ~ 33000 GARFIELD ROAD  
WEDNESDAY, FEBRUARY 7TH, 2018 ~ 7:00 P.M.  
MINUTES**

12. PUBLIC TO BE HEARD: None

**13. ADJOURNMENT:**

Motion by Ehrke Support by Member Farina

TO: Adjourn the meeting of February 7th at 8:30pm

AYES 8 NAYS 0 MOTION CARRIED.

**THE MOTION CARRIED UNANIMOUSLY.**

---

Joanne Barr, Secretary

---

RANDY WARUNEK, Building Department Director

## Kelly Dolland

---

**From:** Wayne O'Neal  
**Sent:** Thursday, March 22, 2018 5:10 PM  
**To:** Mike Carnagie; Michael Lesich; Yvette Foster; david winowicki; Kathy Blanke; Patrice Schornak; suzannek@micityoffraser.com; Kelly Dolland; Don DeNault; Mike Carnagie  
**Subject:** Fwd: PA 33 Special Assessment Public Hearing

Sent from my iPhone

Begin forwarded message:

**From:** Tim Sadowski <[tims@micityoffraser.com](mailto:tims@micityoffraser.com)>  
**Date:** March 22, 2018 at 4:43:56 PM EDT  
**To:** "Wayne O'Neal" <[wayneo@micityoffraser.com](mailto:wayneo@micityoffraser.com)>  
**Subject:** PA 33 Special Assessment Public Hearing

The City Council will need to establish a public hearing for the PA 33 Ad Valorem City Wide Special Assessment at the April 12, 2018 meeting if it intends to levy the millage. The notice of public hearing is an "intention to undertake" or levy a special assessment. The City Council may not authorize a millage that exceeds the millage posted in the public hearing.

Timothy Sadowski  
City Treasurer  
City of Fraser  
33000 Garfield Rd  
Fraser, MI 48026  
(586) 293-3100 ext 120 work  
(586) 293-1045 fax  
[tims@micityoffraser.com](mailto:tims@micityoffraser.com)

# CITY OF FRASER

## NOTICE OF PUBLIC HEARING

### 2018-2019 POLICE & FIRE SPECIAL ASSESSMENTS

A Public Hearing has been scheduled for Thursday, May 10, 2018 during the Regular Council Meeting held at 7:00 PM within the Council Chambers, 33000 Garfield Rd, Fraser, MI. The City Council of the City of Fraser will hold a public hearing to hear objections to the police and fire in combination "Public Safety" expenses and to the proposed ad valorem special assessments permitted under Public Act 33 of 1951. All parcels of land situated in the City of Fraser, County of Macomb and State of Michigan are subject to the proposed community wide ad valorem special assessments in a column provided on the regular tax roll. The City Council has declared its intention to undertake ad valorem special assessments for certain costs of police and fire operations in combination as outlined below:

| <b>Purpose</b>            | <b>Type</b>                   | <b>Millage to be Levied July 1</b> | <b>Millage to be Levied Dec. 1</b> | <b>Total</b> |
|---------------------------|-------------------------------|------------------------------------|------------------------------------|--------------|
| Police and Fire Operating | Ad Valorem Special Assessment | XXXX                               | XXXX                               | XXXX         |

| <b>Revenues</b>           | <b>Type</b>                   | <b>Millage to be Levied July 1</b> | <b>Millage to be Levied Dec. 1</b> | <b>Total</b> |
|---------------------------|-------------------------------|------------------------------------|------------------------------------|--------------|
| Police and Fire Operating | Ad Valorem Special Assessment | XXXX                               | XXXX                               | XXXX         |

#### **Expenditures**

---

Wages - Full Time Employees  
 Special Pays  
 Salaries  
 Wages - Part Time Employees  
 Wages - Part Time Employees  
 Vacation Pay  
 Holiday Pay  
 FICA  
 Medicare  
 Cash In Lieu Of Benefits (Ins Opt Out)  
 Overtime  
 Longevity Pay  
 Defined Benefit Pension Plan (MERS)  
 Health Insurance Premiums (Employees)  
 Clothing Allowance  
 Education Allowance  
 Workers Compensation Insurance Expense  
 Retiree Health Savings Plan (ICMA)  
 Operating Supplies  
 Supplies

Operating Supplies (Materials&Supplies)  
Professional and Contractual Services  
Fee (Sex Offender Registration)  
Medical Provider Services  
Communications (Vehicles)  
Mail or Postage  
Professional Development  
Professional Development (PA 32)  
Professional Development (PA 302)  
Memberships  
Vehicle Repairs and Maintenance  
Computer Services (Clemis)  
Bad Debt Expense

---

Total

Public comments, either oral or written, are welcome at the Public Hearing. Handicapped persons needing assistance or aid should contact the City Clerk's Office during regular working hours forty-eight hours prior to the meeting.

Kelly Dolland  
City Clerk

**CITY OF FRASER**  
**2018-2019 POLICE & FIRE SPECIAL ASSESSMENT**  
**OVERVIEW BY MILLAGE VALUE**

| <b>Millage</b> | <b>Total Revenues (\$)</b> | <b>Median (\$)<br/>"Middle"</b> | <b>Mean (\$)<br/>"Average"</b> | <b>Low (\$)<br/>Residential</b> | <b>High (\$)<br/>Residential</b> |
|----------------|----------------------------|---------------------------------|--------------------------------|---------------------------------|----------------------------------|
| <b>1</b>       | <b>410,000</b>             | <b>52</b>                       | <b>78</b>                      | <b>21</b>                       | <b>190</b>                       |
| <b>2</b>       | <b>820,000</b>             | <b>104</b>                      | <b>155</b>                     | <b>42</b>                       | <b>381</b>                       |
| <b>3</b>       | <b>1,230,000</b>           | <b>156</b>                      | <b>233</b>                     | <b>63</b>                       | <b>571</b>                       |
| <b>4</b>       | <b>1,640,000</b>           | <b>208</b>                      | <b>310</b>                     | <b>83</b>                       | <b>761</b>                       |
| <b>5</b>       | <b>2,050,000</b>           | <b>260</b>                      | <b>388</b>                     | <b>104</b>                      | <b>952</b>                       |
| <b>6</b>       | <b>2,460,000</b>           | <b>312</b>                      | <b>465</b>                     | <b>125</b>                      | <b>1,142</b>                     |
| <b>7</b>       | <b>2,870,000</b>           | <b>364</b>                      | <b>543</b>                     | <b>146</b>                      | <b>1,333</b>                     |
| <b>8</b>       | <b>3,280,000</b>           | <b>416</b>                      | <b>621</b>                     | <b>167</b>                      | <b>1,523</b>                     |
| <b>9</b>       | <b>3,690,000</b>           | <b>469</b>                      | <b>698</b>                     | <b>188</b>                      | <b>1,713</b>                     |
| <b>10</b>      | <b>4,100,000</b>           | <b>521</b>                      | <b>776</b>                     | <b>209</b>                      | <b>1,904</b>                     |
| <b>11</b>      | <b>4,510,000</b>           | <b>573</b>                      | <b>853</b>                     | <b>229</b>                      | <b>2,094</b>                     |
| <b>12</b>      | <b>4,920,000</b>           | <b>625</b>                      | <b>931</b>                     | <b>250</b>                      | <b>2,284</b>                     |
| <b>13</b>      | <b>5,330,000</b>           | <b>677</b>                      | <b>1,008</b>                   | <b>271</b>                      | <b>2,475</b>                     |
| <b>14</b>      | <b>5,740,000</b>           | <b>729</b>                      | <b>1,086</b>                   | <b>292</b>                      | <b>2,665</b>                     |
| <b>15</b>      | <b>6,150,000</b>           | <b>781</b>                      | <b>1,164</b>                   | <b>313</b>                      | <b>2,856</b>                     |

# CITY OF FRASER

## COMBINED NOTICE OF PUBLIC HEARING ON INCREASING PROPERTY TAXES AND 2018-2019 BUDGET

A Public Hearing has been scheduled for Thursday, May 10, 2018 during the Regular Council Meeting held at 7:00 PM within the Council Chambers, 33000 Garfield Rd, Fraser, MI. The City Council of the City of Fraser will hold a public hearing on the recommended budget, a proposed increase of 0.0217 mills on the Rubbish Millage Rate and XXX mills on the PA 33 of 1951 Ad Valorem Special Assessments to be levied in 2018 for the 2018-2019 Fiscal Year Budget. **THE PROPERTY TAX MILLAGE RATE PROPOSED TO BE LEVIED TO SUPPORT THE PROPOSED BUDGET WILL ALSO BE A SUBJECT OF THIS HEARING.** A copy of the budget is available for public inspection in the Clerk's Office at 33000 Garfield Rd, Fraser, MI. The total number of mills to be levied and the purposes for each millage are:

| Purpose                      | Authority | Millage to be Levied July 1 | Millage to be Levied Dec.1 |
|------------------------------|-----------|-----------------------------|----------------------------|
| City Operating               | Charter   | 18.4180                     |                            |
| Rubbish                      | PA 298    | 01.4000                     |                            |
| ALS                          | Voted     | 00.9818                     |                            |
| City Hall Debt               | Voted     | 01.3200                     |                            |
| Street Debt                  | Voted     | 02.2600                     |                            |
| Library                      | PA 164    | 01.0000                     |                            |
| Police and<br>Fire Operating | PA 33     |                             |                            |
| Total                        |           |                             |                            |

The total revenues and expenditures by fund are:

| Fund                   | Revenues | Expenditures | Net Income |
|------------------------|----------|--------------|------------|
| General                |          |              |            |
| Major Street           |          |              |            |
| Local Street           |          |              |            |
| Ambulance              |          |              |            |
| Rubbish                |          |              |            |
| Library                |          |              |            |
| Drug Forfeiture        |          |              |            |
| Gambling Forfeiture    |          |              |            |
| Senior Housing         |          |              |            |
| City Hall Debt         |          |              |            |
| Street Debt            |          |              |            |
| Water and Sewer        |          |              |            |
| Medical Self Insurance |          |              |            |
| Motor Pool             |          |              |            |
| Total                  |          |              |            |

Public comments, either oral or written, are welcome at the Public Hearing. Handicapped persons needing assistance or aid should contact the City Clerk's Office during regular working hours forty-eight hours prior to the meeting.

Kelly Dolland  
City Clerk

# ZAMBELLI FIREWORKS



FIREWORKS PROPOSAL  
FOR



## Zambelli Fireworks Background and History

- Zambelli Fireworks Manufacturing Company has been incorporated for more than 50 years but originated with Italian immigrants who first arrived in Western Pennsylvania more than 100 years ago.
- Since our humble beginning, Zambelli has matured into one of the largest and most-respected fireworks companies in the United States, producing thousands of shows each year across 50 states and in several countries. We have 45 dedicated full-time employees but that number climbs into the thousands when we include our highly trained Pyrotechnician teams during our peak season.
- Our reputation and sophistication has earned us partnerships with some of the largest organizations in business, sports and event planning including Target Corporation, The Parade Company and The Pittsburgh Pirates to name just a few. We provide fireworks displays for celebrations year-round from private weddings and corporate events to Fourth of July and New Year extravaganzas. Each April, in association with the Kentucky Derby Festival, Zambelli produces the largest fireworks show in the United States – *Thunder Over Louisville*.
- Because safety has been paramount to our company, we qualify for and choose to maintain the highest level of insurance coverage in the industry. Our top priority is providing a safe, spectacular event for our clients and audiences.

## Zambelli at a Glance

- *The "First Family".* For more than 100 years, we've been proudly known as the "First Family of Fireworks". Zambelli is one of the oldest and largest fireworks companies in the world. Our family name is synonymous with quality, innovation and safety. We wrote the book on fireworks...literally: [Zambelli: The First Family of Fireworks](#)
- *The bright spark of innovation.* Pioneer George Zambelli led Zambelli Fireworks for over 65 years before his father, Antonio Zambelli, brought the artistry to New Castle, Pennsylvania from Italy.
- *Safety first – safety always.* We have the top safety record in the industry. All Pyrotechnicians participate regularly in extensive and continuing education to meet Zambelli's rigid safety standards, which exceed state and federal requirements. We offer advanced courses inclusive of classroom and field training. New Pyrotechnicians begin as apprentices, working collaboratively with experienced Technicians to gain competence to meet our lofty overall performance standards.
- *The sky's the limit.* Zambelli leads the industry in artistic design and innovation. Our show designers are truly artists and technologists creating awesome show experiences that engage, delight and stimulate audience senses worldwide. Shows launch from a variety of locales such as skyscrapers, marine vehicles, beaches, golf courses, waterfronts, bridges, parks and parking lots.
- *Technical evolution.* We also set the standard in firing and display design technology. Constantly striving to acquire, master and implement the latest and greatest pyrotechnic techniques, we dazzle with unique, high-intensity shows enabling audiences to feel the show's power. Our creative team craft shows that blend cutting-edge digital technology, choreographed audio and visuals with mind-blowing special effects. We write *your* story across the skies.

## ZAMBELLI FIREWORKS

- *You name it – we've done it.* International celebrations include Super Bowls, World Series', Stanley Cups, Presidential Inaugurations, and Independence Day displays for thousands of major and minor cities, boroughs and townships. Top U.S. Festivals and Civic Celebrations including Thunder Over Louisville/Kentucky Derby Festival, Minneapolis Aquatennial, Boise Riverfest, Macon Cherry Blossom Festival and many, MANY more.
- *Beyond exceptional.* We provide unequalled service and complete satisfaction to our customers, sponsors and audiences. The Zambelli name alone bespeaks our commitment to quality, ingenuity, originality and technology. We're delighted that our client 'evangelists' are the core of our business success.

## Honors, Awards and Recognitions

- 2016                      Zambelli was honored as the 2016 World Champions at the *Trico International Fireworks Festival*, a part of *GlobalFest* in Calgary, Alberta Canada. The 2016 International Fireworks Festival featured presentations produced by world-class pyromusical artists from around the world.
- 2011                      L'International des Feux Loto-Québec. Zambelli participated in this esteemed event in Montreal, Quebec, Canada. The theme of this display was the Wizard of Oz.
- 2010                      World Fireworks Championship in Muscat, Oman. The competition was held in November. An elite team of technicians and designers from Zambelli were awarded the third place Trophy in this prestigious competition.
- 2010                      History Channel's *Only in America with Larry the Cable Guy*. Larry visited the Zambelli facility and participated in the preparation of a display that was ultimately performed on site.
- 2008                      Zambelli was featured in a special in March on The National Geographic Channel.
- 2007                      Named 'Vendor of the Year' by Target Corporation
- 2007                      Showcased a Miami wedding on the WE (Women's Entertainment Cable Network) for their *Platinum Wedding Series*.
- 2006                      Featured on ABC's *Extreme Makeover Home Edition*. Zambelli was proud to welcome home the Novak family of Ohio with an incredible display of fireworks.



The magic of Zambelli pyrotechnics has been televised around the world, on "*MSNBC Investigates*", the Odyssey Network, the Discovery Channel, The Learning Channel and the British Broadcasting Company. Several of our annual displays are also locally televised including "*Thunder Over Louisville*", which is North America's largest display of pyrotechnics, *Detroit Freedom Fest* and *Minneapolis Aquatennial*.



## Scope of Services

- Upon contract award we will meet all objectives of the contract. Zambelli has all required licenses and meets all necessary provision and guidelines of NFPA 1123 Code for fireworks. Zambelli will comply with all federal, state, county and local requirements for contracting and producing fireworks displays. Our skills, experience and reputation are second to none.
- We process all permits, staff overnight security when required, and coordinate seamlessly with all parties involved.
- We manage all production details in a safe and efficient manner.
- All transportation is provided by our DOT Approved Commercial Licensed Drivers and we incur all transportation and delivery costs associated with your presentation.
- We provide smooth, timely and exceptional customer service from start to finish. Your designated Project Manager will serve as point for all coordination.
- We provide required insurance to include \$10 million dollars general liability insurance, commercial transportation insurance and workers compensation insurance.
- We are the most recognized brand in the industry and our buying power assures that you will receive a dynamic assortment of the highest quality product within your budget.

## Presentation Segments

- **Opening:** An opening barrage is designed to engage the audience and get their attention focused on the display. The opening barrage will certainly impress as multiple shots of comet tails, aerial shells and salutes light up the sky. As the opening grows, the intensity of colors and sound will fill the sky with effects.
- **Feature Segment:** The main body of the fireworks display is about rhythm, timing and choreographing effects and music thematically throughout the show. Some fireworks shells are designed to have loud bursts and extreme intensity, while others are designed to have long duration and intricate pattern effects. The design team hand-selects every display shell, sound and effect used to enchant spectators. No two Zambelli displays are the same, and there are no duplicates of tableaux throughout the program.
- **Grand Finale:** Human nature is to remember things last experienced. The Grand Finale is what people will remember most about a fireworks production. Zambelli has a long tradition of supplying the biggest and the best finales in the industry. It will be loud - it will be intense - it will be long - and it will absolutely leave a lasting impression. Hundreds of multi-colored shells, crackling and bursting silver and gold glitz and glitter, and of course chest-pounding titanium salutes will blow minds.

## Program Philosophy

Just as a movie has various segments that flow together, fireworks are a similar production that should never, *ever* leave the audience disappointed. Typically, there is an opening, main body and grand finale segment in a fireworks display.

Zambelli Fireworks adheres to fundamental principals in creating the finest displays in the industry:

- **No Dead Air:** Just like any production, dead air is simply not acceptable. At any given time, there will be multiple firings of effects into the night sky.
- **Production Combination:** One of the keys to designing a great show is to use a large variety of pyrotechnic devices. Using a wide array of effects is the only way to keep the audience entertained. Different sounds, colors, and effects will be chosen carefully to maximize intensity and fill the sky above.
- **Rhythm and Intensity:** Just as any fabulous show, fireworks have flow and intensity. A show too fast or too slow can get monotonous. Zambelli designs the shows leading with a barrage of colors and effects, followed by moments that are sophisticated and elegant.
- **Finales:** *This is truly an art!* It's not just about shooting a lot of shells. While true from a quantitative standpoint, a finale must make sense to entertain most effectively. Zambelli designs finales that start slow and build in intensity until the sky erupts into a symphony of color, effects and noise.

## SCHEDULE OF SERVICES

- ❖ **SHOW DATE:** July 22, 2018
- ❖ **PROGRAM BUDGET:** \$10,000
- ❖ **ZAMBELLI SPECIAL EFFECT SHELLS:** See attached listing.
- ❖ **REFERENCES:** See attached References.
- ❖ **PERSONNEL:** Licensed Pyrotechnicians and Registered Assistants as necessary.
- ❖ **TRANSPORTATION:** All products will be delivered by qualified drivers as required by US DOT.
- ❖ **PERMITS:** Zambelli Fireworks will obtain all necessary permits, licenses and approvals.
- ❖ **INSURANCE COVERAGES:** Listing City of Fraser as additional insured (or per requirements)
  - INSURANCE LIABILITY COVERAGE: \$10 million. See attached specimen.
  - AUTOMOBILE LIABILITY COVERAGE: As required by the US DOT.
  - WORKERS COMPENSATION: As required.

## ZAMBELLI SPECIALTY SHELLS

### - SPECIALTY SHELLS -

#### Kaleidoscope Shells -

These shells represent the small tubes of colored glass. The colored stars change their colors three times by sections, creating different shapes and colors.



#### Wagon Wheels -

These unique shells are in the shape of an old fashioned wagon wheel. The spokes are thick palm tree effect of white and gold with a colored ring.



#### Tremelon -

A bright silver glittering ball creating a shimmering effect!

#### Glitter Blast -

A thick glittering gold chrysanthemum ball creating a sparkling golden glow!

#### DURATION/ LINGERING EFFECTS

Gold Spider to White Strobe  
Diadem Chrysanthemum with Strobing Pistil & Rising  
Gold Tail  
Spider Web and Pimpinella  
Brocade and Silver Crown Chrysanthemum  
Gold Rippling Chrysanthemum  
Twinkling Kamuro Chrysanthemum with Rising Tail  
Majestic Transformation Arch  
Diadem Chrysanthemum with Palm Tree pistil  
Big Willow with Strobing Stars  
Glittering Gold to Green Crown Chrysanthemum  
Glittering Gold to Red Crown Chrysanthemum  
Glittering Gold to Silver Crown Chrysanthemum  
Weeping Willow and Gold Spiderweb Shell of Shells  
Brocade and Golden Kamuro Chrysanthemum  
White Magnesium Comets

#### NOVELTY SHELLS

Bees and Bees  
Tourbillions  
Tourbillions to Report  
Tourbillions to Titanium Report  
Serpents and Whistles  
Red Comets to Titanium Reports with Rising Silver Tail  
Blue Comets to Titanium Reports with Rising Silver Tail  
Red and Purple Magnesium Butterflies  
Silver, White Flitter and Gold Flitter Crossettes  
Green Magnesium with Gold Flitter Crossettes

#### PATTERN SHELLS

Red and Silver Concentric Rings  
Letter "F", "H", "M" and "Z" Pattern Shells  
One Red, White, Blue, Green or Yellow Circles  
Ring and Small Flower  
Hat Pattern Shell and Saturn Shell  
Cross Within, Interlocking and Square in Circle  
Umbrella, Stained Glass, Snails, Clovers and Lemon  
Patterns  
Diamond Pattern with Strobing Center

#### SPECIAL PATTERN SHELLS

Red and Purple Heart Pattern  
Red Strobe Ring  
Hour Glass Silver with Red Ring  
Hour Glass Gold with Blue Ring  
Red & White Double Strobe Rings  
Red, White or Blue Five-Pointed Star Patterns  
Yellow & Green Ribbons (In Honor of our Troops)

#### PALM TREE EFFECTS

Gold Tiger Tail with Palm Tree Core  
Golden Palm Tree Shell of Shells  
Golden Palm Tree with Large Rising Tail  
Silver Palm Tree with Large Rising Tail  
Diadem Chrysanthemum with Palm Tree Pistil  
Red, Blue, Green and Purple Peony with Palm Tree  
Pistils  
Crackling Palm Tree with Large Crackling Tail

**MULTI-SHELL OF SHELLS EFFECTS**

Red, Blue and Green Chrysanthemum Shell of Shells  
Golden Palm Tree and Weeping Willow Shell of Shells  
Eight Break Spider Web and Pimpinella  
Blooming Silvery Chrysanthemum  
Gold Sparkling Kamikazes  
Silver, White Flitter and Gold Flitter Crossettes  
Green Magnesium with Gold Flitter Crossette  
Purple laced Flowers  
Grapes all over the Vineyard  
Blossom After Thundering  
Twice Presented Flowers  
Gold Spiderweb Shell of Shells

**RISING TAIL EFFECTS**

Silver Tiger Tail with Silver Flower Core  
Gold Tiger Tail with Gold Flower Core  
Red Tiger Tail with Blue Core  
Golden Tiger Tail with Palm Tree Core  
Golden Palm Tree with Large Rising Tail  
Crackling Tiger Tails with Crackling Core



**NOISE SHELLS**

Flash and Titanium Salute  
Tourbillions to Report  
Floral Salute Shell of Shells  
Crackling Star Shells Blooming Silvery Chrysanthemum  
Gold Sparkling Kamikazes  
Red Comets to Titanium Reports with Rising Silver Tail  
Blue Comets to Titanium Reports with Rising Silver Tail

**HALF AND HALF EFFECTS**

Half Blue & Red Chrysanthemum with Half Red & Blue  
Pistil with Rising Tail  
Half Silver & Red Chrysanthemum with Half Red &  
Silver Pistil with Rising Tail  
Half Blue & Silver Chrysanthemum with Half Silver &  
Blue Pistil with Rising Tail

**STROBING EFFECTS**

Diadem Chrysanthemum with Strobing Pistil & Rising  
Gold Tail  
Lightning Bugs (Strobing Stars)  
Big Willow with Strobing Stars  
Sparkling Red, Green, Silvery or Golden Lights  
Red or White Strobe  
Gold Sparkling Kamikazes  
Double Strobing Rings

**PARACHUTE SHELLS**

Series of Glittering, Red, Green or Colored Stars  
Flying Butterflies in the Star Night  
Double Happiness Lantern  
Wailed Flowers in Successive Appearance

## References

***Thunder Over Louisville***  
*Louisville, KY*

***The Parade Company***  
*Detroit, MI*

***Pittsburgh Steelers***  
*Pittsburgh, PA*

***Minneapolis Downtown Council***  
*Minneapolis, MN*

***Chesapeake Jubilee***  
*Chesapeake, VA*

***Seneca Gaming Corporation***  
*Niagara Falls, NY*

***City of Manassas***  
*Mansassas, VA*

***Pittsburgh Pirates***  
*Pittsburgh, PA*

***Colorado Rockies***  
*Denver, CO*

***City of Rehoboth Beach***  
*Rehoboth Beach, DE*

*Additional references along with contact information provided upon request.*

**ZAMBELLI FIREWORKS**

**Show Date: July 22, 2018**

**Budget: \$10,000**

| SHELL DESCRIPTION                                    | Quantity   | # of Shots         |
|------------------------------------------------------|------------|--------------------|
| <b>OPENING FINALE</b>                                |            |                    |
| 3" Assorted Finale Shells with Rising Tails          | 50         | 50 Shots           |
| <b>BODY OF PROGRAM</b>                               |            |                    |
| 3" Special Display Shells with Rising Tails          | 300        | 300 Shots          |
| 35 Shot Rainbow Dahlias with Assorted Colored Tails  | 2          | 70 Shots           |
| 35 Shot Crackling Palm Trees with Crackling Tails    | 2          | 70 Shots           |
| 36 Shot Silver Crossette with Silver Tails           | 2          | 72 Shots           |
| 49 Shot Red, White and Blue Moons with Silver Tails  | 2          | 98 Shots           |
| 49 Shot Green Dahlia with Green Tails                | 2          | 98 Shots           |
| 100 Shot Variegated Chrys with Palm and Silver Tails | 2          | 200 Shots          |
| 100 Shot Silver Bees                                 | 2          | 200 Shots          |
| 665 Shot Fan Shape Silver Barrier                    | 1          | 665 Shots          |
| 408 Shot Z-Shape Sea Blue Comet Stars                | 1          | 408 Shots          |
| <b>GRAND FINALE</b>                                  |            |                    |
| 300 Shot Grand Finale Comets and RWB Peonies         | 1          | 300 Shots          |
| 100 Shot Hammer Box                                  | 1          | 100 Shots          |
| 3" Assorted Finale Shells with Rising Tail           | 360        | 360 Shots          |
| <b>Total Pyrotechnic Effects</b>                     | <b>728</b> | <b>2,991 Shots</b> |

*Note: We reserve the right to make product substitutions equal to or greater in value to the original quoted product in the event inventory fluctuates between contract execution and show date.*



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                                                                          |                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PRODUCER</b><br>Allied Specialty Insurance, Inc.<br>10451 Gulf Blvd<br>Treasure Island, FL 33706-4814 | <b>CONTACT NAME</b><br>Michelle Kugler<br><b>PHONE</b><br>727-547-3070<br><b>FAX</b><br>727-367-5695<br><b>EMAIL ADDRESS</b><br>mkugler@alliedspecialty.com |
| <b>INSURED</b><br>ZAMBELLI FIREWORKS MFG CO. INC., ETAL<br>20 SOUTH MERCER STREET<br>NEW CASTLE PA 16101 | <b>INSURER(S) AFFORDING COVERAGE</b><br>INSURER A: T.H.E. Insurance Company<br>INSURER B:<br>INSURER C:<br>INSURER D:<br>INSURER E:<br>INSURER F:           |

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**  
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                                                                                                                                                                                                                                                                                                  | ADDL SUB INFO                                                                                                         | POLICY NUMBER                          | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> GENL AGGREGATE LIMIT APPLIES PER<br><input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC<br><input type="checkbox"/> OTHER |                                                                                                                       | CPP0103167-05                          | 02/01/2018              | 02/01/2019              | EACH OCCURRENCE \$ 1,000,000<br>DAMAGE TO RENTED PREMISES (EA occurrence) \$ 100,000<br>MED EXP (Any one person) \$ N/A<br>PERSONAL & ADV INJURY \$ 1,000,000<br>GENERAL AGGREGATE \$ 10,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>Protection & Indemnity \$ 1,000,000<br>COMBINED SINGLE LIMIT (EA accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$ |
| A        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTO ONLY <input type="checkbox"/> SCHEDULED AUTO<br><input type="checkbox"/> HIRED AUTO ONLY <input type="checkbox"/> NON-OWNED AUTO ONLY                                                              |                                                                                                                       | CPP0103167-05                          | 02/01/2018              | 02/01/2019              | COMBINED SINGLE LIMIT (EA accident) \$ 1,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$                                                                                                                                                                                                                                                                                   |
| A        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> EXCESS LIAB<br><input type="checkbox"/> RETENTION \$<br>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NJ)<br>If YES, describe under DESCRIPTION OF OPERATIONS below               | <input checked="" type="checkbox"/> OCCUR<br><input type="checkbox"/> CLAIMS-MADE<br>Y/N <input type="checkbox"/> N/A | ELP0011081-05<br>Excess P & I Included | 02/01/2018              | 02/01/2019              | EACH OCCURRENCE \$ 9,000,000<br>AGGREGATE \$ 9,000,000<br>PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/><br>EL EACH ACCIDENT \$<br>EL DISEASE - EA EMPLOYEE \$<br>EL DISEASE - POLICY LIMIT \$                                                                                                                                                                                                                        |
| A        | Inland Marine / Hull                                                                                                                                                                                                                                                                                                                               |                                                                                                                       | CPP0103167-05                          | 02/01/2018              | 02/01/2019              | Hull Limit \$900,000<br>Show Limit \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                              |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Display Date: \_\_\_\_\_ Reprint Date: \_\_\_\_\_ Location: \_\_\_\_\_  
RE: General Liability, the following are named as additional insured in respect to the negligence of the named insured. excess is follow form.

|                           |                                                                                                                                                                |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CERTIFICATE HOLDER</b> | <b>CANCELLATION</b>                                                                                                                                            |
|                           | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|                           | AUTHORIZED REPRESENTATIVE<br>                                                                                                                                  |

ACORD 25 (2016/03)

The ACORD name and logo are registered marks of ACORD

© 1988-2015 ACORD CORPORATION. All rights reserved.

**PROCLAMATION  
ARBOR DAY**

**WHEREAS,** *in 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for planting of trees; and*

**WHEREAS,** *this holiday, called **ARBOR DAY**, was first observed with the planting of more than a million trees in Nebraska; and*

**WHEREAS,** ***ARBOR DAY** is now observed throughout the nation and the world; and trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean air, produce oxygen and habitat for wildlife;*

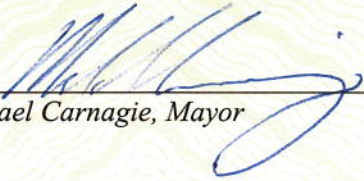
**WHEREAS,** *trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products; and*

**WHEREAS,** *trees in our City increase property values, enhance the economic vitality of business areas, and beautify our community.*

**NOW THEREFORE, BE IT RESOLVED,**

*I, Michael Carnagie, by virtue of the authority vested in me as Mayor of the City of Fraser, and on behalf of the entire City Council and all our citizens, do hereby proclaim April 27th, 2018 as **ARBOR DAY** within the City of Fraser.*

*Given under my hand on this 12th day of April, 2018*

  
\_\_\_\_\_  
*Michael Carnagie, Mayor*