



City of Fraser

Building & Code Enforcement Department

AGENDA

CITY OF FRASER PLANNING COMMISSION
MUNICIPAL BUILDING ~ 33000 GARFIELD ~ PHONE: 586-293-3100
WEDNESDAY, FEBRUARY 1ST, 2017 at 7:00pm

1. Call Meeting to Order/Pledge of Allegiance
2. Roll Call
3. Approval of Agenda
4. Approval of Minutes:
 - a. **December, 7th 2016**
 - b. **January, 4th 2017**
5. Unfinished Business:
 - a. **#07-16SP / KARAM & DIMERCURIO APARTMENTS – FRANK KARAM / 33650 UTICA / PROPOSED 2 STORY, “10 UNIT APARTMENT BUILDING” IN THE RH – RESIDENTIAL HIGH (MULTIPLE FAMILY) ZONING DISTRICT**
6. Site Plans, Sign Reviews and others Reviews:
 - a. **#01-17SP / EMILY MCGOWIN, HUNTER DEVELOPMENT GROUP (FOR UPS) / 31193 UTICA / PROPOSED ADDITION OF UPS ACCESS POINT LOCKERS ON EXTERIOR OF STORE**
7. Public Hearings:
 - a. **#01-17SLU / JAMES A. WALSH / 32720 UTICA RD / TO ALLOW ON-SITE PET AQUAMATION SERVICES AT EXISTING PET FUNERAL HOME**
 - b. **#02-17 SLU / HERBERT HENDERSON / 16712 FIFTEEN MILE ROAD / CLOSE TO HOME (GROUP DAY CARE FACILITY)**
8. New Business:
 - a. **Note & File Planning Commission 2016 Report.**
 - b. **Election of Officers**
9. Old Business:
 - a. **Approval of the 2017 Planning Commission Calendar.**
10. ZBA Liaison:
11. Commission Members to be heard:
12. Public to be heard:
13. Adjournment

The City of Fraser will provide necessary reasonable auxiliary aids and services to individuals with disabilities at the meeting upon four days' notice to
Randy A. Warunek, Building Official, at (586) 293-3100, ext. 154